

**LAKESIDE COMMUNITY PLANNING GROUP**  
 PO Box 2040 Lakeside, CA 92040 / lakesidecpg@gmail.com

SARAI

\*\*\* Draft Regular Meeting Minutes \*\*\*

TIFFANY  
NEEDS  
JIM

WEDNESDAY, JANUARY 16, 2019 - 6:30 PM

Meeting Location: Lakeside Community Center, 9841 Vine Street, Lakeside

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

**OPEN HOUSE (6:00 – 6:30pm)** The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

**1. CALL TO ORDER:** at 6:30 by Chair, Brian Sesko

6:30

Roll Call -- Mark P (Present) or A (Absent)

Seat 1 – John Neumeister P	Seat 2 – Brian Sesko P	Seat 3 – Liz Higgins A
Seat 4 – —	Seat 5 – Scott Alevy A	Seat 6 – Josef Kufa P
Seat 7 – Sarai Johnson A	Seat 8 – Jeff Spencer <sup>NO SHOW</sup>	Seat 9 – Marty Barnard P
Seat 10 – Milt Cyphert P	Seat 11 – Thomas Martin P	Seat 12 – Steve Robak P
Seat 13 – Lisa Anderson P	Seat 14 – —	Seat 15 – Tiffany Maple P

Quorum reached with 8 present.

Public present (approximate #): 16

SINGULAR

**2. PLEDGE OF ALLEGIANCE** lead by STEVE ROBAK

**3. MEETING MINUTES:** Date \_\_\_\_\_

\_\_\_\_\_ Continued to next month

\_\_\_\_\_ Approved as Presented

next month

Motion: \_\_\_\_\_ Second \_\_\_\_\_

Vote: Aye: \_\_\_\_\_ Nay: \_\_\_\_\_ Name(s) \_\_\_\_\_

Absent: \_\_\_\_\_ Abstain: \_\_\_\_\_

**4. ANNOUNCEMENTS**

**1. Audio Recording** – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

**2. Open Forum / Public Communication**

1. Name: ~~JANICE~~ JANICE SHACKLEFORD  
 Communication: Draft EIR for Linda Lake is out for public review. Review period ends Feb 4

2. Name: YITKA PAREZ  
 Linden Road wanted minutes for Sep + Oct to reflect what she said. Oct read covenants says county has burden. What is burden?

3. BOB + THERESA BAUGH (sp?)  
COMMERCIAL trucks + livable RVs, + animals on or  
Near Marathon + new baseball fields  
Trucks being used for storage  
RVs dumping sewage at end of Mast  
Homeless problems + drugs  
down by Piney Grove

4. RICHARD VOTH  
Riverside + on Palm, businesses are parking their  
trucks along the road.  
RVs are parking for weeks

5. Danci Belisle  
No overnight parking on Mast + Marathon  
RVs + 5th wheels have inhabitants, leave trash on sidewalk  
People bathing in automatic sprinklers

5. COUNTY PRESENTATIONS (Possible Vote)

A. Appointment to Seat 8, Jeff Spencer, A Seat 12, Steve Robak

B. Reappointment of board members

- Brian Sesko
- Milt Cypert
- Josef Kufa

6. PUBLIC HEARING (Discussion & Vote)

A. Request for time extension – None

B. Riker Ranch Easement Vacation – 9230 Adlai Rd, Lakeside

JIN KIM w/ Landmark Consulting

<input checked="" type="checkbox"/>	Discussion and vote
<input type="checkbox"/>	Withdrawn
<input type="checkbox"/>	No Show
<input type="checkbox"/>	Move to future meeting

Motion: STEVE ROBAK Second TOM MARTIN

Action: \_\_\_\_\_

Community Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Board Questions/Discussion: IS DRAINAGE CURRENTLY USED?

\_\_\_\_\_

\_\_\_\_\_

Vote: Aye: 9 Nay: 0 Name(s) \_\_\_\_\_

Absent: \_\_\_\_\_ Abstain: 0

7. GROUP BUSINESS (Discussion & Possible Vote)

A. Applicant- Suzzette Sinclair

Motion: ABSENT Second \_\_\_\_\_

Action: \_\_\_\_\_

Community Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Board Questions/Discussion: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Vote: Aye: \_\_\_\_\_ Nay: \_\_\_\_\_ Name(s) \_\_\_\_\_

Absent: \_\_\_\_\_ Abstain: \_\_\_\_\_

ENVIRONMENTAL IMPACT  
REAL ESTATE

20 YEARS OF CMTY PLANNING  
SEARCH & RESCUE IN COAST GUARD

GRAHAM

B. Applicant - Constance ~~Coraham~~

Motion: STEVE ROBAX Second TIFFANY MAPLE

Action: \_\_\_\_\_

Community Comments: \_\_\_\_\_

Board Questions/Discussion: \_\_\_\_\_

Vote: Aye: 9 Nay: 0 Name(s) \_\_\_\_\_

Absent: \_\_\_\_\_ Abstain: 0

C. Applicant - ~~Scott~~ Skjerve

*Lives on Mailla, wants lakeside to clear up better*

Motion: STEVE ROBAX Second MARTY BARNARD

Action: \_\_\_\_\_

Community Comments: \_\_\_\_\_

Board Questions/Discussion: \_\_\_\_\_

Vote: Aye: 9 Nay: 0 Name(s) \_\_\_\_\_

Absent: \_\_\_\_\_ Abstain: 0

D. Resignation of Julie Bugbee, LCPG Seat 14 and Design Review Board

E. Discussion on Meeting Minutes and Secretary Position

F. Board positions discussion/nominations/vote

MOTION BRIAN SESKO 2ND STEVE ROBAX *postpone elections to Feb*

Chair

Nomination: \_\_\_\_\_ Second \_\_\_\_\_

Nomination: \_\_\_\_\_ Second \_\_\_\_\_

Vote: 9-0-0

Vice Chair

Nomination: \_\_\_\_\_ Second \_\_\_\_\_

Nomination: \_\_\_\_\_ Second \_\_\_\_\_

Vote: \_\_\_\_\_

**Secretary**

Nomination: \_\_\_\_\_ Second \_\_\_\_\_

Nomination: \_\_\_\_\_ Second \_\_\_\_\_

Vote: \_\_\_\_\_

**G. Design Review Board Nominations/Vote**

*NEXT MONTH NEED SOMEONE FOR DRB  
MEET 2ND WED. OF MONTH*

Nomination: \_\_\_\_\_ Second \_\_\_\_\_

Nomination: \_\_\_\_\_ Second \_\_\_\_\_

Vote: \_\_\_\_\_

**H. Chair Updates**

- Do Form 700
- On-line annual training program
- Ethics training *every 2 years*

**8. SUBCOMMITTEE REPORTS:**

- A. Design Review Board (DRB) (Brian) - *no meeting*
- B. County Service Area 69 (CSA 69) (Tom) - *next mtg Feb 14th at LKSD Fire Dept*
- C. Trails (Marty) - *nothing new, where does county get a current map of the trails.*
- D. Capital Improvement Projects (CIP) (Brian) - *Diane Jacob or*
- E. Park Land Dedication Ordinance (PLDO) (Steve) - *(May) County Parks for existing & proposed trails*

9. ADJOURNMENT: at 7:42 pm by Brian Sesko, Chair

Note: The next regular meeting of the Lakeside Community Planning Group will be on Wednesday, February 6, 2019 at 6:30 p.m. at the Lakeside Community Center, 9841 Vine Street, Lakeside, CA 92040

Minutes prepared by JOHN NEUMEISTER

*BRIAN SEND FORM TO BOARD MEMERS.*