

LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

*** MEETING MINUTES***

MEETING DATE: APRIL 2, 2025

**Meeting Location: Lakeside Library, Community Room
12428 Woodside Ave, Lakeside, CA 92040**

- 1. CALL TO ORDER** Meeting called to order at 6:30 pm
Public present - 10

- 2. PLEDGE OF ALLEGIANCE**
Invocation led by: Rey Lyyjoki

3. ROLL CALL

Seat	Member Name	P/A/L	Seat	Member Name	P/A/L	Seat	Member Name	P/A/L
1	Liz Higgins	A	6	Spencer Hancock	P	11	Tony Santo	P
2	Robert Rutledge	A	7	Sam McGovern	A	12	Steve Robak	P
3	Ron Kasper	P	8	Richard Abraham	P	13	Dan Moody	L
4	Sasha Reva	A	9	Connie O'Donnell	A	14	Kristen Everhart	A
5	Carol Hake	P	10	Rey Lyyjoki	P	15	VACANT	

* Pending Board of Supervisors approval

A. Quorum achieved with 8 members present

B. Group member attendance review
Attendance as of April 2025:

Seat	Member Name	#	Seat	Member Name	#	Seat	Member Name	#
1	Liz Higgins	1	6	Spencer Hancock	0	11	Tony Santo	0
2	Robert Rutledge	1	7	Sam McGovern	1	12	Steve Robak	0
3	Ron Kasper	1	8	Richard Abraham	0	13	Dan Moody	L
4	Sasha Reva	1	9	Connie O'Donnell	1	14	Kristen Everhart	1
5	Carol Hake	0	10	Rey Lyyjoki	0	15	VACANT	n/a

4. AUDIO AND/OR VIDEO RECORDING

Notification is hereby provided that the LCPG meeting may be recorded to prepare the meeting minutes. To obtain a copy of the meeting recording, send a request to LakesideCPG@gmail.com. Any recordings will be retained for ninety (90) days.

5. APPROVAL OF AGENDA FOR THE MONTH OF APRIL 2025

Motion to approve the agenda as presented by Steve, seconded by Spencer
Vote:

AYE	NAY	ABSENT/VACANT	ABSTAIN
8	0	7	0s

6. APPROVAL OF THE MINUTES FOR THE MEETING(S) OF: MONTH 2025

Postponed due to delay of minutes distribution.

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7. OPEN FORUM

Opportunity for the public to speak on any item within the Group's jurisdiction that is not on the agenda. No action will be taken on any items heard; however, the item can be referred to County staff or placed on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote.

Mary Zoabel, Intern with Supervisor Joel Anderson's Office – update from Supervisor Anderson's office regarding programs supported by the Supervisor, including:

SB 99 – The bill eliminates unnecessary regulatory hurdles for DOD-certified family child care providers, allowing child care to become available more quickly for military personnel

SB 554 - The bill would prohibit a local agency from enacting an ordinance that would impose any additional prohibitions on California law enforcement agencies related to immigration enforcement.

Unanimous BOS affirmative vote on Unsafe Camping Ordinance

Community Enhancement Grant – application period open until April 21, 2025.

For more information regarding the Supervisor's activities, visit www.supervisorjoelanderson.com.

Cerra Vondersaar – Safety concerns on Laurel Street and surrounding area including lack of wheelchair accessible sidewalks and pathways, lack of traffic control in surrounding area, and general unsafe conditions for pedestrians and disabled individuals.

Nick North – Update on Lakeside Outdoor Archery Center, Center is proceeding with construction and plans to be open this Summer. Mr. North will be sure to extend an invitation to the LCPG and the community to the opening ceremony.

8. PUBLIC HEARING (Discussion & Vote)

None

9. COUNTY PRESENTATIONS (Presentation Only – No Vote)

None

10. GROUP BUSINESS:

A. Announcements and Correspondence Review

- Quarterly Chair Meeting Review
 - General Plan & Housing Element Progress Report
<https://www.sandiegocounty.gov/content/sdc/pds/HPCP-UA.html>
 - Update on Cannabis Program
<https://www.sandiegocounty.gov/content/sdc/pds/Cannabis.html>
 - SB9 Regulations Concerning High or Very High Fire Zones
<https://www.sandiegocounty.gov/content/sdc/pds/zoninghome/sb9home.html>

Clarification on SB9 Regulations regarding fire zones

The California Office of State Fire Marshall (OSFM) has updated new fire severity maps

<https://osfm.fire.ca.gov/what-we-do/community-wildfire-preparedness-and-mitigation/fire-hazard-severity-zones>

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- Policy I-1 Code of Conduct
Review with all CPSG members
https://www.sandiegocounty.gov/content/sdc/cob/sdcountybccs/bcc_conduct_code.html
- Updated Org Chart
Some staff changes have prompted an updated PDS Organization Chart
New PDS Interim Director, Vince Nicoletti

<https://www.sandiegocounty.gov/content/dam/sdc/pds/docs/PDS-ORG-CHART.pdf>

B. Required Training and Group Member Requirements

- Annual Training posted on the San Diego County webpage
 - 2025 Online Training:
https://www.sandiegocounty.gov/content/dam/sdc/pds/Groups/Chair_Resources/2025CPSGAnnualTraining.pdf
 - 2025 Training Completion Form:
https://www.sandiegocounty.gov/content/dam/sdc/pds/Groups/Chair_Resources/2025TrainingCompletionForm.pdf

Land Use Liaison will provide an update in the coming weeks on member training status.

C. Website Updates – none

D. Seat Vacancies – Seat #15 Vacancy

Discussion and vote for candidate Mark Hartley

Motion to approve Mark Hartley for vacant seat #15 of the Lakeside CPG, seconded by Ron

Vote:

AYE	NAY	ABSENT/VACANT	ABSTAIN
8	0	7	0

E. Other – None

11. STANDING COMMITTEES, SUBCOMMITTEE BOARDS, AND OFFICERS REPORTS:

A. Design Review Board (DRB)

Tony

Two projects for review/recommendation at the March 2025 meeting:

- Popeyes signage – approved
- AM Ortega – Site Plan modification Old Hwy 80 - approved

B. Trails

Kristen

None

C. Capital Improvement Projects (CIP)

Dan

Waiting for update on signal light Julian/Lake Jennings Park Road

Stop sign at Lemon Crest & Riverview – sign installed stating sign coming soon

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D. Park Land Dedication Ordinance (PLDO) Carol
None

E. County Road Resurfacing Sasha
None

F. Association of Planning Groups SANDAG Carol
Two bills are being sponsored regarding a SANDAG voting seat for the APG:

AB 24 (DeMaio)

This bill, introduced by Assemblymember Carl DeMaio, proposes modifying the SANDAG Board of Directors by removing one of the two County Board of Supervisors seats and replacing it with a representative from the San Diego County Association of Planning Groups. It would also require the remaining County Board representative to be from an unincorporated area of the county. The bill has been double-referred to the Assembly Local Government Committee and the Assembly Transportation Committee. It currently does not have a scheduled hearing date.

SB 240 (Jones)

This bill, introduced by Senate Minority Leader Brian Jones, proposes to replace the secondary representative from the County Board of Supervisors with a resident from an unincorporated area of the County, as selected by a majority of the county's community planning groups, to serve a 1-year term. The bill also eliminates the requirement that one Board of Supervisors member be from a substantially incorporated district and the other from an unincorporated district. This bill has not yet been referred to a policy committee in the Senate.

The APG will continue to monitor these bills and provide updates accordingly.

G. East County Chamber Liaison Sam
None

H. Wildfire Preparedness Committee Tony
None

ADJOURNMENT OF MEETING 7:09pm

The next meeting of the LCPG will be on Wednesday, MAY 7, 2025, at 6:30 p.m.

Meeting location: Lakeside Library, Community Room
12428 Woodside Ave, Lakeside, CA 92040

Minutes prepared by Carol Hake, Seat #5