LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

*** MEETING AGENDA***

WEDNESDAY, MARCH 4, 2026 - 6:30-8:45 PM

MEETING LOCATION – LAKESIDE LIBRARY
12428 Woodside Ave, Lakeside, CA 92040

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**
   Determination of quorum present
   Group member attendance review

4. **AUDIO AND/OR VIDEO RECORDING**
   Notification is hereby provided that the LCPG meeting may be recorded to prepare the meeting minutes. To obtain a copy of the meeting recording, send a request to LakesideCPG@gmail.com. Any recordings will be retained for ninety (90) days.

5. **APPROVAL OF MINUTES FOR THE MONTH OF FEBRUARY 2026**
   Motion and second for approval of minutes
   Discussion and corrections (if any)
   Vote and formal approval

6. **OPEN FORUM**
   This is an opportunity for the public to speak on any item within the Group's jurisdiction that is not on the agenda. No action will be taken on any items. Items can be referred to County staff or placed on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote. If you wish to speak, please stand and spell your first and last name for the minutes.

7. **PUBLIC HEARING (Discussion & Vote)**
   A. PDS2023-STP-23-006 – Ortega Commercial Building
      Address: 9760 Prospect Avenue, Lakeside, CA 92040
      Project Scope: Waiver of Underground Utilities

   B. San Diego Department of Public Works, Traffic Department – Stop Control Request
      The intersection of Royal Road and Jackson Hill Drive, El Cajon, CA 92021

LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

***** MEETING AGENDA*****

8. COUNTY PRESENTATIONS (Presentation Only – No Vote)

A. Department of Public Works – Capital Improvement Projects Update
Riverford Road Roundabouts
Ashwood Street Corridor
Bradley Avenue Phase 1 and Phase 2
Woodside Avenue

9. GROUP BUSINESS:

A. Announcements and Correspondence Review
B. Required Training and Group Member Requirements – 2026 Training
C. Website Updates – none
D. Other – Group training:
   a) Review of Policy I-1
   b) Chain of Command and CPG Communication

10. STANDING COMMITTEES, SUBCOMMITTEE BOARDS, AND OFFICERS REPORTS:

A.	Design Review Board (DRB)	Tony
B.	Trails	Kristen
C.	Capital Improvement Projects (CIP)	Discuss on status of committee going forward
D.	Park Land Dedication Ordinance (PLDO)	Carol
	a. Ad Hoc Committee – Off Leash Dog Park	Carol and Connie
E.	County Road Resurfacing	Sasha
F.	Association of Planning Groups SANDAG	Carol
G.	East County Chamber Liaison	Sam

ADJOURNMENT OF MEETING

The next meeting of the LCPG will be on Wednesday, APRIL 1, 2026, at 6:30 p.m.
Meeting location: Lakeside Library, Community Room
12428 Woodside Ave, Lakeside, CA 92040

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING

*** Visit our website for Agendas, Project Materials, Announcements & more at: LCPG.weebly.com ***

Public Disclosure
We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected at this site or through a web or mobile application becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists.

In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

Access and Correction of Personal Information

You can review any personal information we collect about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections. See Contact Information section.

For more information, visit https://www.sandiegocounty.gov/content/sdc/cosd/privacy.html.