

**LAKESIDE COMMUNITY PLANNING GROUP**  
**P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com**

**\*\*\* MEETING AGENDA\*\*\***

**WEDNESDAY, OCTOBER 1, 2025 - 6:30-8:45 PM**

**MEETING LOCATION – LAKESIDE LIBRARY**  
**12428 Woodside Ave, Lakeside, CA 92040**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

- A. Determination of quorum present
- B. Group member attendance review – January through September 2025

**4. AUDIO AND/OR VIDEO RECORDING**

Notification is hereby provided that the LCPG meeting may be recorded to prepare the meeting minutes. To obtain a copy of the meeting recording, send a request to [LakesideCPG@gmail.com](mailto:LakesideCPG@gmail.com). Any recordings will be retained for ninety (90) days.

**5. APPROVAL OF AGENDA FOR THE MONTH OF OCTOBER 2025**

- A. Motion and second for approval of agenda
- B. Discussion and corrections (if any)
- C. Vote and formal approval

**6. APPROVAL OF MINUTES FOR THE MONTH OF SEPTEMBER 2025**

- A. Motion and second for approval of minutes
- B. Discussion and corrections (if any)
- C. Vote and formal approval

**7. OPEN FORUM**

This is an opportunity for the public to speak on any item within the Group's jurisdiction that is not on the agenda. No action will be taken on any items heard; however, the item can be referred to County staff or placed on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote. If you wish to speak, please approach the podium. Please spell your first and last name for the minutes.

**8. PUBLIC HEARING (Discussion & Vote)**

- A. PDS2024-LDGRMJ-30510 – DER OH Utility Waiver  
Address: 10039 Vine Street, Lakeside, CA 92040  
Project Scope: Overhead utility waiver – Neighborhood Health Care

**9. COUNTY PRESENTATIONS (Presentation Only – No Vote)                      NONE**

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### **10. GROUP BUSINESS:**

- A. Announcements and Correspondence Review - none
- B. Required Training and Group Member Requirements - none
- C. Website Updates – none
- D. Seat Vacancies – none
- E. Other – Proposed ADU Zoning Ordinance Amendment
  - a. California's Assembly Bill 1033 (AB 1033)  
Allows local governments to permit the separate sale of Accessory Dwelling Units (ADUs) from the primary residence, enabling them to be sold as condominiums

### **11. STANDING COMMITTEES, SUBCOMMITTEE BOARDS, AND OFFICERS REPORTS:**

- |  |                  |
|--|------------------|
| A. Design Review Board (DRB)             | Tony             |
| B. Trails                                | Kristen          |
| C. Capital Improvement Projects (CIP)    | Dan              |
| D. Park Land Dedication Ordinance (PLDO) | Carol            |
| a. Ad Hoc Committee – Off Leash Dog Park | Carol and Connie |
| E. County Road Resurfacing               | Sasha            |
| F. Association of Planning Groups SANDAG | Carol            |
| G. East County Chamber Liaison           | Sam              |

### **ADJOURNMENT OF MEETING**

**The next meeting of the LCPG will be on Wednesday, NOVEMBER 5, 2025, at 6:30 p.m.**

Meeting location: Lakeside Library, Community Room  
12428 Woodside Ave, Lakeside, CA 92040

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING

\*\*\* Visit our website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) \*\*\*