

LAKESIDE COMMUNITY PLANNING GROUP

PO Box 2040 Lakeside, CA 92040 / lakesidecpg@gmail.com

FINAL MEETING AGENDA

WEDNESDAY, DECEMBER 3, 2014 - 6:30 PM

Meeting Location: Lakeside Community Center, 9841 Vine Street, Lakeside

OPEN HOUSE (6:00 – 6:30pm) The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

1. CALL TO ORDER / PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. APPROVAL OF THE MINUTES FOR THE MEETING OF: *NOVEMBER 5, 2014*

4. ANNOUNCEMENTS

A. Audio Recording – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

B. Potential upcoming projects scheduled for future meetings – A list of projects and presentations tentatively scheduled for upcoming meetings is provided as an attachment to this agenda.

C. Vacancy Notice – see attached notice of vacancy for the Design Review Board.

5. OPEN FORUM. Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

6. COUNTY PRESENTATIONS (Possible Vote)

A. None

7. PUBLIC HEARING (*Presentation, Discussion and Possible Vote*)

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

A. Lakeshore Condo Conversion - Habitat for Humanity - Tentative Parcel Map TPM#21215

Located at 12306 Lakeshore Dr. Condo conversion for Four (4) townhouses for veterans, recently constructed by Habitat for Humanity.

B. Smith 2nd Dwelling Unit - AD#14-053

Located at 9558 Petite Lane. Permit requested for an already-built 2nd dwelling unit.

C. Wintercrest Verizon Cell Tower - STP#14-027 / MUP#14-043

Located at 9530 Winter Gardens Blvd. Site Plan and Major Use Permit for the addition of parapets on an existing building to conceal new cell towers.

D. Evergreen Nursery – Major Use Permit - PDS2012-3300-12-009, PDS2012-3910-12-14-002

Located at 9708 Flinn Springs Rd (APN 396-070-07-00) Major Use Permit for a retail nursery with a green waste component, on a site that has an existing wholesale nursery operation. Products will include nursery stock and related products including plants, trees, shrubs, growing and inert ground covers, soil amendments, top soil, potting soil, garden ware and miscellaneous garden products. Access to the site is provided by a private driveway connecting to Flinn Springs Road.

9. GROUP BUSINESS (Discussion & Vote)

A. Reimbursement: Vote on reimbursement requests, if any.

B. Member's Attendance Review: An attendance review will be conducted for all members, and any member who meets the criteria for forfeiture will be identified, and noted in the minutes, and an action will be placed on the next agenda to vote to either waive or reaffirm any forfeiture.

10. SUBCOMMITTEE REPORTS: m

A. Design Review Board (DRB)

B. County Service Area 69 (CSA 69)

C. Trails

11. ADJOURNMENT OF MEETING. Next Meeting Date: Weds. January 7, 2015, starting at 6:30 pm

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,
AT THE LAKESIDE HISTORICAL SOCIETY

*** Visit our NEW website for Agendas, Project Materials, Announcements & more at: LCPG.weebly.com ***

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.

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AGENDA ATTACHMENT – NOTICE OF POTENTIAL FUTURE AGENDA ITEMS

The following is a listing of projects and presentations requested or tentatively scheduled for future planning group meetings, and subject to change:

Solar Field in El Monte Valley (OCI Solar) - PDS2014-MUP-14-044 (SCHEDULED FOR JANUARY)

Lake Jennings Marketplace - Site Plan, General Plan Amendment, Rezone, Tentative Map PDS2014-STP-14-019, PDS2014-GPA-14-005, PDS2014-REZ-14-004, PDS2014-TM-5590 – located at Lake Jennings Park Rd and Olde Highway 80 and proposes a shopping center. (SCHEDULED FOR JANUARY)

East County Sand Mine - Major Use Permit and Reclamation Plan (MUP 09-16/RP 09-001).

Wintergardens Apartment Homes - Discretionary Permit Site Plan PDS2014-STP-14-013 (STP14-013)- located at 9208 to 9224 Wintergardens Boulevard, in Lakeside. The proposed project will consist of 60+ apartment units which require access to Wintergardens Blvd. The size and layout of the project to be determined after the following exceptions are resolved. (1) Site distance requirements for access to Wintergardens, (2) 300' driveway access separation issue along Wintergardens Blvd, (3) Frontage improvements along Wintergardens Blvd.

Peacock Hill – Discretionary Permit for Major Pre-App #PDS2014-MPA 14-004 – The proposed project is located at 13586 Highway 8 Business and proposes to subdivide 4.83 acres into 64 condominium units. The Project

would also include a Rezone from C36 (General Commercial) to C34 (General Commercial/Residential Use Regulations) with a density of 14.2 dwelling units per acre.