The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

OPEN HOUSE (6:00 – 6:30pm) The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

1. CALL TO ORDER: at 6:30 by Chair, Brian Sesko

   Roll Call -- Mark P (Present) or A (Absent)

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<tr>
<td>Seat 4 – Constance Graham</td>
<td>Seat 5 – Scott Alevy</td>
<td>Seat 6 – Josef Kufa</td>
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<td>Seat 7 – Sarai Johnson</td>
<td>Seat 8 – Jeff Spencer</td>
<td>Seat 9 – Marty Barnard</td>
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<td>Seat 10 – Milt Cyphert</td>
<td>Seat 11 – Thomas Martin</td>
<td>Seat 12 – Steve Robak</td>
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<td>Seat 13 – Lisa Anderson</td>
<td>Seat 14 – Scott Skjerve</td>
<td>Seat 15 – Tiffany Maple</td>
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   Quorum reached with 9 present.

   Public present (approximate #): 16

2. PLEDGE OF ALLEGIANCE lead by

3. MEETING MINUTES:

   Date May 1, 2019

   _____ Continued to next month

   _____ Approved as Presented

   Motion: John N. Second: Joseph K

   Vote: Aye:   Nay:   Name(s)

   Absent:   Abstain: Liz, Steve, Scott
4. ANNOUNCEMENTS
1. Audio Recording – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

2. Open Forum / Public Communication

a) Name: Lisa Lomax
Communication: REQUEST TO BE PLACED ON JULY AGENDA, RE: 12724 WOODSIDE AVE. NAPA STORE FOR CAPITAL IMPROVEMENT.

b) Name: ________________________
Communication: ________________________

c) Name: ________________________
Communication: ________________________

d) Name: ________________________
Communication: ________________________

e) Name: ________________________
Communication: ________________________

f) Name: ________________________
Communication: ________________________
5. COUNTY PRESENTATIONS (Possible Vote)
   A. None

6. PUBLIC HEARING (Discussion & Vote)
   Site Plan Waiver – T-Mobile site - APN 387-090-14-00  1655 N Magnolia Ave, El Cajon

   Motion: ___________________  Second: ___________________
   Action: ___________________
   Community Comments: __________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   Board Questions/Discussion: BRIAN ASKED FOR ADDITION. NONE
   _____________________________________________________________
   _____________________________________________________________
   Vote: Aye: ____  Nay: ____  Name(s): ____________________________
   Absent: ____  Abstain: ____

B. PDS2019-AD-19-003 – Request for approval for a family daycare for children ages 9-14

   Motion: ___________________  Second: ___________________
   Action: ___________________
   Community Comments: __________________________________________
   _____________________________________________________________
   _____________________________________________________________
   Board Questions/Discussion: ______________________________________
   _____________________________________________________________
   Vote: Aye: ____  Nay: ____  Name(s): ____________________________
   Absent: ____  Abstain: ____
C. TM5623/5624 – Waiver for Utilities undergrounding

Motion: STEVER.  
Second: JOSEPH K.

Action:

Community Comments: NONE

Board Questions/Discussion: BASED ON FINANCIAL HARDSHIP.

Vote: Aye: 9  
Nay: 0  
Name(s): UNANIMOUS

Absent:  
Abstain:

D. PDS2019-STP-19-012 – 16 unit subdivision - Pinkard Lane, El Cajon at Pinkard Way

Motion:  
Second:

Action:

Community Comments:

Board Questions/Discussion:

Vote: Aye:  
Nay:  
Name(s):

Absent:  
Abstain:

NO SHOW - NO ACTION -
E. PDS2018-TM-5631 – Request for approval for 20 lots – 10270 Riverford Rd, Lakeside

Motion: ___________________ Second: ___________________

Action: ___________________

Community Comments:
- Rod Connely: Proposed owner to south. Not opposed.
- Concern re: easement width variations.
- Janis Skelton: Concern re: difficulty to build, parking.

Board Questions/Discussion:
- Brian: Elevation concerns.
- Jeff Spencer: Visual impact of homes on elevation.
- Steve: Re: exact location; general area industrialized.

Vote: Aye: 9 Nay: 0 Name(s): __________________________

Absent: ___________ Abstain: ___________


F. Approval for office building on a vacant site – 15247/15229 Old Hwy 80, Lakeside

Motion: ___________________ Second: ___________________

Action: ___________________

Community Comments: __________________________

Board Questions/Discussion: __________________

Vote: Aye: _______ Nay: _______ Name(s): __________________________

Absent: _______ Abstain: _______

7. GROUP BUSINESS (Discussion & Possible Vote)

A. Required training
   a. Ethics training
   b. Form 700

B. July 3rd meeting
(cont)

**E. SITE:**
- **TRAFFIC CONCERNS - SAFETY:**
- **CONCERN REGARDING RETAINING WALLS AGAINST BACKS OF HOMES**

**STEVE:**
- **HOW MANY LOTS?** - **WHERE WILL BE PARKING?**
- **TALKED ABOUT Retaining Wall NEW TECHNOLOGY**
- **TALKED ABOUT TRAFFIC NOT BEING AS BAD AS PREVIOUSLY DISCUSSED**

**JOHN:**
- **HOW MUCH SPACE BETWEEN HOMES + WALLS?**

**BRIAN:**
- **MINIMUM 500 ft² / 4,000, LOTS 1-8 ONLY 640 ft²**
- **Lot 9, 12,000 ft²**

- **HOW FAR ALONG W/ FULFILLING COUNTY CONCERNS:**
- **WHERE DOES DRAINAGE GO?**
- **GOING TO U.G. UTILITIES**
- **COMMUNITY CHARACTER**
- **JEFF, WHAT ACREAGE?**

**SARAH:**
- **FEWER/LARGER LOTS - RV PARKING, LESS VISIBLE RETAINING WALL**

**STEVE:**
- **BRIAN** (ARTIST RENDERING)
- **ESTABLISH HOA FIRST**

**BRIAN:**
- **SITE PLAN SHOWING EXACT LOT**
  - **LANDSCAPE PLAN**
  - **HOA W/ ROAD MAINT. AGREEMENT**
  - **PARKING SCHEMATIC PLAN**
  - **WANT COMMENT FROM COUNTY RE: OPEN SPACE MAINT.**
  - **ADDRESSING LESS/EXCESS**
C. Chair Updates
   a. Lakeside Homeless Task Force – discussion to appoint a subcommittee member

   LInda volunteered to head subcommittee

   b. Request by county member to present issues regarding code enforcement violations

   YES

8. SUBCOMMITTEE REPORTS:
   A. Design Review Board (DRB) (Brian)

   LIGHT MEETING. A FEW SIGNS

   A. County Service Area 69 (CSA 69) (Tom)

   STEVEN WENT AS SUB-
   VENED NEGOTIATED RATES BETWEEN LFEPD + PRIVATE AMBULANCE

   B. Trails (Marty)

   (ABSENT)

   C. Capital Improvement Projects (CIP) (Brian)

   2 HOURS OUT FOR UPDATE FROM
   COUNTY

   (SARI)

   D. Park Land Dedication Ordinance (PLDO) (Steve)

   NO STATUS CHANGES

9. ADJOURNMENT: at 19:58 pm by Brian Sesko, Chair

Note: The next regular meeting of the Lakeside Community Planning Group will be on
Wednesday, July 3, 2019 at 6:30 p.m. at the Lakeside Community Center,
9841 Vine Street, Lakeside, CA 92040

Minutes prepared by

MILTON CYGHERT