

LAKESIDE COMMUNITY PLANNING GROUP
P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

*** MEETING MINUTES***

MEETING DATE: DECEMBER 3, 2025

**MEETING LOCATION Lakeside Library, Community Room,
12428 Woodside Ave, Lakeside, CA 92040**

1. CALL TO ORDER Meeting called to order at 6:30 pm

2. PLEDGE OF ALLEGIANCE

Invocation led by: Steve Robak

3. ROLL CALL

Seat	Member Name	P/A/L	Seat	Member Name	P/A/L	Seat	Member Name	P/A/L
1	Liz Higgins	P	6	Spencer Hancock	P	11	Tony Santo	P
2	Robert Rutledge	P	7	Sam McGovern	A	12	Steve Robak	P
3	Ron Kasper	P	8	Richard Abraham	P	13	VACANT	V
4	Sasha Reva	P	9	Connie O'Donnell	P	14	Kristen Everhart	P
5	Carol Hake	P	10	Rod Streeper	P	15	Mark Hartley	P

* Pending Board of Supervisors approval

A. Determination of quorum present
B. Group member attendance review

Quorum achieved with 13 members present
Attendance-to-date read by Secretary

4. AUDIO AND/OR VIDEO RECORDING

Notification is hereby provided that the LCPG meeting may be recorded to prepare the meeting minutes. To obtain a copy of the meeting recording, send a request to LakesideCPG@gmail.com. Any recordings will be retained for ninety (90) days.

5. APPROVAL OF AGENDA FOR THE MONTH OF DECEMBER 2025

Motion to approve the agenda as presented by Richard Abraham, seconded by Connie O'Donnell.

Vote:

AYE	NAY	ABSENT/VACANT	ABSTAIN
13	0	2	0

6. APPROVAL OF THE MINUTES FOR THE MEETING(S) OF NOVEMBER 2025

Motion to approve the minutes as presented by Liz Higgins, seconded by Ron Kasper.

Vote:

AYE	NAY	ABSENT/VACANT	ABSTAIN
11	0	2	2

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7. OPEN FORUM

This is an opportunity for the public to speak on any item within the Group's jurisdiction that is not on the agenda. No action will be taken on any items heard; however, the item can be referred to County staff or placed on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote. If you wish to speak, please approach the podium. Please spell your first and last name for the minutes.

Open Forum Speakers

Tom Ruhrup requested the Group consider and take an official position regarding the County's proposed ADU condominium sales/opt-in ordinance (AB 1033) and asked that the item be placed on a January or February agenda.

8. PUBLIC HEARING (Discussion & Vote)

A. PDS2025-LDREFL-01052 – Greenfield Auto Shop Underground Utilities Waiver
Address: 1201 Greenfield Drive, El Cajon, CA 92021
Project Scope: Waiver of Underground Utilities

The Public Hearing item was continued to a future meeting due to the applicant/project representative not present.

Motion to recommend project as presented below by Steve Robak, seconded by Spence Hancock.

Vote: NO VOTE

AYE	NAY	ABSENT/VACANT	ABSTAIN

9. COUNTY PRESENTATIONS (Presentation Only – No Vote)

None

10. GROUP BUSINESS:

- A. Announcements and Correspondence Review - none
- B. Required Training and Group Member Requirements - 2026 Training coming soon
- C. Website Updates – none
- D. Seat Vacancies – LCPG Seat #13
- E. Other - ADU Condominium Discussion: The Group discussed the County's proposal to opt in to AB 1033, which would allow qualifying ADUs to be sold separately from the primary dwelling as condominiums. Members raised concerns regarding potential impacts to local zoning/neighborhood character, HOA administration and enforcement, access/easement and shared-infrastructure issues, and maintaining Design Review Board review for items such as site layout, parking, circulation, lighting, trash enclosures, and related standards.

The Group directed the Chair to draft a letter opposing the County's opt-in to AB 1033, circulate the draft to members for review after January 1, 2026, and submit the letter ahead of Board of Supervisors consideration in early 2026.

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11. STANDING COMMITTEES, SUBCOMMITTEE BOARDS, AND OFFICERS REPORTS:

A. Design Review Board (DRB) Tony
Three projects approved.

B. Trails Kristen None

C. Capital Improvement Projects (CIP) Liz

A report was provided regarding upcoming and planned capital improvement projects. A presentation by County staff will be requested for a future agenda to discuss sidewalks/curbs/gutters and related improvements along Woodside Ave, roundabout projects, and the status of easement acquisition.

D. Park Land Dedication Ordinance (PLDO) Carol

a. Ad Hoc Committee – Off Leash Dog Park Carol and Connie

Update provided that there is currently no off-leash dog park planned for Lindo Lake at this time; Phase 2 of the lake restoration would need to be completed before any such facility could be considered. Potential alternative locations discussed included Flinn Springs and El Monte Park. The committee continues to work with County Parks staff regarding site approval and next steps.

E. County Road Resurfacing Sasha

The County of San Diego Department of Public Works provided an update on its Annual Road Resurfacing Program, which focuses on maintaining and improving 1,956.30 miles of publicly maintained roads in unincorporated areas.

https://www.sandiegocounty.gov/content/sdc/dpw/roads/Resurfacing_Program.html

Lake Jennings Park Rd From: Jack Oak Rd To: El Monte Rd Length: 1.06 miles Planned Summer 2026

Lakeshore Dr From: Channel Rd To: Cul-de-sac Length: 1.49 miles Planned Summer 2026

Lindo Lake Pl From: Lakeshore Dr To: End Length: 0.07 miles Planned Summer 2026

Los Coches Rd From: Woodside Ave To: Castle Court Dr Length: 0.30 miles Planned Summer 2026

Marilla Dr From: ~70 ft south of Woodside Ave To: Emerald Grove Rd Length: 0.84 miles Planned Summer 2026

Maine Ave (near Woodside) From: 60 ft south of Woodside Ave To: Los Coches Rd (City Limit) Length: 0.07 miles Planned Summer 2026

Waterhill Rd From: Marilla Dr To: Riverview Ave Length: 0.29 miles Planned Summer 2026

Wildcat Canyon Rd From: Muth Valley Rd To: Milepost 5.0 Length: 1.74 miles Planned Summer 2026

Our board received notice from the San Diego County Department of Public Works regarding the proposed road resurfacing program for FY 2025–2026. While no immediate action is required, the Lakeside Community Planning Group (LCPG) conducted public outreach to gather resident input on streets in critical need of repair. The County's proposed resurfacing list includes several Lakeside roads, such as Mapleview St, Lake Jennings Park Rd, and Greenfield Dr, all scheduled for overlay treatment with a projected service life of 10–15 years. In addition, community members identified several high-priority roads not currently listed, including Channel

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Rd, Riverside Dr, Old Highway 80, Moreno Ave, Palm Row Dr, and Lakeview Rd. These roads were highlighted due to long-term neglect, commuter traffic, school access, and safety concerns. LCPG respectfully recommends that these resident-identified roads be considered in current or future resurfacing plans to address pressing local infrastructure needs.

F. Association of Planning Groups SANDAG Carol

Update provided that Senator Brian Jones sponsored legislation to provide the Association of Planning Groups with a voting seat on SANDAG. Due to timing and unresolved governance questions, the measure is expected to be reintroduced in the next legislative session under a new bill number. The Association of Planning Groups intends to coordinate with the Tribal Association of San Diego County on parallel efforts.

G. County Chamber Liaison

Sam

None

ADDITIONAL INFO

Update from Supervisor Anderson's Office:

Two updates were provided from the October 21, 2025, Board of Supervisors meeting: unanimous approval of funding to comprehensively document the County's critical infrastructure to support state/federal FEMA reimbursement following disasters; and authorization of next steps to purchase a new firefighting helicopter, which would be the County's second helicopter and the first capable of nighttime firefighting.

Additional information was shared regarding Supervisor Anderson's Neighborhood Investment Program and Community Enhancement Program grant opportunities, now accepted on a rolling basis, and ongoing recruitment for the Supervisor's internship program open to high school students, college students, retirees, and career-change applicants.

ADJOURNMENT OF MEETING

Meeting adjourned by Carol Hake at 7:35pm.

The next meeting of the LCPG will be on Wednesday, DECEMBER 3, 2025, at 6:30 p.m.

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12428 Woodside Ave, Lakeside, CA 92040

Minutes prepared by Sasha Reva, Seat #4