

# **LAKESIDE COMMUNITY PLANNING GROUP**

**P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com**

## **\*\*\* MEETING AGENDA\*\*\***

**WEDNESDAY, FEBRUARY 4, 2026 - 6:30-8:45 PM**

### **MEETING LOCATION – LAKESIDE LIBRARY**

**12428 Woodside Ave, Lakeside, CA 92040**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

Determination of quorum present  
Group member attendance review

**4. AUDIO AND/OR VIDEO RECORDING**

Notification is hereby provided that the LCPG meeting may be recorded to prepare the meeting minutes. To obtain a copy of the meeting recording, send a request to LakesideCPG@gmail.com. Any recordings will be retained for ninety (90) days.

**5. APPROVAL OF MINUTES FOR THE MONTH OF JANUARY 2026**

Motion and second for approval of minutes  
Discussion and corrections (if any)  
Vote and formal approval

**6. OPEN FORUM**

This is an opportunity for the public to speak on any item within the Group's jurisdiction that is not on the agenda. No action will be taken on any items. Items can be referred to County staff or placed on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote. If you wish to speak, please stand and spell your first and last name for the minutes.

**7. PUBLIC HEARING (Discussion & Vote)**

- A. PDS2025-LDREFL-01082 – Oro Street Vanilla Shell  
Address: 1238 Oro Street, CA 92021  
Project Scope: Waiver of Underground Utilities

**8. COUNTY PRESENTATIONS (Presentation Only – No Vote)                      none**

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### **9. GROUP BUSINESS:**

- A. Announcements and Correspondence Review  
Quarterly Chair Meeting
- B. Required Training and Group Member Requirements – 2026 Training coming soon
- C. Website Updates – none
- D. Seat Vacancies – LCPG Seat #13
  - a. Review of candidate application\* – Susan Roberts-Egley
- E. Other –
  - a) Board of Supervisors Letters for final approval –
    - I) Separate sale of ADUs
    - II) Short-term Rentals

### **10. STANDING COMMITTEES, SUBCOMMITTEE BOARDS, AND OFFICERS REPORTS:**

- |                                          |                  |
|------------------------------------------|------------------|
| A. Design Review Board (DRB)             | Tony             |
| B. Trails                                | Kristen          |
| C. Capital Improvement Projects (CIP)    | Liz              |
| D. Park Land Dedication Ordinance (PLDO) | Carol            |
| a. Ad Hoc Committee – Off Leash Dog Park | Carol and Connie |
| E. County Road Resurfacing               | Sasha            |
| F. Association of Planning Groups SANDAG | Carol            |
| G. East County Chamber Liaison           | Sam              |

### **ADJOURNMENT OF MEETING**

**The next meeting of the LCPG will be on Wednesday, MARCH 4, 2026, at 6:30 p.m.**

Meeting location: Lakeside Library, Community Room  
12428 Woodside Ave, Lakeside, CA 92040

**FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING**

**\*\*\* Visit our website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) \*\*\***

*\* Per the Lakeside CPG Standing Rules: During the third regular meeting following the vacancy announcement the group will take action by holding a vote to select a candidate, by majority vote of authorized members, to fill the vacant seat. If no candidate obtains a majority of the votes, there shall be a run-off between those two candidates receiving the most votes. If more than one vacancy exists, one vacancy at a time shall be filled. The vote shall be made by open show of hands.*

The vacancy has been posted on the agenda for the meetings of November 5, 2025, December 3, 2025 and January 7, 2026.