

# LAKESIDE COMMUNITY PLANNING GROUP

PO Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

## \*\*\* Regular Meeting Minutes \*\*\*

**WEDNESDAY, November 6, 2019 - 6:30 PM**

**Meeting Location:** Lakeside Community Center, 9841 Vine Street, Lakeside

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

**OPEN HOUSE (6:00 – 6:30pm)** The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

### 1. CALL TO ORDER: at 6:30 by Chair, Brian Sesko

#### Roll Call -- Mark P (Present) or A (Absent)

Seat 1 – John Neumeister <b>P</b>	Seat 2 – Brian Sesko <b>P</b>	Seat 3 – Liz Higgins <b>P</b>
Seat 4 – Vacant	Seat 5 – Vacant*	Seat 6 – Josef Kufa <b>P</b>
Seat 7 – Sarai Johnson <b>P</b>	Seat 8 – Jeff Spencer <b>P</b>	Seat 9 – Marty Barnard <b>P</b>
Seat 10 – Milt Cyphert <b>P</b>	Seat 11 – Thomas Martin <b>P</b>	Seat 12 – Steve Robak <b>P</b>
Seat 13 – Lisa Anderson <b>P</b>	Seat 14 – Vacant*	Seat 15 – Tiffany Maple <b>P</b>

\* waiting for county confirmation of appointment

Quorum reached with 12 present.

Public present (approximate #): 18

### 2. PLEDGE OF ALLEGIANCE lead by Steve Robak

### 3. MEETING MINUTES:

Date **October 2, 2019**

X Continued to next month

       Approved as Presented

Motion: \_\_\_\_\_ Second \_\_\_\_\_

Vote: Aye: \_\_\_\_\_ Nay: \_\_\_\_\_ Name(s) \_\_\_\_\_

Absent: \_\_\_\_\_ Abstain: \_\_\_\_\_

#### 4. ANNOUNCEMENTS

1. **Audio Recording** – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

#### 2. Open Forum / Public Communication

a) **Name:** Janice Shackelford  
**Communication:**

**Notice of County Meeting  
December 2<sup>nd</sup> 5:30  
Lakeside Community Center  
Land Development Code Update—updating zone ordinance. Please review.**

b) **Name:** Coleen Werner  
**Communication:**

**Issues with overnight parking along Riverside Drive, Lakeside**

#### 5. COUNTY PRESENTATIONS (Possible Vote)

##### A. Lakeside Valve Station Replacement Project – Darlene Oolie (Info only)

**City of San Diego will be demolishing the existing Valve Station and building a new Valve Station in the same location. Still in the design phase. Construction may start in Fall 2021  
The valve station connects El Capitan and San Vicente Pipelines.  
Location: River and Woodside Avenue**

##### Community Comments

**Janice Shackelford – Lakeside has design guidelines for buildings How tall is the building. What is the landscaping? Is there shade relief?**

**Kristina Park – The community plan of 2011 recommends western style buildings to go with the existing building styles**

**Josh Haigh – I would like to see a barn style building or western style**

**Gary Mitrovich – The Lakeside Historical Society has pictures of historical buildings in Lakeside for design samples.**

**Community was not happy with the industrial looking rendering and suggested they meet with the historical society for images of buildings that would be more acceptable in that area. Building aesthetics should be consistent with the Lakeside Community Plan.**

##### Board Comments

**Josef – Asked about backup generators or backup batteries**

**Brian – Go back and start over**

**Thomas – Parking for employees?**

Steve – Only city of San Diego – CWA?

Marty – When will you be going to the design review board

Milt – Western Days character

Liz – Time Frame – See fact sheet

Sarai – Existing building – historical resources. Go back and fix your building

Brian Sesko motioned to have the project be brought back at a future meeting with a revised design for review by the board and community. Motion was seconded by Marty Barnard.

All approved

**B. PDS2019-VAR-19-021 – Request for Noise Variance – Gillespie Field (Info only)**

County Cancelled. Brian Sesko informed the board there will be nightly construction to repair water lines and storm drains at the airport. The county will inform the board as to when construction will begin.

**6. PUBLIC HEARING (Discussion & Vote)**

**A. Time Extensions - None**

**B. Request for Overnight Parking Prohibition on Vine Street – Ken Jones/Benjamin Baker**

County presented the request for a parking ordinance on behalf of the business owners on Vine Street. The prohibition would be from Maple Street to the North end of Vine Street. Exception permits can be obtained from the county for special events.

Motion: \_\_\_\_\_ To approve by Steve Robak \_\_\_\_\_ Second \_\_\_\_\_ Josef Kufa \_\_\_\_\_

Action: \_\_\_\_\_

Community Comments: Members of the community were concerned about events at the rodeo grounds that span multiple days.

Board Questions/Discussion:

According to previous presentations from the Sheriff’s office, having the code gives the Sheriff the ability to enforce the code. Special Events could be allowed to park overnight during their event.

Vote: Aye:   11   Nay:   1   Name(s) \_\_\_\_\_

Absent: \_\_\_\_\_ Abstain: \_\_\_\_\_

**7. GROUP BUSINESS (Discussion & Possible Vote)**

**A. Required training**

- 1. Ethics training**
- 2. Form 700**

**B. Chair Updates**

- 1. Filling of Seat Vacancies 4 and 14 – Postponed till the December meeting.**

**Brian suggested the by-laws of the LCPG be updated to encourage board membership from all areas of the community. Waiting for an answer from Diane Jacob's office.**

- i. Application for Appointment – Jason Sneddon**
- ii. Application for Appointment – Erin Clark**
- iii. Application for Appointment – Robin Crow Johnson**
- iv. Application for Appointment – Karen Marie Otter**

**C. Discussion and vote on LCPG Capital Improvement Project Priority List**

Motion: Postpone until December meeting by Steve Robak    Second Josef

Action: continued until December

Community Comments:

Board Questions/Discussion:   

Vote: Aye: 11    Nay: 0    Name(s) \_\_\_\_\_

Absent: \_\_\_\_\_ Abstain: \_\_\_\_\_

**8. SUBCOMMITTEE REPORTS:**

**A. Design Review Board (DRB) (Brian)**

**No meeting**

**A. County Service Area 69 (CSA 69) (Tom)**

**No meeting**

**B. Trails (Marty)**

Janice – Flume Trail is owned by the county. Trails are progressing  
Flynn Spring Pathway – County is looking into it.

**C. Capital Improvement Projects (CIP) (Brian)**

Continued till next meeting

**D. Park Land Dedication Ordinance (PLDO) (Steve/Sarai)**

No update

**E. Lakeside Homeless Task Force (Liz)**

Dumpster in the River bottom, Vine Street. The next meeting is November 18<sup>th</sup> @ 3:30 pm.

Health and Human Services are available

**9. ADJOURNMENT: at \_\_\_ 8:30 \_\_\_\_\_ pm by Brian Sesko, Chair**

**Note: The next regular meeting of the Lakeside Community Planning Group will be on Wednesday, December 4, 2019 at 6:30 p.m. at the Lakeside Community Center, 9841 Vine Street, Lakeside, CA 92040**

**Special meeting: November 20<sup>th</sup> was being reserved for a special meeting for a Sand Mining project. This meeting was cancelled by the Applicant Bob Turner.**

Minutes prepared by  Lisa Anderson