

**LAKESIDE COMMUNITY PLANNING GROUP**

P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

**\*\*\* MEETING MINUTES\*\*\***

**MEETING DATE: FEBRUARY 4, 2026**

**MEETING LOCATION Lakeside Library, Community Room,  
12428 Woodside Ave, Lakeside, CA 92040**

- 1. **CALL TO ORDER** Meeting called to order at 6:29 pm
- 2. **PLEDGE OF ALLEGIANCE** Invocation led by: Sam McGovern
- 3. **ROLL CALL**

| Seat | Member Name     | P/A/L | Seat | Member Name      | P/A/L | Seat | Member Name      | P/A/L |
|------|-----------------|-------|------|------------------|-------|------|------------------|-------|
| 1    | Liz Higgins     | P     | 6    | Spencer Hancock  | P     | 11   | Tony Santo       | P     |
| 2    | Robert Rutledge | P     | 7    | Sam McGovern     | P     | 12   | Steve Robak      | L     |
| 3    | Ron Kasper      | P     | 8    | Richard Abraham  | P     | 13   | VACANT           | -     |
| 4    | Sasha Reva      | A     | 9    | Connie O'Donnell | P     | 14   | Kristen Everhart | P     |
| 5    | Carol Hake      | P     | 10   | Rod Streeper     | P     | 15   | Mark Hartley     | P     |

\* Pending Board of Supervisors approval

Determination of quorum present  
Group member attendance review

Quorum achieved with 12# present  
Postponed due to Secretary absence

**4. AUDIO AND/OR VIDEO RECORDING**

Notification is hereby provided that the LCPG meeting may be recorded to prepare the meeting minutes. To obtain a copy of the meeting recording, send a request to LakesideCPG@gmail.com. Any recordings will be retained for ninety (90) days.

**5. APPROVAL OF THE MINUTES FOR THE MEETING(S) OF: JANUARY 2026**

Motion to approve the minutes as presented by Richard Abraham, seconded by Liz Higgins  
Vote:

| AYE | NAY | ABSENT/VACANT | ABSTAIN |
|-----|-----|---------------|---------|
| 11  | 0   | 2             | 2       |

Abstain – Spencer Hancock due to absence  
Abstain – Mark Hartley due to absence

**6. OPEN FORUM**

This is an opportunity for the public to speak on any item within the Group’s jurisdiction that is not on the agenda. No action will be taken on any items heard; however, the item can be referred to County staff or placed on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote. If you wish to speak, please approach the podium. Please spell your first and last name for the minutes.

Michelle Surakhanova, Government and Community Relations Specialist  
Neighborhood Healthcare

Thanks to the community for supporting NHC in the Lakeside area. This location been in Lakeside since 1994 and was created in 1969.

Neighborhood Healthcare Free Clinic provides medical services to the community.

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In 2025, the expansion project was launched, doubling the footprint of the current location at the corner of Vine and Laurel Streets. The new two-story health center will be expanded to 6500 square feet.

The Grand Opening will be in November 2026.

**7. PUBLIC HEARING (Discussion & Vote)**

A. PDS2025-LDREFL-01082 – Oro Street Vanilla Shell

Address: 1238 Oro Street, CA 92021

Project Scope: Waiver of Underground Utilities

Ronnie Rollman presenting

Vacant property changing from residential to commercial

County is asking for street improvements – curb, gutter, driveway, and sidewalk improvements as well as undergrounding of utilities. Applicant requesting waiver of underground utilities since all of street from each direction has above ground poles.

Technical questions by LCPG Members:

Rod Streeper – is power pole adjacent to sidewalk? Answer yes.

Motion to recommend waiver of underground utilities as presented by Tony Santo, seconded by Robert Rutledge

Vote:

| AYE | NAY | ABSENT/VACANT | ABSTAIN |
|-----|-----|---------------|---------|
| 13  | 0   | 2             | 0       |

**8. COUNTY PRESENTATIONS (Presentation Only – No Vote) None**

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**9. GROUP BUSINESS:**

- A. Announcements and Correspondence Review
  - ~~Quarterly Chair Meeting~~ listed on agenda in error
- B. Required Training and Group Member Requirements – PDS liaison will be emailing instructions for training as well as information regarding 2025 Form 700 completion. All members must complete the Form 700.
- C. Website Updates – none
- D. Seat Vacancies – Seat #13 Vacancy
  - Review of candidate application\* – Susan Roberts-Egley
  - Susan has been a resident of Lakeside since 2017.
  - Involved in community service and business for many years including employment development, training, and Veterans programs.

Motion to recommend Susan Roberts-Egley to LCPG Seat #13 by Sam McGovern, seconded by Liz Higgins.

Vote:

| AYE | NAY | ABSENT/VACANT | ABSTAIN |
|-----|-----|---------------|---------|
| 13  | 0   | 2             | 0       |

- E. Other – None

**10. STANDING COMMITTEES, SUBCOMMITTEE BOARDS, AND OFFICERS REPORTS:**

- A. Design Review Board (DRB) Tony
  - One project - approved request for Minor Deviation located at 13465 Camino Canada #101.
  - Replacement of existing Subway Signs to Jersey Mike’s due to change in business.
- B. Trails Kristen none
- C. Capital Improvement Projects (CIP) Liz
  - Addition to CIP list to include stop control request at the corner of Pinery Grove and Mast Blvd.
  - Request forwarded to SD County Traffic Department.
- D. Park Land Dedication Ordinance (PLDO) Carol
  - Off-leash dog park has been placed on Parks & Recreation Department 2026-2027 project list.
- E. County Road Resurfacing Sasha none
- F. Association of Planning Groups SANDAG Carol none
- G. East County Chamber Liaison Sam none
  - The San Diego East County Chamber of Commerce is hosting a "Dine & Dialogue" event with County Supervisor Joel Anderson (District 2) on March 18, 2026. This event offers community members an

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opportunity to connect with the supervisor, enjoy a meal, and discuss local issues affecting East County. \$30 per person for Chamber members, \$35 per person for non-members.

### ADJOURNMENT OF MEETING

Meeting adjourned by Carol Hake at 7:28pm

The next meeting of the LCPG will be on Wednesday, March 4, 2026, at 6:30 p.m.  
FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING

Meeting location: Lakeside Library, Community Room  
12428 Woodside Ave, Lakeside, CA 92040

Minutes prepared by Carol Hake, Seat #5

\*\*\* Visit our website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) \*\*\*

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*For more information, visit <https://www.sandiegocounty.gov/content/sdc/cosd/privacy.html>.*

\* Per the Lakeside CPG Standing Rules: During the third regular meeting following the vacancy announcement the group will take action by holding a vote to select a candidate, by majority vote of authorized members, to fill the vacant seat. If no candidate obtains a majority of the votes, there shall be a run-off between those two candidates receiving the most votes. If more than one vacancy exists, one vacancy at a time shall be filled. The vote shall be made by open show of hands.

The vacancy has been posted on the agenda for the meetings of November 5, 2025, December 3, 2025 and January 7, 2026.