

Wednesday, September 6, 2017

FINAL MEETING MINUTES

LAKESIDE COMMUNITY PLANNING GROUP (LCPG)

Regular Meeting

Lakeside Community Center  
9841 Vine Street, Lakeside, CA 92040

FINAL MEETING MINUTES  
LAKESIDE COMMUNITY PLANNING GROUP  
REGULAR MEETING  
WEDNESDAY SEPTEMBER 6, 2017

OPEN HOUSE (6:00 - 6:30pm)

Regular meeting session was called to order at 6:30 p.m.

**PLEDGE OF ALLEGIANCE:** Lead by Milt Cyphert

Quorum reached with 11 present

**Present:** Seat 1-John Neumeister; Seat 3-Karen Ensall; Seat 4-Mike Anderson; Seat 5-Deborah Montgomery, Secretary; Seat 6-Josef Kufa; Seat 7- Sarai Johnson; Seat 8-Nathan Thompson; Seat 10-Milt Cyphert, Chair; Seat 12-Steve Robak; Seat 13-Lisa Anderson; Seat 14-Julie Bugbee

**Absent:** Seat 2-Brian Sesko; Seat 9-Marty Barnard; Seat 11- Thomas Martin; Seat 15-currently vacant

**Late:** Seat 13-Lisa Anderson – missed the minutes vote

**Public present:** Approximately 19 community members present. 3 community members signed in for the upgrade of the existing assisted living home MUP (PDS2017-MUP-84-035W1), 2 community members signed in for Verizon sign approval, 1 community member signed in for the T-Mobile antennae replacement, and 4 community members signed in for the subdivision time extension (PDS2017-TM-5421TE)

**APPROVAL OF THE MINUTES** for the meeting of: August 2, 2017

**ACTION:**

ON MOTION by Steve Robak, seconded by Karen Ensall, the LCPG approved the minutes for the meetings of August 2, 2017 with the correction that Karen Ensall be added to the nay vote for Public Hearing #3, Tree removal.

Ayes: (10)

Nays:

Abstain:

**ANNOUNCEMENTS**

1. **NOTICE:** Audio Recording - Notification was provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes. Anyone wanting a copy to get more information on the issues discussed can request a copy of the audio

2. **Public announcement:** Todd Owens announced that there will be a Cleanup Lakeside event Sat. Sept. 9, 8-10am. Meet in the Vons parking lot.
3. **Public announcement:** Mike Anderson shared flyers on the El Cajon Oktoberfest to be held Sept. 29-Oct. 1, and Oct. 6-Oct. 8.
4. **Public announcement:** Terry Burke-Eiserling announced a Community Workshop on Sept. 28, 2017 at the Café 67. Subject: Identity Theft. Call the Lakeside Chamber of Commerce for RSVP. 619-561-1031
5. **Public announcement:** There is an app called “Tell us now” that makes it easy to report issues to the County. You can send pictures and brief explanation of issues to the County and the County will respond with a case number within 24 to 48 hours

#### **OPEN FORUM**

- A. Betty McMillan, Lakeside Revitalization Steering Committee, asked the Planning Group to add a discussion and vote to next month’s agenda to write a letter requesting SDGE plant trees around the new, larger substation corner of El Monte Rd and Lake Jennings Rd. SDGE planted trees before the enlargement of the facility which were removed during construction. The community would like trees planted again
- B. There will be a community meeting with the Sheriffs September 13, 2017 at the Community Center at 6-7pm

#### **COUNTY PRESENTATIONS**

1. **SUBJECT:**  
None

#### **PUBLIC HEARING**

1. **SUBJECT:**  
Major use permit: PDS2017-MUP-84-035W1, upgrade existing, permitted, assisted living home from 7 bedrooms with 12 beds to 15 beds by addition of 4-bedrooms, 1-bath and storage. Upgrade septic from 2000gal to 3000gal. APN: 392-030-31-00.

#### **OVERVIEW:**

Presented by Carmi Ramirez; located at 12624 Willow Rd., Lakeside. Established in 1984. Always had 12 beds. There are 3 shifts with 3 people working each shift. There is one trash dumpster with plenty of off street parking. Michelle Sable, 18-year neighbor, is opposed siting dirt easement wear and tear, parking, and traffic. The facility does maintain the roads

**ACTION:**

ON MOTION by Steve Robak, seconded by Julie Bugbee, the LCPG approved the MUP as presented

Ayes: (10)

Nays: (1) Sarai Johnson

Abstain:

**2. SUBJECT:**

Time Extension, PDS2017-TPM-21169TE, @ 12264 Linroe Dr. and Gay Rio, APN: 397-270-10, 17, & 18

**OVERVIEW:**

No proponent present

**ACTION:**

No Action taken

**3. SUBJECT:**

Time Extension for Subdivision, PDS2017-TM-5421TE; vacant land at Oakmont Terrace & Oak Creek Rd. APN: 396-020-13

**OVERVIEW:**

Presented by Ron Ashman, Crew Engineering and Surveying, 100 acre, 20 lot proposal. Land needs compacting. The project was approved in 2012 and got hung up by the General Plan update, 2020 plan, and master trail plan. The project hasn't changed much except needing to compact section 2. There is public support of this project siting importance to the trail system

**ACTION:**

ON MOTION by Steve Robak, seconded by Deborah Montgomery, the LCPG approved the time extension

Ayes: (11)

Nays:

Abstain:

**4. SUBJECT:**

Verizon Sign Approval, at 1571 N. Magnolia Ave, Ste 212, El Cajon, CA, 92020

**OVERVIEW:**

Rajiv Ravi presented. Material was reviewed prior by the planning board. No discussion, just vote

**ACTION:**

ON MOTION by Steve Robak, seconded by Julie Bugbee, the LCPG approved the Verizon Sign as presented

Ayes: (11)

Nays:

Abstain:

**5. SUBJECT:**

T Mobile antennae replacement, Request for exemption from site plan permit processing requirements, at 1655 N. Magnolia Ave, El Cajon, CA 92020

**OVERVIEW:**

Presented by Justin Davis, this is a modification to remove and replace 3 antennas with 3 antennas

**ACTION:**

ON MOTION by Karen Ensall, seconded by Steve Robak, the LCPG approved the antennae replacement as presented

Ayes: (11)

Nays:

Abstain:

**GROUP BUSINESS**

1. Annual CPG training:
  - a. No discussion
2. Members Attendance review:
  - a. No attendance issues
3. Voting on new Group appointee candidates:

**OVERVIEW:**

Tiffany Maple introduced herself at the August meeting as an applicant for the LCPG vacant seat. Tiffany's application was received and forwarded to the County.

**SUBCOMMITTEE REPORTS**

- A. Design Review Board (DRB):
  - i. Panda Express has a sign with a Black Background instead of the Brown background the DRB suggested

- B. County Service Area 69 (CSA 69):
  - i. None, need a representative
  
- C. Trails Committee Report:
  - i. No new trail information at this time
  
- D. CIP:
  - i. No new information
  
- E. PLDO
  - i. The athletic fields are still moving forward
  - ii. The Board of Supervisors will vote on the new way of doing things with PLDO money in April 2018

**ADJOURNMENT OF MEETING: 7:32pm**

Next Meeting Date: Wednesday, October 4, 2017, starting at 6:30

Deborah Montgomery, Secretary  
Lakeside Community Planning Group  
[lakesidecpg@gmail.com](mailto:lakesidecpg@gmail.com)

Visit our website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) or send an email to the LCPG chair & secretary at: [lakesidecpg@gmail.com](mailto:lakesidecpg@gmail.com)

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