

LAKESIDE COMMUNITY PLANNING GROUP

Po Box 2040 Lakeside, CA 92040 / lakesidecpg@gmail.com

*** MEETING AGENDA***

WEDNESDAY, March 4, 2015 - 6:30 PM

Meeting Location: Lakeside Community Center, 9841 Vine Street, Lakeside

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

OPEN HOUSE (6:00 – 6:30pm) The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

1. CALL TO ORDER / ROLL CALL

2. Moment of Silence in memory of George Barnard's passing.

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF THE MINUTES FOR THE MEETING OF: *February 4, 2015*

5. ANNOUNCEMENTS

A. Audio Recording – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

B. Potential upcoming projects scheduled for future meetings – A list of projects and presentations tentatively scheduled for upcoming meetings is provided as an attachment to this agenda.

OPEN FORUM. Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

6. COUNTY PRESENTATIONS (Possible Vote)

A. Parking Prohibition- Riverside Dr. The Sheriff is requesting a no parking zone since they receive numerous complaints that homeless people live in the culverts near Lakeside Land Company/Turning Point/Riverford Road at the bridge. Area patrons see regular unwanted criminal activity such as defecation in the parking lots, illegal drug activity, theft and abandoned cars. The Sheriff believes posting a "No Parking" zone will definitely assist in controlling the parking and therefore traffic and access to these facilities. The location is on the south side of Riverside Drive, approximately 300'. The direct adjacent property owner at Southerland Envelope Company (10111 Riverford Drive, Lakeside, CA 92040) is in support. The County request's the LCPG consideration of this matter to allow posting of appropriate regulatory signs, as soon as work scheduling permits.

7. PUBLIC HEARING (Discussion & Vote)

A. Request for Letter of Support – 67/Bradley Interchange– The Lakeside Chamber of Commerce has requested a letter of support to SANDAG urging the timely investment of regional capital improvement funds for the Bradley Avenue/State Route 67 Interchange Project, and specifically to request that SANDAG prioritize this project, recognizing it as multi-jurisdictional within the regional transportation plan (RTP) and the regional transportation improvement plan (RTIP), and that SANDAG convene a multi-agency forum for exploring, identifying and pursuing funding resources

- B. **Peter Rios Estates Apartment Complex B Designator Site Plan PDS2014-STP-14-022** 32 unit apartment complex located at 14265 Rios Canyon Rd. This project was presented several months ago and additional information/changes were requested. (Presentation, Discussion & Vote)
- C. **Riker Ranch Administrative Permit PDS2014-TM-5592** – located at 9230 Adlai Road, Lakeside and La Familia Court, the proposed project is a residential development on 6.24 acres, consisting of 26 lots and 23 dwelling units. The project was previously heard in October 2014 at which time the Board voted to deny (9-5-0-1) based on the project not fitting into the character of the neighborhood and the lack of a county maintained road. The applicant requests a rehearing due to significant project changes since the October hearing. (Presentation, Discussion & Vote)
- D. **Lake Jennings Marketplace – Major Use Permit MUP 15-004**– The project is an application for a Major Use Permit to allow a car wash including a convenience store and gas station on Lot 1 of proposed tentative map application TM5990. Lot 1 is slightly over one acre in size and located at the intersection of Ridgehill Road and Olde Highway 80 in the community of Lakeside. Access to the proposed gas station would be from both Ridgehill Road and Old Highway 80. (Presentation, Discussion & Vote)
- E. **Lavach Family Trust- Tentative Parcel Map TPM 21220-8867 Los Coches** The project is proposing to split the 1.10 Acre parcel into 2 parcels. Parcel 1 is proposed to be Gross/Net area of 27,288 sq. ft. or 0.63 acres. Parcel 2 is proposed to be a Gross of 20,600 sq. ft. with a net of 16,918 sq. ft.. Total parcel area is 0.47 acres. Access to Parcel 1 will be off an existing 20' private road easement coming off Los Coches Road. Access to Parcel 2 will be off of Bower Lane. The site will have sewer, no septic is proposed. There is no proposed grading with this TPM. (Presentation, Discussion & Vote)

8. GROUP BUSINESS (Discussion & Vote)

A. Nominations and Election for the position of Secretary for the Planning Group

B. Vacancy Announcement Lakeside Community Planning Group – The process will begin immediately to fill the Seat #5, previously held by George Barnard.

C. LCPG Seat #3 Per Board Policy I-1, ARTICLE II –MEMBERSHIP Section IV, “If there are no applicable Standing Rules, vacancies are filled from the list of candidates in the election in order of the number of votes they received.

LAKESIDE COMMUNITY PLANNING Total

Number of Precincts 54

Precincts Reporting 54 100.0 %

Vote For 7

Total Votes 54986

- (1) BRIAN S. SESKO 7811 14.21%
- (2) MIKE ANDERSON 6905 12.56%
- (3) LAURA D. CYPHERT 6468 11.76%
- (4) JULIE BUGBEE 6420 11.68%
- (5) NICK JANEWAY 6375 11.59% (Withdrawn)
- (6) STEVE ROBAK 6274 11.41%
- (7) NATHAN THOMPSON 5769 10.49%
- (8) MILTON CYPHERT 5065 9.21% (Appointed)
- (9) KAREN ENSALL 3746 6.81%**

D. Member’s Attendance Review: An attendance review will be conducted for all members, and any member who meets the criteria for forfeiture will be identified, and noted in the minutes, and an action will be placed on the next agenda to vote to either waive or reaffirm any forfeiture.

9. SUBCOMMITTEE REPORTS:

- A. Design Review Board (DRB)
- B. County Service Area 69 (CSA 69)

C. Trails

10. ADJOURNMENT OF MEETING

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,
AT THE LAKESIDE HISTORICAL SOCIETY

*** Visit our website for Agendas, Project Materials, Announcements & more at: LCPG.weebly.com ***

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.

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AGENDA ATTACHMENT – NOTICE OF POTENTIAL FUTURE AGENDA ITEMS

The following is a listing of projects and presentations requested or tentatively scheduled for future planning group meetings, and subject to change: