

# LAKESIDE COMMUNITY PLANNING GROUP

PO Box 2040 Lakeside, CA 92040 / lakesidecpg@gmail.com

## \*\*\* Regular Meeting Minutes \*\*\*

WEDNESDAY, May 1, 2019 - 6:30 PM

Meeting Location: Lakeside Community Center, 9841 Vine Street, Lakeside

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

**OPEN HOUSE (6:00 – 6:30pm)** The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

### 1. CALL TO ORDER: at 6:30 by Chair, Brian Sesko

#### Roll Call -- Mark P (Present) or A (Absent)

Seat 1 – John Neumeister ✓	Seat 2 – Brian Sesko ✓	Seat 3 – Liz Higgins
Seat 4 – Constance Graham	Seat 5 – Scott Alevy ✓	Seat 6 – Josef Kufa ✓
Seat 7 – Sarai Johnson ✓	Seat 8 – Jeff Spencer ✓	Seat 9 – Marty Barnard ✓
Seat 10 – Milt Cyphert ✓	Seat 11 – Thomas Martin	Seat 12 – Steve Robak ✓
Seat 13 – Lisa Anderson ✓	Seat 14 – Scott Skjerve	Seat 15 – Tiffany Maple ✓

Quorum reached with \_\_\_\_\_ present. 10

Public present (approximate #): 10

### 2. PLEDGE OF ALLEGIANCE lead by STEVE ROBAK

### 3. MEETING MINUTES:

Date April 3, 2019

Continued to next month

Approved as Presented

Motion: TIFFANY Second MARTY

Vote: Aye: 10 Nay: \_\_\_\_\_ Name(s) \_\_\_\_\_

Absent: \_\_\_\_\_ Abstain: \_\_\_\_\_

4. ANNOUNCEMENTS

1. **Audio Recording** – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

2. Open Forum / Public Communication

a) Name: JANICE SHACKELFORD  
Communication:

BOARD OF SUPERVISORS UPDATE  
1. APPROVED FUNDING FOR EAST BASIN

b) Name: DAN DOLLENBACH  
Communication:

2 HOUSES ON JULIAN AVE. 735 DIST. <sup>ZONED</sup> C36  
WOULD LIKE TO BE RE-ZONED TO RESIDENTIAL (SFR)  
12458 + 12460 JULIAN

c) Name: MILES SMITH  
Communication:

~~ROCKQUEST~~ PERMITS  
ROCKCREST & SINGLE OAK

d) Name: \_\_\_\_\_  
Communication:

e) Name: \_\_\_\_\_  
Communication:

f) Name: \_\_\_\_\_  
Communication:

(FOLLOWED BY GROUP DISCUSSION)\*

5. COUNTY PRESENTATIONS (Possible Vote)  
A. 2019 General Plan Clean-Up

JANICE SHACKELFORD

MINOR COMMUNITY PLAN

6. PUBLIC HEARING (Discussion & Vote)  
A. Request for time extension -None

LINDO LAKE & EL MONTE NOT "SCENIC"  
TRAILS \*

- B. PDS2019-AD-19-003 - Request for approval for a family daycare for children ages 9-14

Motion: NO SHOW Second TODD OWENS: COMMENTED

Action: ABOUT 'NO SHOWS'

Community Comments: JANICE SHACKELFORD: OFFERED PAST  
SITUATIONS AS EXAMPLES JOYCE DAKIN: SAW THEM  
IN THE BUILDING

Board Questions/Discussion: ABOUT HOW TO CONTACT - NO SHOWS -  
\*VOTE TO CONTINUE THIS ITEM APPROVED\*

Vote: Aye: 11 Nay: \_\_\_\_\_ Name(s) \_\_\_\_\_

Absent: \_\_\_\_\_ Abstain: \_\_\_\_\_

- C. TM5623/5624 - Waiver for Utilities undergrounding

Motion: NO SHOW Second \_\_\_\_\_

Action: \_\_\_\_\_

Community Comments: \_\_\_\_\_

Board Questions/Discussion: \_\_\_\_\_

Vote: Aye: \_\_\_\_\_ Nay: \_\_\_\_\_ Name(s) \_\_\_\_\_

Absent: \_\_\_\_\_ Abstain: \_\_\_\_\_

7. GROUP BUSINESS (Discussion & Possible Vote)

A. Required training – Board members are required to meet their requirements

- a. Ethics training ✓
- b. Form 700 ✓

B. Chair Updates

- a. Lakeside Homeless Task Force – discussion to appoint a subcommittee member

ANA-MARIE SNYDER: EAST COUNTY HOMELESS TASK FORCE  
TODD OWENS INVITED THE GROUP TO ATTEND A MEETING

8. SUBCOMMITTEE REPORTS:

A. Design Review Board (DRB) (Brian)

NO MEETING HELD

B. County Service Area 69 (CSA 69) (Tom)

NO MEETING HELD

C. Trails (Marty) N/A

D. Capital Improvement Projects (CIP) (Brian)

REQUESTING INPUT

E. Park Land Dedication Ordinance (PLDO) (Steve)

PROJECT UPDATES FROM TODD OWENS &  
SARAI JOHNSON, BRIAN REQUESTED CONTACT INFO

9. ADJOURNMENT: at 7:45 pm by Brian Sesko, Chair

**Note: The next regular meeting of the Lakeside Community Planning Group will be on Wednesday, June 5, 2019 at 6:30 p.m. at the Lakeside Community Center, 9841 Vine Street, Lakeside, CA 92040**

Minutes prepared by JEFF SPENCER  
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