The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group’s recommendations are advisory only and are not binding on the County of San Diego.

OPEN HOUSE (6:00 – 6:30pm) The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

1. CALL TO ORDER / ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF THE MINUTES FOR THE MEETING OF: March 4, 2015

4. ANNOUNCEMENTS
   A. Audio Recording – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.
   B. Resignation Linda Strom, Seat # 13. Linda Strom has submitted her letter of resignation to the Lakeside Community Planning Group.
   C. Welcome new members- The Planning Group welcomes Karen Ensal – Seat #3 and Deborah Montgomery-Seat #5.

OPEN FORUM. Opportunity for the public to speak on any item, within the Group’s jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

COUNTY PRESENTATIONS (Possible Vote)
Carl R. Hickman, Program Coordinator- Traffic Signal and Street Lighting Systems San Diego County Traffic Engineering - The County is in the process of retrofitting its inventory of 250W High Pressure Sodium street lights and we plan to start the conversions in Lakeside in late May of this year. The retrofit will reduce energy consumption and provide an improved level of illumination on major roadways.

5. PUBLIC HEARING (Discussion & Vote)
   A. Andre Herrera 10 Unit Apartment- B Designator Site Plan STP-15-02- (Continued from April Meeting)
      Project located at 12584 Laurel proposes a 10 unit apartment complex with parking spaces on site and open areas and landscape.

   B. Touma- ABC License- (Continued from April Meeting) The County requests input on its determination of public convenience or necessity of an ABC Permit for an existing business located at 9744 Wintergardens Blvd. that offers sodas, water and sandwiches, along with Hookah and has an entertainment permit. The Applicant is requesting approval of an On-site Beer only type 40 license.

   C. Lakeside Petroleum Inc. –ABC License- (Continued from April Meeting) the County requests input on its determination of public convenience or necessity for an ABC Permit for an Existing Gas/Service Station Business. Located at 12402 Woodside. Applicant is requesting approval of an ABC Permit to allow the
business to sell alcoholic beverages along with convenient store products including groceries, snacks, drinks, lottery etc.

D. **Terrace Hill- PDS2015 TM 5599** The proposed project is a Tentative Map to subdivide APN 400-330-30 into ten (10) single-family residential lots on 2.85 acre parcel located on Terrace Hill (Figure 1). The proposed project is located within unincorporated San Diego County. The site is located in the Lakeside Community Planning Area and is subject to the General Plan Regional Category Village, Land Use Designation VR-4.3. Zoning for the site is RS. Access to the project would be provided by Terrace Hill Drive, which would connect to Pepper Drive.

E. **Peacock Hill- Discretionary Permit for Tentative Map PDS2015-TM-5598, Site Plan PDS2015-STP-15-003, and Rezone PDS2015-REZ-15-002APB Group**- The 4.83-acre project area is located within the Lakeside Community Planning Area of San Diego County, at 13586 Highway 8 Business Route, between East Lakeview Road and Los Coches Road. The project would construct 64 two-bedroom, two-story condominium units in five buildings onsite. Discretionary actions include a Tentative Map for condominium purposes, a Rezone, and a Site Plan.

F. **APB Group** - Discretionary Permit for Site Plan PDS2015-STP-15-007- Proposed (2) Fast food restaurants w/drive-thru windows each

6. **GROUP BUSINESS (Discussion & Vote)**

A. **Vacancy Seat #6** – Qualified Candidates that have submitted applications will be allowed give a brief presentation on their desire and qualifications.

B. **Vacancy- Seat #13** – The process will begin immediately to fill the seat held by Linda Strom. Persons interested in applying for this open seat must submit an application before the June meeting.

C. **General Plan Clean-up**- The General Plan Clean-Up is intended to provide a regular mechanism for making changes to the General Plan to allow for corrections discovered during the General Plan’s implementation or to reflect changing circumstances. This is the second General Plan Clean-Up processed since the adoption of the General Plan Update in 2011. The types of changes included in the current project fall into the following categories: Land Use Map and zoning, General Plan text revisions, Mobility Element Network, and community/subregional plans. The Draft Plan for GPA is being released for public review from April 15 through June 1. Planning groups will have a little longer to provide their group recommendations. We will need to forward our CPG recommendations to me by June 30.

D. **Member’s Attendance Review:** Deferred

7. **SUBCOMMITTEE REPORTS: Subcommittee Chair positions need to be filled**

A. Design Review Board (DRB)

B. County Service Area 69 (CSA 69)

C. Trails

8. **ADJOURNMENT OF MEETING**

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING, AT THE LAKESIDE HISTORICAL SOCIETY

*** Visit our website for Agendas, Project Materials, Announcements & more at: LCPG.weebly.com ***

Public Disclosure
We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County’s disclosure of records, the County ordinance or other applicable law will control.

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