

LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

*** MEETING MINUTES***

MEETING DATE: MARCH 5, 2025

MEETING LOCATION – LAKESIDE LIBRARY

12428 Woodside Ave, Lakeside, CA 92040

- 1. CALL TO ORDER** Meeting called to order at 6:30 pm
Public present - 12

- 2. PLEDGE OF ALLEGIANCE**
Invocation led by: Carol Hake

3. ROLL CALL

Seat	Member Name	P/A/L	Seat	Member Name	P/A/L	Seat	Member Name	P/A/L
1	Liz Higgins	P	6	Spencer Hancock	P	11	Tony Santo	P
2	Robert Rutledge	P	7	Sam McGovern	P	12	Steve Robak	P
3	Ron Kasper	P	8	Richard Abraham	P	13	Dan Moody	P
4	Sasha Reva	P	9	Connie O'Donnell	P	14	Kristen Everhart	P
5	Carol Hake	P	10	Rey Lyyjoki	P	15	VACANT	

* Pending Board of Supervisors approval

- A. Determination of quorum present Quorum achieved with 14 present
B. Group member attendance review 2025
Attendance to-date read by Secretary

Seat	Member Name	#	Seat	Member Name	#	Seat	Member Name	#
1	Liz Higgins	0	6	Spencer Hancock	0	11	Tony Santo	0
2	Robert Rutledge	0	7	Sam McGovern	0	12	Steve Robak	0
3	Ron Kasper	1	8	Richard Abraham	0	13	Dan Moody	0
4	Sasha Reva	0	9	Connie O'Donnell	0	14	Kristen Everhart	0
5	Carol Hake	0	10	Rey Lyyjoki	0	15	VACANT	n/a

4. AUDIO AND/OR VIDEO RECORDING

Notification is hereby provided that the LCPG meeting may be recorded to prepare the meeting minutes. To obtain a copy of the meeting recording, send a request to LakesideCPG@gmail.com. Any recordings will be retained for ninety (90) days.

5. APPROVAL OF THE MINUTES FOR THE MEETING(S) OF: FEBRUARY 2025

Motion to approve the minutes as presented by Steve, seconded by Sam

Vote:

AYE	NAY	ABSENT/VACANT	ABSTAIN
14	0	1	0

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6. OPEN FORUM

This is an opportunity for the public to speak on any item within the Group's jurisdiction that is not on the agenda. No action will be taken on any items heard; however, the item can be referred to County staff or placed on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote. If you wish to speak, please approach the podium. Please spell your first and last name for the minutes.

- Khania Donnell expressed appreciation for the community's involvement in the upcoming events related to public safety and local projects.
- Tony Santo shared insights regarding ongoing community initiatives and encouraged more residents to participate in planning meetings, highlighting the importance of having a community voice in local governance.
- Richard Abraham emphasized the significance of the Veteran's memorial project, detailing the careful discussions with the county to finalize its location. He indicated community support and excitement regarding the memorial's establishment.
- Ron Casper elaborated on the features of the new county park, including the construction of concrete pads for archery and related activities. He mentioned taking footage of the development process and underscored the park's safety for various recreational uses, such as archery and RC airplanes.
- Steve Robak urged those present to explore potential funding opportunities from USAID, which recently had resources geared towards community projects. He emphasized the importance of utilizing Parkland dedication funds for local initiatives but expressed uncertainty about the eligibility of certain projects.
- Kyle Hermann brought forth important legislation concerning public safety, particularly in rural San Diego County. He detailed several bills related to the treatment and placement of serious offenders, highlighting ongoing concerns in the community and legislative responses aiming to prioritize public safety.
- Joanna Aud focused on the need for infrastructural improvements on Pepper Drive. By referencing her organized platform, fixpepperdrive.org, she encouraged community members to visit the site to stay informed and engaged regarding the improvement efforts. Visit project website at www.fixpepperdrive.org.

7. PUBLIC HEARING (Discussion & Vote)

- A. PDS2024-TM-5598TER – Tentative Map Revision
13586 Highway 8 Business, El Cajon (Peacock Hill).

The project proposes to subdivide 4.83 acres into 64 condominium units. It would also include a Rezone from C36 (General Commercial) to C34 (General Commercial/Residential Use Regulations) with a density of 14.2 dwelling units per acre.

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Motion to recommend project as presented below by Steve, seconded by Tony

Vote:

AYE	NAY	ABSENT/VACANT	ABSTAIN
14	0	1	0

B. PDS2022-TM-5619TER – Tentative Map Revision

11320 El Nopal Rd, Lakeside, CA 92040.

The project proposes developing 3.858 acres. The current general plan designation is VR7.3.

The project proposes 28 lots, of which 17 are proposed (60%) at this time.

Motion to recommend project as presented below by Kristen, seconded by Steve

Vote:

AYE	NAY	ABSENT/VACANT	ABSTAIN
14	0	1	0

C. PDS2024-TPM-21467 – Tentative Parcel Map

10271 Riverford Rd., Lakeside CA 92040.

The Project proposes a lot split into (4) parcels.

Motion to recommend project as presented below by Steve, seconded by Tony

Vote:

AYE	NAY	ABSENT/VACANT	ABSTAIN
14	0	1	0

D. D. PDS2025-ABC-25-001 – Discretionary Permit for Alcohol Beverage Control (ABC)

12109 Woodside Ave., Lakeside, CA 92040.

Application for Alcohol Sales License Thrifty Oil (Jacksons Food Stores)

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Motion to recommend project as presented below by Richard, seconded by Sam.

Vote:

AYE	NAY	ABSENT/VACANT	ABSTAIN
14	0	1	0

8. COUNTY PRESENTATIONS (Presentation Only – No Vote)

None

9. GROUP BUSINESS:

A. Announcements and Correspondence Review

None

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B. Required Training and Group Member Requirements

Form 700 Filing – Group members must file Form 700, an annual financial disclosure form. Instructions and details for filing are provided in an email sent from “SD County on behalf of the Clerk of the Board of Supervisors.” Members are responsible for ensuring timely submission in compliance with county regulations.

C. Website Updates – none

D. Seat Vacancies – Seat #15 Vacancy

There was only one applicant—Mark Harley. Mark introduced himself and shared that he had been a resident of the area for about 18 years, was originally from San Diego, and had grown up in Casa de Oro. Mark expressed pride in serving the nation for four years in the military, and highlighted his extensive experience in the construction industry, spanning over 26 years, including roles in IT management and building construction.

E. Other – None

10. STANDING COMMITTEES, SUBCOMMITTEE BOARDS, AND OFFICERS REPORTS:

A. Design Review Board (DRB)

Tony

The design review meeting addressed ongoing projects and signage updates for developments, although no new approvals were reached at this time.

B. Trails

Kristen

The trails subcommittee discussed potential upgrades and maintenance of existing trails.

C. Capital Improvement Projects (CIP)

Dan

Updates were provided on several capital improvement projects currently underway. Discussions focused on timelines and coordination with county officials to expedite any pending approvals needed for ongoing projects.

D. Park Land Dedication Ordinance (PLDO)

Carol

The PLDO subcommittee reported on the need for further community engagement regarding the allocation of parkland dedication funds. There are plans to explore new opportunities for local parks, and additional meetings will be scheduled to gather public input.

E. County Road Resurfacing

Sasha

None

F. Association of Planning Groups SANDAG

Carol

The advisory position updates focused on current transportation initiatives and collaboration with SANDAG to ensure that community needs are adequately represented in ongoing planning projects.

G. East County Chamber Liaison

Sam

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A recent meeting was held with East County Chamber Alliance, highlighting key issues raised by local business leaders and strategies for enhancing support for economic development in the area.

H. Wildfire Preparedness Committee

Tony

Motion to approve Wildfire Preparedness Committee by Carol, seconded by Kristen.

Vote:

AYE	NAY	ABSENT/VACANT	ABSTAIN
14	0	1	0

The committee discussed ongoing efforts to improve wildfire preparedness within the community. Focus areas include the review of existing wildfire prevention practices, community education initiatives about fire safety, and potential collaboration with local fire agencies. There are plans to organize community workshops to enhance awareness and provide residents with resources and tools for effective wildfire mitigation.

ADJOURNMENT OF MEETING AT 8:12pm by Chair, Carol Hake

The next meeting of the LCPG will be on Wednesday, APRIL 2, 2025, at 6:30 p.m.

Meeting location: Lakeside Library, Community Room
12428 Woodside Ave, Lakeside, CA 92040

Minutes prepared by Sasha Reva, Seat #4

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.