

LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

***** MEETING MINUTES*****

MEETING DATE: MARCH 4, 2026

**MEETING LOCATION Lakeside Library, Community Room,
12428 Woodside Ave, Lakeside, CA 92040**

1. CALL TO ORDER Meeting called to order at 6:31pm

2. PLEDGE OF ALLEGIANCE
Invocation led by: Rod Streeper

3. ROLL CALL

Seat	Member Name	P/A/L	Seat	Member Name	P/A/L	Seat	Member Name	P/A/L
1	Liz Higgins	P	6	Spencer Hancock	P	11	Tony Santo	P
2	Robert Rutledge	P	7	Sam McGovern	P	12	Steve Robak	P
3	Ron Kasper	P	8	Richard Abraham	P	13	Susan Roberts-Egley	P
4	Sasha Reva	P	9	Connie O'Donnell	A	14	Kristen Everhart	P
5	Carol Hake	P	10	Rod Streeper	P	15	Mark Hartley	A

* Pending Board of Supervisors approval

- A. Determination of quorum present
- B. Group member attendance review

Quorum achieved with #13
Attendance to-date read by Secretary

Seat	Member Name	#	Seat	Member Name	#	Seat	Member Name	#
1	Liz Higgins	0	6	Spencer Hancock	1	11	Tony Santo	0
2	Robert Rutledge	0	7	Sam McGovern	0	12	Steve Robak	0
3	Ron Kasper	0	8	Richard Abraham	0	13	VACANT	0
4	Sasha Reva	1	9	Connie O'Donnell	1	14	Kristen Everhart	0
5	Carol Hake	0	10	Rod Streeper	0	15	Mark Hartley	1

4. AUDIO AND/OR VIDEO RECORDING

Notification is hereby provided that the LCPG meeting may be recorded to prepare the meeting minutes. To obtain a copy of the meeting recording, send a request to LakesideCPG@gmail.com. Any recordings will be retained for ninety (90) days.

5. APPROVAL OF THE MINUTES FOR THE MEETING(S) OF: FEBRUARY 2026

Motion to approve the minutes as presented by Richard Abraham, seconded by Liz Higgins

Vote:

AYE	NAY	ABSENT/VACANT	ABSTAIN
12	0	2	1

Abstain – Sasha Reva due to absence

LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

*** MEETING MINUTES***

6. OPEN FORUM

This is an opportunity for the public to speak on any item within the Group's jurisdiction that is not on the agenda. No action will be taken on any items heard; however, the item can be referred to County staff or placed on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote. If you wish to speak, please approach the podium. Please spell your first and last name for the minutes.

Michelle Surakhanova (Neighborhood Healthcare)

- Promoted upcoming Chamber mixer event hosted by Neighborhood Healthcare.

Michelle Ng (Supervisor Joel Anderson)

- Announced community events and provided updates on work in the County of San Diego.

Gary Hayes

- Spoke regarding ongoing issues with short-term rental properties causing disturbances, including law enforcement incidents and a lack of enforceable regulations.

Jose Mejia

- Raised concerns regarding flooding and drainage issues affecting his property on Lakeview Road, including disputes with the County over required permits and structural improvements.

Carlynn Albee

- Thanked the Group for maintaining detailed and accessible agendas, noting increased community engagement as a result.

Monica Sanz

- Reported ongoing sanitation and quality-of-life concerns related to a neighboring property with unmanaged animal waste.

Susan Roberts-Egley

- Announced a Veterans East County Alliance networking event and shared recognition of the Lakeside VFW receiving an award.

Kyle Hermann (Representative, State Senator Brian Jones' Office)

- Provided an introduction and encouraged community members to engage with the office regarding state issues, services, and recognition opportunities.

7. PUBLIC HEARING (Discussion & Vote)

- A. PDS2023-STP-23-006 – Ortega Commercial Building Address: 9760 Prospect Avenue, Lakeside, CA 92040 Project Scope: Waiver of Underground Utilities

The applicant presented the project and explained the request for a waiver, noting that undergrounding utilities would not eliminate existing poles and would impose a significant financial burden. Board members asked clarifying questions regarding the site, prior approvals, and intended use of the property.

During the board discussion, members expressed that the cost of undergrounding utilities was disproportionate to the benefit, particularly given that no infrastructure improvements, such as pole removal, would occur.

Motion to recommend waiver of underground utilities as presented by Steve Robak, seconded by Tony Santo.

Vote:

AYE	NAY	ABSENT/VACANT	ABSTAIN
13	0	2	0

LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

***** MEETING MINUTES*****

- B. San Diego Department of Public Works, Traffic Department – Stop Control Request The intersection of Royal Road and Jackson Hill Drive, El Cajon, CA 92021

During the board discussion, several members expressed concern about visibility limitations at the intersection, noting that drivers approaching from certain directions may have difficulty seeing oncoming traffic. Concerns were also raised regarding vehicle speeds.

Motion to recommend A single stop sign on eastbound Royal Road at Jackson Hill Drive. Plus, additional signage warning that cross traffic does not stop, to be forwarded to the County Traffic Division for implementation by Steve Robak, seconded by Tony Santo.

Vote:

AYE	NAY	ABSENT/VACANT	ABSTAIN
13	0	2	0

8. COUNTY PRESENTATIONS (Presentation Only – No Vote)

- A. Department of Public Works – Capital Improvement Projects Update Riverford Road Roundabouts, Ashwood Street Corridor, Bradley Avenue Phase 1 and Phase 2, Woodside Avenue

The Department of Public Works provided updates on infrastructure and capital improvement projects, including ongoing and upcoming work related to roadways and traffic improvements in the area. Board members received the information; no action was taken. <https://www.sandiegocounty.gov/content/sdc/dpw.html>

Motion to recommend extension for 15 minutes by Steve Robak, seconded by Tony Santo. Vote:

AYE	NAY	ABSENT/VACANT	ABSTAIN
7	6	2	0

9. GROUP BUSINESS:

- A. Announcements and Correspondence Review
- B. Required Training and Group Member Requirements – 2026 Training
- C. Website Updates – none
- D. Other – Group training:
 - a) Review of Policy I-1 - Postponed
 - b) Chain of Command and CPG Communication – Postponed

1. STANDING COMMITTEES, SUBCOMMITTEE BOARDS, AND OFFICERS' REPORTS:

- A. Design Review Board (DRB) Tony
Reported on recent project reviews and ongoing coordination with applicants
- B. Trails Kristen none

LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

*** MEETING MINUTES***

C. Capital Improvement Projects (CIP)	open	none
Discussion of the status of the committee going forward- Postponed		
D. Park Land Dedication Ordinance (PLDO)	Carol	none
E. County Road Resurfacing	Sasha	none
F. Association of Planning Groups SANDAG	Carol	none
G. East County Chamber Liaison	Sam	none

ADJOURNMENT OF MEETING

Meeting adjourned by Carol Hake at 8:41 pm

The next meeting of the LCPG will be on Wednesday, April 1, 2026, at 6:30 p.m.

FINAL AGENDA WILL BE POSTED 72 HOURS BEFORE THE MEETING

Meeting location: Lakeside Library, Community Room
12428 Woodside Ave, Lakeside, CA 92040

Minutes prepared by Sasha Reva, Seat #4

*** Visit our website for Agendas, Project Materials, Announcements & more at: LCPG.weebly.com ***

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected at this site or through a web or mobile application becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists.

In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

Access and Correction of Personal Information

You can review any personal information we collect about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections. See Contact Information section.

For more information, visit <https://www.sandiegocounty.gov/content/sdc/cosd/privacy.html>.