

# LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

## \*\*\* MEETING MINUTES\*\*\*

**WEDNESDAY, FEBRUARY 5, 2025 - 6:30-8:45 PM**

**MEETING LOCATION – LAKESIDE LIBRARY**

**12428 Woodside Ave, Lakeside, CA 92040**

### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

*Invocation led by: Skipped*

### 3. ROLL CALL

Seat	Member Name	P/A	Seat	Member Name	P/A	Seat	Member Name	P/A
1	Liz Higgins	P	6	Spencer Hancock	P	11	Tony Santo	P
2	Robert Rutledge	P	7	Sam McGovern	P	12	Steve Robak	P
3	Ron Kasper	A	8	Richard Abraham	P	13	Dan Moody	P
4	Sasha Reva	P	9	Connie O'Donnell	P	14	Kristen Everhart	L
5	Carol Hake	P	10	Rey Lyyjoki	A	15	VACANT	

#### A. Group member attendance review

Seat #	Name	Absences
1	Liz Higgins	0
2	Robert Rutledge	0
3	Ron Kasper	1
4	Sasha Reva	0
5	Carol Hake	0
6	Spencer Hancock	0
7	Sam McGovern	0
8	Richard Abraham	0
9	Connie O'Donnell	0
10	Rey Lyyjoki	0
11	Tony Santo	0
12	Steve Robak	0
13	Dan Moody	0
14	Kristen Everhart	0
15	VACANT	0

### 4. AUDIO AND/OR VIDEO RECORDING

Notification is hereby provided that the LCPG meeting may be recorded for purposes of preparation of the meeting minutes. Any recordings will be retained for ninety (90) days. To obtain a copy, send a request to LakesideCPG@gmail.com.

### 5. APPROVAL OF THE MINUTES FOR THE MEETING(S) OF: NOVEMBER 2024

Minutes approved with adjustments

*Action: The motion was approved by Steve and seconded by Richard.*

*Vote:*

Aye	Nay	Absent/Vacant	Abstain
12	0	2	1

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### 6. OPEN FORUM

This is an opportunity for the public to speak on any item within the Group's jurisdiction that is not on the agenda. No action will be taken on any items heard; however, the item can be referred to County staff or placed on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote. If you wish to speak, please approach the podium. Please spell your first and last name for the minutes.

- Erik Wilson strongly opposed a planned cell tower in his rural neighborhood, concerned that it would negatively impact the area's scenic beauty and property values. He was unsure how to formally express his concerns and sought clarification on the approval process.
- Dot Badger, who intends to build an ADU on the property, shared that he had spoken with Fire Marshal Jeremy Davis and County Planner Miss Young, who assured him there should be no issue. However, he had heard conflicting information suggesting that Los Coches Creek may have restrictions preventing new buildings. The Group clarified that they do not have jurisdiction over this matter, and Dot was advised to contact the Department of Public Works for official confirmation. Additionally, Dot inquired about abandoned or non-operational vehicles parked on private property. He was informed that California Highway Patrol (CHP) could issue citations for vehicles on public streets, but enforcement on private property would be more difficult unless the vehicles posed a hazard, such as leaking fluids.
- Steve Robak announced that Supervisor Joel Anderson had recently established a Taxpayer Advocate position to help residents navigate land-use, planning, and county-related issues. Andrew Hayes was appointed to this role and will be available to assist citizens with concerns regarding permitting, zoning, and regulatory processes.

### 7. PUBLIC HEARING (Discussion & Vote)

- A. PDS2023-TPM-21331 – Tentative Parcel Map  
3-Lot Split, Los Coches Road, Lakeside, CA 92040

The applicant detailed the two-year process they navigated, including extensive reviews, biological and fire studies, and necessary approvals from agencies such as fire and sewer departments. The Group discussed the challenges of the permitting process, with some members expressing frustration over the lengthy and costly requirements, particularly for small-scale lot splits. Questions were raised regarding potential flood zone impacts from Los Coches Creek, but it was confirmed that the property lies outside the designated flood zone. The Group also acknowledged the procedural necessity of planning group review, despite broader concerns about its impact on smaller developments.

**Action:** *The motion was approved by Rey and seconded by Robert.*

**Vote:**

Aye	Nay	Absent/Vacant	Abstain
12	0	2	1

### 8. COUNTY PRESENTATIONS (Presentation Only – No Vote)

- A. None

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### **9. ADDITIONAL GROUP BUSINESS:**

A. Announcements and Correspondence Review - none

B. Required Training and Group Member Requirements

1) Ethics Training – Ethics training is required for all group members unless they have completed it in the last calendar year. Those who completed the training last year are exempt for this year but may choose to complete it voluntarily.

2) Form 700 Filing – Group members must file Form 700, an annual financial disclosure form. Instructions and details for filing are provided in an email sent from “SD County on behalf of the Clerk of the Board of Supervisors.” Members are responsible for ensuring timely submission in compliance with county regulations.

C. Website Updates – none

D. Seat Vacancies – Seat #15 Vacancy

Seat #15 is currently vacant on the Lakeside Community Planning Group. As per the standing rules, the vacancy was formally announced during the meeting. Applications will be accepted until the March meeting deadline, and a vote to fill the seat will occur at the April 2025 meeting. Interested candidates should submit their applications via email to LakesideCPG@gmail.com or through the group’s website. The vacancy is for a four-year term, expiring in 2029. The group encourages community members to apply and participate in local planning decisions.

E. Other – none

1) Nomination and voting of Group officers

a) Chairperson Carol Hake– Nomination made by Ray, seconded by Connie. The motion passed unanimously.

b) Vice Chair Rey Lyyjoki– Nomination made by Sasha, seconded by Dan. The motion passed unanimously.

c) Secretary Sasha Reva – Nomination made by Connie, seconded by Liz. The motion passed unanimously.

2) Wildfire Preparedness Plan – Discussion of creating a plan for the Lakeside Community. Once completed, the plan will become a resolution and will be forwarded to the County of San Diego, Supervisor Joel Anderson, and Lakeside Fire District.

Create a subcommittee to interface with Supervisor Joel Anderson and Office Liaison Andrew Hayes regarding wildfire preparedness in the Lakeside Planning Group area.

The Lakeside Community Planning Group discussed the creation of a Wildfire Preparedness Plan to address wildfire risks specific to the area, including fuel reduction, evacuation routes, and controlled burns. The goal is to develop a plan that enhances community safety and wildfire mitigation efforts. A subcommittee was formed to collaborate with Supervisor Joel Anderson and Taxpayer Advocate Andrew Hayes on wildfire preparedness initiatives within the Lakeside Planning Group area. The subcommittee will evaluate current wildfire management strategies, identify areas needing improvement, and work towards actionable recommendations. Once completed, the Wildfire Preparedness Plan will be drafted and submitted to the County of San Diego, Supervisor Joel Anderson, and the Lakeside Fire District. The subcommittee will report back in one month with updates on their findings and progress.

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### **10. SUBCOMMITTEE REPORTS:**

- A. Design Review Board (DRB) Tony  
Comments: The Tractor Supply remodel was resubmitted after initial rejection of the color scheme. The updated proposal now includes an orange building color to match the signage, which was approved. Jack in the Box project was reviewed however, the county pulled it from the DRB agenda due to modifications related to a trash enclosure expansion for composting requirements. The meeting was brief due to project withdrawals and resubmissions.
- B. Trails/Equestrian Kristen  
Comments: Increased equestrian event activity at the Lakeside Equestrian and Event Center, including new riding programs and expanded competitions. Concerns remain regarding trash, noise, and event coordination at the venue. Monster Truck event renewal to be held at Barona Speedway in March was confirmed.
- C. Capital Improvement Projects (CIP) Dan  
Comments: Requested an update from the county on various infrastructure projects, particularly road improvements. Ashwood Road improvements remain a topic of concern, including the potential modification of curves leading into Wildcat Canyon. A traffic signal at Lake Jennings and Maplevue is still planned for installation. The Lemon Crest stop sign installation is pending verification. The meeting extended to 8:34 pm for 5 minutes, Carol made a motion, and Sasha seconds.
- D. Park Land Dedication Ordinance (PLDO) Carol  
None
- E. County Road Resurfacing Sasha  
None
- F. Association of Planning Groups SANDAG Carol  
None
- G. East County Chamber Liaison Sam  
Comments - The Lakeside Chamber of Commerce has a new CEO, Cassandra, following the retirement of the previous CEO, Cap Castle. Recent chamber meetings and events have focused on business development, community engagement, and upcoming local events. Discussion on regional economic growth and opportunities for business collaboration within East County. Major community events, such as the upcoming truck event and local business expos, continue to draw strong participation and engagement.
- H. Wildfire Preparedness Committee Tony  
Committee formed

#### **Additional Business:**

##### **Kristen – High-Flex Zoom Meeting Proposal**

Kristen introduced the High-Flex Zoom proposal, which would allow hybrid meetings, enabling remote participation for those unable to attend in person. Carol commented that other planning groups (such as Fallbrook and Borrego Springs) were exploring similar options and might be willing to share a paid Zoom account to reduce costs.

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**ADJOURNMENT OF MEETING**

The meeting was adjourned at 7:30 pm by Carol Hake.

**The next meeting of the LCPG will be on Wednesday, MARCH 5, 2025, at 6:30 p.m.**

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Minutes prepared by Sasha Reva, Seat #4

**\*\*\* Visit our website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) \*\*\***

***Public Disclosure***

*We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.*

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