

**LAKESIDE COMMUNITY PLANNING GROUP**  
P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

**\*\*\* MEETING AGENDA\*\*\***

**WEDNESDAY, AUGUST 4, 2021 - 6:30 PM**

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

OPEN HOUSE (6:00 – 6:30pm) The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

**1. CALL TO ORDER / ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. AUDIO AND/OR VIDEO RECORDING**

Notification is hereby provided that the LCPG meeting may be recorded for purposes of preparation of the meeting minutes.

**4. APPROVAL OF THE MINUTES FOR THE MEETINGS OF: JULY 2021**

**5. OPEN FORUM**

Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote. If you wish to speak please approach the podium. Please spell your first and last name for the minutes.

**6. PUBLIC HEARING (Discussion & Vote)**

Time Extensions – NONE

PDS2021-AD-21-020 - Abell Residence – 9752 Valley Ranch Rd/9617 Blossom Ridge Rd – Dustin Hauck

NOTE: Public comment limited to 3 minutes per person. The LCPG reserves the right to limit comment period if repetitive statements are received.

**7. COUNTY PRESENTATIONS (Possible Vote)**

Lakeside River Park Conservancy - Robin Rierdan

NOTE: Public comment limited to 3 minutes per person. The LCPG reserves the right to limit comment period if repetitive statements are received.

**8. GROUP BUSINESS (Discussion & Possible Vote)**

- A. Announcements and Correspondence Review
- B. Required training and Group Member Requirements
- C. Website Updates
- D. Other –
  - a. Needle Exchange Program – LCPG Recommendation
  - b. Jacumba Sponsor Community Group - 90MW JVR Solar project – LCPG Recommendation

## 9. SUBCOMMITTEE REPORTS:

- |  |         |
|--|---------|
| A. Design Review Board (DRB)               | Tony    |
| B. County Service Area 69 (CSA 69)         | Steve   |
| C. Trails                                  | Kristen |
| D. Capital Improvement Projects (CIP)      | Liz     |
| E. Park Land Dedication Ordinance (PLDO)   | Sarai   |
| F. Highway 67 Corridor (temp until 9/2021) | Tiffany |
| G. Homeless Task Force                     | Shari   |
| H. Additional Projects for Discussion      |         |

## ADJOURNMENT OF MEETING

The next meeting of the LCPG will be on Wednesday, SEPTEMBER 1, 2021 at 6:30 p.m.

**Meeting location: Lakeside Community Center  
9841 Vine St, Lakeside, CA 92040 (corner of Vine Street and Lakeshore Drive)**

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,  
AT THE LAKESIDE HISTORICAL SOCIETY

\*\*\* Visit our website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) \*\*\*

### **Public Disclosure**

*We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.*

### **Access and Correction of Personal Information**

*You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.*

---

### **Possible Future Agenda Items:**

- A. PDS2018-MUP-18-001, Lakeside Anaerobic Digester 12243 SR - 67, Lakeside
- B. PDS-2016-SPA-16-001, Green Hills Ranch Phase 2
- C. PDS2021-AD-21-021 & PDS2021-MUP-90-008M2, Bradley Court Convalescence
- D. PDS2021-MUP-85-053W2, Bradley Court Convalescence