

# LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 | lakesidecpg@gmail.com

## MEETING MINUTES

Wednesday, April 5, 2023

6:30pm – 6:56pm

Lakeside Community Center, 9841 Vine Street, Lakeside, CA 92040

*The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.*

### 1. CALL TO ORDER | ROLL CALL

Seat	Member Name	P/A	Seat	Member Name	P/A	Seat	Member Name	P/A
1	Shari Cohen	A	6	Spencer Hancock	L	11	Tony Santo	P
2	Robert Rutledge	P	7	Sam McGovern	A	12	Steve Robak	P
3	Ron Kasper	P	8	Morgan MaGill	P	13	Dan Moody*	P
4	Sasha Reva	P	9	Connie O'Donnell	L	14	Kristen Everhart	P
5	Carol Hake	P	10	Rey Lyyjoki	P	15	Tiffany Maple	P

\*Off the board- waiting for County confirmation

- Quorum reached with 13 present.
- Public present (approximate): 21

### 2. PLEDGE OF ALLEGIANCE

- *Invocation led by:* Carol Hake

### 3. APPROVAL OF THE MINUTES FOR THE MEETINGS OF

- *Date:* February 2023
  - *Action:* Motion to approve by Kristen seconded by Tiffany.
  - *Vote:*

Aye	Nay	Absent/Vacant	Abstain
12	0	3	0

- *Date:* March 2023

# LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 | lakesidecpg@gmail.com

- *Action:* Morgan MaGill name is spelled wrong. Motion to approve by Sasha seconded by Steve.
- *Vote:*

Aye	Nay	Absent/Vacant	Abstain
12	0	3	0

## 4. ANNOUNCEMENTS

### A. AUDIO RECORDING

*Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.*

## 5. OPEN FORUM

- *Presented by:* John Costian
  - *Summary:* Speaking on behalf of a mobile home park that is not consistent with the plan of the community. Expressed disdain for plan.
- *Presented by:* Gil Machun
  - Local homeowner expressing concern with environmental concerns about mobile home park proposition.
- *Presented by:* Ryan Harrod
  - Would be living across the street from the proposed mobile home park and expressed opposition to mobile home park due to high crime and traffic associated.
- *Presented by:* Steve Robak
  - *Summary:* Comment on CSA-69 breakup, hired 12 new first responders and expressed concern with the bill being passed to members of the community who will be transported by ambulance.
- *Presented:* Alan Hawley
  - *Summary:* Expressing concern with proposed Peacock Hills 62 condos that will be added to the community with traffic and only one road in and out.

## 6. PUBLIC HEARING (*Discussions and Vote*)

### A. PUBLIC HIGHWAY VACATION REQUEST (2021-0228) – 15510 HAWLEY PLACE, EL CAJON, 92021

- *Presented by:* Richard Chen, SD County Department of Public Works
- *Summary:* Received request to remove 50 year old easement that cuts through a private parcel and the County sees no reason to keep.

# LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 | lakesidecpg@gmail.com

- *Board Comments:* Steve Robak explained to the public that the easement in fact cuts through buildings and does not affect the public or neighbors at all.
- *Action:* Motion to approve vacation by Tony, seconded by Steve.
- *Vote:*

Aye	Nay	Absent/Vacant	Abstain
14	0	1	0

## 7. COUNTY PRESENTATIONS (*Possible Vote*)

None.

## 8. GROUP BUSINESS (*Discussion and Possible Vote*)

### A. ANNOUNCEMENTS

- Name plates have been ordered for new members are on their way.

### B. REQUIRED TRAINING

- Notice for board members to complete ethics training and 700 forms by Carol Hake.

### C. OTHER

- None.

## 9. SUBCOMMITTEE REPORTS

### A. DESIGN REVIEW BOARD (DRB)

- *Subcommittee Chair:* Tony
- *Comments:* We were presented with a request for Site Plan Exemption located at 12443 Woodside Ave. The motion passed.

### B. TRAILS

- *Subcommittee Chair:* Kristen
- *Comments:* None.

### C. CAPITAL IMPROVEMENT PROJECTS (CIP)

- *Subcommittee Chair:* Ron
- *Comments:* None.

### D. PARK LAND DEDICATION ORDINANCE (PLDO)

- *Subcommittee Chair:* Carol
- *Comments:* None.

### E. HIGHWAY 67 CMCP/I-8 CMCP PROJECTS

- *Subcommittee Chair:* Richard

# LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 | lakesidecpg@gmail.com

- *Comments:* None.

## **E. HOMELESS TASK FORCE**

- *Subcommittee Chair:* Shari
- *Comments:* None.

## **G. ROAD RESURFACING**

- *Subcommittee Chair:* Sasha
- *Comments:* None.

## **H. ADHOC COMMITTEE - STANDING RULES**

- *Subcommittee Chair:* Sasha
- *Comments:* None.

## **I. PROPOSED CPG ADVISORY POSITION SANDAG BOARD OF DIRECTORS**

- Carol explained to the public the purpose of the advisory board and that it started from the Ramona CPG. Asked if everyone had a chance to read the drafted letter that expresses the Lakeside CPG's support of the effort as written by Joel Anderson's office.
- Carol made a motion to send the letter as written to SANDAG. Motion approved by all 14 members present.

## **J. OTHER**

- Tiffany asked the process to get a dog park in Lakeside, Carol will connect her to the appropriate personnel.

## **10. ADJOURNMENT OF MEETING**

- Meeting adjourned at 6:56 by Carol Hake.

***NOTE:** The next regular meeting of the LCPG will be on Wednesday, May 3, 2023 at 6:30pm at the Lakeside Community Center, 9841 Vine Street, Lakeside, CA 92040.*

*Minutes prepared by: Morgan MaGill, Secretary*