

# LAKESIDE COMMUNITY PLANNING GROUP

P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

## \*\*\* MEETING AGENDA\*\*\*

**WEDNESDAY, APRIL 1, 2026 - 6:30-8:45 PM**

**MEETING LOCATION – LAKESIDE LIBRARY  
12428 Woodside Ave, Lakeside, CA 92040**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

Determination of quorum present  
Group member attendance review

**4. AUDIO AND/OR VIDEO RECORDING**

Notification is hereby provided that the LCPG meeting may be recorded to prepare the meeting minutes. To obtain a copy of the meeting recording, send a request to LakesideCPG@gmail.com. Any recordings will be retained for ninety (90) days.

**5. APPROVAL OF MINUTES FOR THE MONTH OF MARCH 2026**

Motion and second for approval of minutes  
Discussion and corrections (if any)  
Vote and formal approval

**6. OPEN FORUM**

This is an opportunity for the public to speak on any item within the Group's jurisdiction that is not on the agenda. No action will be taken on any items. Items can be referred to County staff or placed on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote. If you wish to speak, please stand and spell your first and last name for the minutes.

**7. PUBLIC HEARING (Discussion & Vote)            NONE**

**8. COUNTY PRESENTATIONS (Voting Item)**

A. Department of Public Works – Capital Improvement Projects Update  
Woodside Avenue (Marilla Drive to Chestnut Street), Lakeside, CA

**9. GROUP BUSINESS:**

- A. Announcements and Correspondence Review
- B. Required Training and Group Member Requirements – 2026 Training
- C. Website Updates – none
- D. Other – Group training:
  - a) Review of Policy I-1
  - b) Chain of Command and CPG Communication

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**10. STANDING COMMITTEES, SUBCOMMITTEE BOARDS, AND OFFICERS REPORTS:**

- |  |  |
|--|--|
| A. Design Review Board (DRB)             | Tony   |
| B. Trails                                | Kristen                                      |
| C. Capital Improvement Projects (CIP)    | Discuss on status of committee going forward |
| D. Park Land Dedication Ordinance (PLDO) | Carol  |
| a. Ad Hoc Committee – Off Leash Dog Park | Carol and Connie                             |
| E. County Road Resurfacing               | Sasha  |
| F. Association of Planning Groups SANDAG | Carol  |
| G. East County Chamber Liaison           | Sam  |

**ADJOURNMENT OF MEETING**

**The next meeting of the LCPG will be on Wednesday, MAY 6, 2026, at 6:30 p.m.**

Meeting location: Lakeside Library, Community Room  
12428 Woodside Ave, Lakeside, CA 92040

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING

**\*\*\* Visit our website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) \*\*\***

***Public Disclosure***

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