

LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

***** MEETING MINUTES*****

MEETING DATE: APRIL 1, 2026

**MEETING LOCATION Lakeside Library, Community Room,
12428 Woodside Ave, Lakeside, CA 92040**

1. CALL TO ORDER Meeting called to order at 6:30 pm

2. PLEDGE OF ALLEGIANCE Invocation led by: Rod Streeper

3. ROLL CALL

| Seat | Member Name | P/A/L | Seat | Member Name | P/A/L | Seat | Member Name | P/A/L |
|------|-----------------|-------|------|------------------|-------|------|---------------------|-------|
| 1 | Liz Higgins | P | 6 | Spencer Hancock | P | 11 | Tony Santo | P |
| 2 | Robert Rutledge | A | 7 | Sam McGovern | P | 12 | Steve Robak | P |
| 3 | Ron Kasper | P | 8 | Richard Abraham | P | 13 | Susan Roberts-Egley | P |
| 4 | Sasha Reva | P | 9 | Connie O'Donnell | P | 14 | Kristen Everhart | P |
| 5 | Carol Hake | P | 10 | Rod Streeper | P | 15 | Mark Hartley | P |

* Pending Board of Supervisors approval

- A. Determination of quorum present
- B. Group member attendance review

Quorum achieved with 14 members present
Attendance to-date read by Secretary

| Seat | Member Name | # | Seat | Member Name | # | Seat | Member Name | # |
|------|-----------------|---|------|------------------|---|------|------------------|---|
| 1 | Liz Higgins | 0 | 6 | Spencer Hancock | 1 | 11 | Tony Santo | 0 |
| 2 | Robert Rutledge | 1 | 7 | Sam McGovern | 0 | 12 | Steve Robak | 0 |
| 3 | Ron Kasper | 0 | 8 | Richard Abraham | 0 | 13 | VACANT | 0 |
| 4 | Sasha Reva | 1 | 9 | Connie O'Donnell | 1 | 14 | Kristen Everhart | 0 |
| 5 | Carol Hake | 0 | 10 | Rod Streeper | 0 | 15 | Mark Hartley | 1 |

4. AUDIO AND/OR VIDEO RECORDING

Notification is hereby provided that the LCPG meeting may be recorded to prepare the meeting minutes. To obtain a copy of the meeting recording, send a request to LakesideCPG@gmail.com. Any recordings will be retained for ninety (90) days.

5. APPROVAL OF THE MINUTES FOR THE MEETING(S) OF: MONTH 2026

Motion to approve the minutes as presented by Steve Robak, seconded by Liz Higgins

Vote:

| AYE | NAY | ABSENT/VACANT | ABSTAIN |
|-----|-----|---------------|---------|
| 12 | 0 | 1 | 2 |

Mark Hartley and Connie O'Donnell abstained due to absence.

6. OPEN FORUM

This is an opportunity for the public to speak on any item within the Group's jurisdiction that is not on the agenda. No action will be taken on any items heard; however, the item can be referred to County staff or placed

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on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote. If you wish to speak, please approach the podium. Please spell your first and last name for the minutes.

Melanie Vallejo (Supervisor Joel Anderson’s Office):

- County budget input requested from the community
- New consumer protection unit discussed
- Internship opportunities available
- Community feedback forms distributed

Jeff LaPierre:

- Raised concerns about a “zombie permit.”
- Alleged outdated standards are being used for new construction
- Requested county justification and review

Cerrah Vondersaar:

- Requested pedestrian safety improvements on Laurel Street
- Highlighted the lack of crosswalks, traffic calming, and county response
- Emphasized safety risks near schools and high foot traffic areas

7. PUBLIC HEARING (Discussion & Vote) None

8. COUNTY PRESENTATIONS (Presentation Only – No Vote) *If vote required, indicate

A. Department of Public Works – Capital Improvement Projects Update
Woodside Avenue (Marilla Drive to Chestnut Street) Lakeside, CA

Robert Sanchez presented the project, sidewalk installation and ADA compliance upgrades, bike lanes with buffers, 15+ new streetlights for safety, Drainage and bioretention features, and parking adjustments.

The board presented some concerns over pedestrian fatalities and the lack of crosswalks, and some questions over the necessity of bike lanes in a semi-rural area, parking impacts on local businesses, and the safety benefits of lighting improvements. Funding primarily from federal grants.

Motion to recommend approval of the project as presented by Spencer Hancock, seconded by Mark Hartley.

Vote:

| AYE | NAY | ABSENT/VACANT | ABSTAIN |
|-----|-----|---------------|---------|
| 12 | 2 | 1 | 0 |

Liz Higgins and Steve Robak voted nay on approval of the project.

9. GROUP BUSINESS:

A. Announcements and Correspondence Review

AB 1033 ADU letter

Motion to recommend AB 1033 ADU letter to be emailed immediately to the San Diego County Board of Supervisors as presented by Richard Abraham, seconded by Spencer Hancock.

The Board opposes the separate sale of ADUs. Concerns include buyer risk & lack of oversight, creation of “micro-HOAs”, infrastructure strain, and retroactive application issues

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Vote:

| AYE | NAY | ABSENT/VACANT | ABSTAIN |
|-----|-----|---------------|---------|
| 14 | 0 | 1 | 0 |

- B. Required Training and Group Member Requirements – 2026 Training
- C. Website Updates – none
- D. Other – Group training:
 - a) Review of Policy I-1
 - b) Chain of Command and CPG Communication - clarification of chain of command communication, Chair designated as primary contact with county staff
 - c) Proposed Roadside Vendor Ordinance
Concerns raised include fairness vs. restaurants, enforcement, and impact on small vendors. Review deferred to next meeting.

10. STANDING COMMITTEES, SUBCOMMITTEE BOARDS, AND OFFICERS REPORTS:

- A. Design Review Board (DRB) Tony
Valero project compliance issue
- B. Trails Kristen
E-bike usage and enforcement discussions
- ^{c.} D. Capital Improvement Projects (CIP) Rod Streeper will be taking over the CIP committee.
- ^{e.} F. Park Land Dedication Ordinance (PLDO) Carol none
- ^{g.} H. County Road Resurfacing Sasha none
- ^{i.} J. Association of Planning Groups SANDAG Carol none
- ^{k.} L. East County Chamber Liaison Sam
Lakeside Parade is scheduled for April 25th.

ADJOURNMENT OF MEETING

Meeting adjourned by Carol Hake at 7:53 pm

The next meeting of the LCPG will be on Wednesday, May 6th, 2026, at 6:30 p.m.

FINAL AGENDA WILL BE POSTED 72 HOURS BEFORE THE MEETING

Meeting location: Lakeside Library, Conference Room, 12428 Woodside Ave, Lakeside, CA 92040

Minutes prepared by Sasha Reva, Seat #4

*** Visit our website for Agendas, Project Materials, Announcements & more at: LCPG.weebly.com ***

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