

LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

*** MEETING MINUTES***

MEETING DATE: October 1, 2025

**MEETING LOCATION Lakeside Library, Community Room,
12428 Woodside Ave, Lakeside, CA 92040**

1. CALL TO ORDER Meeting called to order at 06:30 pm

2. PLEDGE OF ALLEGIANCE

Invocation led by: Richard Abraham

ROLL CALL

| Seat | Member Name | P/A/L | Seat | Member Name | P/A/L | Seat | Member Name | P/A/L |
|------|-----------------|-------|------|------------------|-------|------|------------------|-------|
| 1 | Liz Higgins | P | 6 | Spencer Hancock | P | 11 | Tony Santo | P |
| 2 | Robert Rutledge | P | 7 | Sam McGovern | P | 12 | Steve Robak | P |
| 3 | Ron Kasper | P | 8 | Richard Abraham | P | 13 | Dan Moody | P |
| 4 | Sasha Reva | P | 9 | Connie O'Donnell | P | 14 | Kristen Everhart | P |
| 5 | Carol Hake | A | 10 | Rod Streeper | P | 15 | Mark Hartley | P |

* Pending Board of Supervisors approval

A. Determination of quorum present

Quorum achieved with # present 14

| Seat | Member Name | # | Seat | Member Name | # | Seat | Member Name | # |
|------|-----------------|---|------|------------------|---|------|------------------|---|
| 1 | Liz Higgins | 1 | 6 | Spencer Hancock | 2 | 11 | Tony Santo | 1 |
| 2 | Robert Rutledge | 2 | 7 | Sam McGovern | 1 | 12 | Steve Robak | 0 |
| 3 | Ron Kasper | 2 | 8 | Richard Abraham | 0 | 13 | Dan Moody | 0 |
| 4 | Sasha Reva | 2 | 9 | Connie O'Donnell | 2 | 14 | Kristen Everhart | 3 |
| 5 | Carol Hake | 1 | 10 | Rod Streeper | 0 | 15 | Mark Hartley | 1 |

B. Group member attendance review

Attendance to-date read by Secretary 9

3. AUDIO AND/OR VIDEO RECORDING

Notification is hereby provided that the LCPG meeting may be recorded to prepare the meeting minutes. To obtain a copy of the meeting recording, send a request to LakesideCPG@gmail.com. Any recordings will be retained for ninety (90) days.

4. APPROVAL OF AGENDA FOR THE MONTH OF OCTOBER 1, 2025

Motion to approve the agenda as presented by Steve Robak, seconded by Richard Abraham.

Vote:

| AYE | NAY | ABSENT/VACANT | ABSTAIN |
|-----|-----|---------------|---------|
| 14 | 0 | 1 | 0 |

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5. APPROVAL OF MINUTES FOR THE MONTH OF SEPTEMBER 3, 2025

Motion to approve the agenda as presented by Liz Higgins, seconded by Dan Moody.

Vote:

| AYE | NAY | ABSENT/VACANT | ABSTAIN |
|-----|-----|---------------|---------|
| 12 | 0 | 1 | 2 |

6. OPEN FORUM

This is an opportunity for the public to speak on any item within the Group's jurisdiction that is not on the agenda. No action will be taken on any items heard; however, the item can be referred to County staff or placed on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote. If you wish to speak, please approach the podium. Please spell your first and last names for the minutes.

Juliette Castner - legislative update from Minority Leader of the State Senate Brian Jones.

Introduced herself as the new district representative replacing Kyle Herman. Shared updates on recent legislative activity, including:

SB 525 closes the gap between mobile homeowners and insurance coverage.

AB 586 establishes a legal framework for registering electric motorcycles as off-highway vehicles.

SB 380 strengthens placement and supervision requirements for sexually violent predators; ensures they remain in state-run facilities.

SB 79 allows transit-oriented housing development on mixed-use zoned properties (Senator Jones voted *no* on this).

Encouraged public engagement during the governor's bill review period and shared a constituent contact link.

Aline Nargizian - legislative update from San Diego County Supervisor Joel Anderson

Presented the Supervisor's 2024 Legislative Actions and Accomplishments booklet.

2025 Wildfire Town Hall: Event with Sheriff Martinez and SDG&E on fire prevention and safety.

AI Governance Framework: Supervisor Anderson is leading the responsible AI policy within the County.

Gillespie Field Leases: Three major leases were approved in August 2025, streamlining local business growth.

El Capitan Reservoir Proposal: County Parks to assume recreation management from the City of San Diego under a four-year pilot model.

Grant Programs: Neighborhood Reinvestment & Community Enhancement programs open for FY2025–26; over \$4.1M distributed in previous year.

7. PUBLIC HEARING (Discussion & Vote)

A. PDS2024-LDGRMJ-30510 – DER OH Utility Waiver

Address: 10039 Vine Street, Lakeside, CA 92040

Project Scope: Overhead utility waiver – Neighborhood Health Care

Randy Michael, Vice President, Ingram Apartments Corp. Jesus Burgos, Project Representative
Request for a waiver from the county requirement to underground existing overhead utility lines. The presenter explained undergrounding would cause extended power and communication outages (8–12 hours electrical, 12–16 hours for fiber optic lines). Emphasized that the proposed change offers no

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community benefit due to minimal visual impact and unnecessary cost burden. The project is time-sensitive for permit completion to maintain healthcare operations.

Motion to recommend the project as presented by Steve Robak, seconded by Tony Santo.

Vote:

| AYE | NAY | ABSENT/VACANT | ABSTAIN |
|-----|-----|---------------|---------|
| 14 | 0 | 1 | 0 |

8. COUNTY PRESENTATIONS (Presentation Only – No Vote)

None

9. GROUP BUSINESS:

A. Announcements and Correspondence Review - none

B. Required Training and Group Member Requirements - none

C. Website Updates – none

D. Seat Vacancies – None; one recently confirmed by the Board of Supervisors.

E. Other - Other – Proposed ADU Zoning Ordinance Amendment

a. California's Assembly Bill 1033 (AB 1033)

Allows local governments to permit the separate sale of Accessory Dwelling Units (ADUs) from the primary residence, enabling them to be sold as condominiums.

Authorizes local governments to allow the separate sale of Accessory Dwelling Units (ADUs) as condominiums.

Mark Hartley and Tom Rurup highlighted conflicts with subdivision law, ownership rights, and condo structure compliance under the Davis-Stirling Act. Discussion included whether land ownership transfers with ADU sale and potential unintended effects on affordability goals. Track this legislation for local impact and possible future county implementation guidance.

10. STANDING COMMITTEES, SUBCOMMITTEE BOARDS, AND OFFICERS REPORTS:

A. Design Review Board (DRB)

Tony

None

B. Trails

Kristen

Trails remain open and maintained.

C. Capital Improvement Projects (CIP)

Dan

Distributed handout for the County's Interactive Project Map.

D. Park Land Dedication Ordinance (PLDO)

Carol

a. Ad Hoc Committee – Off Leash Dog Park Carol and Connie

Continuing exploration of off-leash dog park sites; coordinating with Lakeside River Park

Conservancy and local schools for potential partnerships.

E. County Road Resurfacing

Sasha

None

F. Association of Planning Groups SANDAG

Carol

None

G. East County Chamber Liaison

Sam

Encouraged the public to check local chamber websites for events.

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ADJOURNMENT OF MEETING

Meeting adjourned by Sam McGovern at 19:03 pm.

The next meeting of the LCPG will be on Wednesday, November 5, 2025, at 6:30 p.m.

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING

Meeting location: Lakeside Library, Community Room
12428 Woodside Ave, Lakeside, CA 92040

Minutes prepared by **Sasha Reva - Secretary**