

LAKESIDE COMMUNITY PLANNING GROUP
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*** MEETING MINUTES***

WEDNESDAY, AUGUST 4, 2021 - 6:30 PM

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

Attendance- Two absentees- Sarai Johnson and Karolyn Smith

Open Forum comments:

1. Terry Burke-Eiserling- There will be a meet and greet with the project artist of the new Lakeside library on 8/9/21 from 11 A.M. to 3 P.M. @ current/old library location.

Public Hearing:

Abell residence 9752 Valley Ranch Rd/9617 Blossom Ridge Rd – Dustin Hauck was a no show

County Presentations:

Lakeside Riverpark Conservancy by Robin Rierdan

Project will take 2 classrooms and combine them for an Admin Building. Two other classrooms will remain for community space. The interior of each building will be redone. No need to re-certify. The landscape meets the state requirements. This portion of project is funded by a grant by Prop 68. Riverpark has future plans for solar.

What about the pile of concrete visible from road? Riverpark is looking to address this issue in 2022.

Will future plans for the Riverpark site be available to the public? Some examples are having the plans at schools, Chamber of Commerce, current library etc..

Group Business:

Needle Exchange comments-

Liz H- 2nd sentence in 2nd paragraph (I forgot her point here), homeless outreach should be more efficiently communicated.

Kristen- Location is critical, place where users already feel comfortable, community partners needed, trust should be considered.

Shari- Against the program, \$ could be spent on homeless issues.

Connie- Mental health is a very important component

Carol- We need more data, evidence, and metrics of success. We need to have reviews of other successful programs and look at their process and lessons learned.

Jacumba Solar Project-

MUP by the County. Do we get involved? Vote results are 11 Nos and 1 Yes.

Subcommittee reports

Adjourn @ 8:16 P.M.