

LAKESIDE COMMUNITY PLANNING GROUP

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***** MEETING AGENDA*****

WEDNESDAY, January 16, 2019 - 6:30 PM

Meeting Location: Lakeside Community Center, 9841 Vine Street, Lakeside

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

OPEN HOUSE (6:00 – 6:30pm) The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

1. CALL TO ORDER / ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF THE MINUTES FOR THE MEETINGS OF: December 5, 2018

4. ANNOUNCEMENTS

- 1. Audio Recording** – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

OPEN FORUM. Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

5. COUNTY PRESENTATIONS (Possible Vote)

- A. Appointment to Seat 8, Jeff Spencer**
- B. Reappointment of board members**

6. PUBLIC HEARING (Discussion & Vote)

- A. Request for time extension – None**
- B. Riker Ranch Easement Vacation – 9230 Adlai Rd, Lakeside**

7. GROUP BUSINESS (Discussion & Possible Vote)

- A. Applicant, Suzzette Sinclair**
- B. Applicant, Constance Coraham**
- C. Applicant, Scott Skjerve**
- D. Resignation of Julie Bugbee, LCPG Seat 14 and Design Review Board**
- E. Discussion on Meeting Minutes and Secretary Position**
- F. Board positions discussion/nominations/vote**
- G. Design Review Board Nominations/Vote**
- H. Chair Updates**
 - Do Form 700**
 - On-line annual training program**
 - Ethics training**

8. SUBCOMMITTEE REPORTS:

- A. Design Review Board (DRB) (Brian)
- B. County Service Area 69 (CSA 69) (Tom)
- C. Trails (Marty)
- D. Capital Improvement Projects (CIP) (Brian)
- E. Park Land Dedication Ordinance (PLDO) (Steve)

9. ADJOURNMENT OF MEETING

Note: The next meeting of the LCPG will be on Wednesday, February 6, 2019 at 6:30 p.m. at the Lakeside Community Center.

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,
AT THE LAKESIDE HISTORICAL SOCIETY

*** Visit our website for Agendas, Project Materials, Announcements & more at: LCPG.weebly.com ***

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.

Possible Future Agenda Items:

- A. **Discretionary Permit for Site Plan PDS2017-STP-17-020.** Mobilite small scale cell project on existing light post located and the intersection of Graves Ave/Graves Ln, El Cajon.
- B. **Lakeside Anaerobic Digester PDS2018-MUP-18-001 12243 SR-67, Lakeside**
- C. **Persimmon Ave Condominium Conversion – PDS2018-TM-5623 -- 1178 Persimmon Ave, El Cajon**