## LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

### \*\*\* MEETING AGENDA\*\*\*

### WEDNESDAY, MAY 7, 2025 - 6:30-8:45 PM

# MEETING LOCATION – LAKESIDE LIBRARY 12428 Woodside Ave, Lakeside, CA 92040

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
  - A. Determination of quorum present
  - B. Group member attendance review

#### 4. AUDIO AND/OR VIDEO RECORDING

Notification is hereby provided that the LCPG meeting may be recorded to prepare the meeting minutes. To obtain a copy of the meeting recording, send a request to LakesideCPG@gmail.com. Any recordings will be retained for ninety (90) days.

#### 5. APPROVAL OF AGENDA FOR THE MONTH OF MAY 2025

### 6. APPROVAL OF THE MINUTES FOR THE MEETING(S) OF: APRIL 2025

- A. Motion and second for approval of minutes
- B. Discussion and corrections (if any)
- C. Vote and formal approval

#### 7. OPEN FORUM

This is an opportunity for the public to speak on any item within the Group's jurisdiction that is not on the agenda. No action will be taken on any items heard; however, the item can be referred to County staff or placed on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote. If you wish to speak, please approach the podium. Please spell your first and last name for the minutes.

## 8. PUBLIC HEARING (Discussion & Vote)

A. PDS2024-MUP-24-019 - 12453 Yerba Valley Rd, Lakeside, CA 92040
The proposed project is a Major Use Permit. The project consists of the installation of a T-Mobile wireless facility. Site is zoned A70 (Limited Agriculture) and subject to the (SR-10) General Plan Designation. The site is developed with an existing house and various accessory structures.

### 9. COUNTY PRESENTATIONS (Presentation Only – No Vote)

B. None

#### 10. GROUP BUSINESS:

- A. Announcements and Correspondence Review
- B. Required Training and Group Member Requirements
  - Annual Training is posted on the San Diego County webpage
  - Form 700 now due

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- C. Website Updates none
- D. Seat Vacancies none

  Mark Hartley, Seat #15, officially confirmed by the Board of Supervisors
- E. Other
  - a) Letter of Support to Board of Supervisors Unsafe Camping Ordinance
  - b) Discussion of AI generation of meeting documents and minutes.

## 11. STANDING COMMITTEES, SUBCOMMITTEE BOARDS, AND OFFICERS REPORTS:

A.	Design Review Board (DRB)	Tony
B.	Trails	Kristen
C.	Capital Improvement Projects (CIP)	Dan
D.	Park Land Dedication Ordinance (PLDO)	Carol
E.	County Road Resurfacing	Sasha
F.	Association of Planning Groups SANDAG	Carol
G.	East County Chamber Liaison	Sam
H.	Wildfire Preparedness Committee	Tony

### ADJOURNMENT OF MEETING

The next meeting of the LCPG will be on Wednesday, MAY 7, 2025, at 6:30 p.m.

Meeting location: Lakeside Library

12428 Woodside Ave, Lakeside, CA 92040

### FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING

\*\*\* Visit our website for Agendas, Project Materials, Announcements & more at: LCPG.weebly.com \*\*\*

#### Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

## Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.