

LAKESIDE COMMUNITY PLANNING GROUP

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*** MEETING AGENDA***

WEDNESDAY, June 3, 2015 - 6:30 PM

Meeting Location: Lakeside Community Center, 9841 Vine Street, Lakeside

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

OPEN HOUSE (6:00 – 6:30pm) The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

1. CALL TO ORDER / ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF THE MINUTES FOR THE MEETING OF: *May 6, 2015*

4. ANNOUNCEMENTS

A. Audio Recording – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

B. Welcome new members- The Planning Group welcomes Josef Kufa, Seat #6

5. OPEN FORUM. Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

6. COUNTY PRESENTATIONS (Possible Vote)

A. Jim Bennett PDS Project Manager-El Monte Nature Preserve MUP Mod/ Reclamation Plan- PDS2015-MUP-98-014W2- The project is seeking a Modification of an existing Major Use Permit MUP P98-014 from a Golf Course to a surface mine. The surface mining use will require approval of a reclamation plan. The project will require the removal of non-native plant species, and the extraction of sand from within the San Diego River floodplain. The excavation of the sand from the channel will require the project to obtain an approved reclamation plan. The project is seeking to extract approximately 10-million tons of processed material over a 15 year period, reclaiming the land as the resources are extracted. The end use will consist of a riparian nature preserve that will provide water habitat for wildlife and riparian plant species. *Preliminary information and process review*

B. LAKESIDE EQUESTRIAN PROJECT UPDATE- William D. (Bill) Saumier- Senior Park Project Manager County of San Diego Parks and Recreation- The public has the opportunity to file an appeal in regards to the content of the attached Letter of Map Revision (LOMR). Unless an appeal is filed prior to August 21, 2015, the LOMR becomes final.

7. PUBLIC HEARING (Discussion & Vote)

A. Peacock Hill- Discretionary Permit for Tentative Map PDS2015-TM-5598, Site Plan PDS2015-STP-15-003, and Rezone PDS2015-REZ-15-002APB Group- The 4.83-acre project area is located within the Lakeside Community Planning Area of San Diego County, at 13586 Highway 8 Business Route, between East Lakeview Road and Los Coches Road. The project would construct 64 two-bedroom, two-story condominium

units in five buildings onsite. Discretionary actions include a Tentative Map for condominium purposes, a Rezone, and a Site Plan.

- B. **Marilla Park-** Tentative Map- 2nd Iteration. PDS2014-TM-5591- The project is a Tentative Map for 11 lots on a 2.95 acre parcel. The project site is located at 9310 Marilla Drive in the Lakeside Community Planning area, within unincorporated San Diego County. The site is subject to the General Plan Regional Category Village, Land Use Designation Village Residential (VR4.3). Zoning for the site is residential Single (RS)
- C. **RiverWay Planning Areas 8 & 9 Rezone and Specific Plan Amendment-** PDS2015-MPA-15-006. The project is a Specific Plan Amendment and a Rezone to nine parcels in the RiverWay Specific Plan area. The Rezone would change the height designator of the nine parcels from a G-Designator (35', two story maximum) to an M-Designator (45', no story limit). The Amendment to the RiverWay Specific Plan would change the height designator in Planning Areas VIII and IX of the RiverWay Specific Plan to correspond with the proposed Rezone. The site is subject to the General Plan Regional Category Village, Land Use Designation Specific Plan Area, Upper San Diego River Improvement Plan (USDRIP). Zoning for the site is S88 (Specific Plan Industrial/Business Park)

8. GROUP BUSINESS (Discussion & Vote)

A. **Vacancy Seat #13** – Qualified Candidates that have submitted applications will be allowed give a brief presentation on their desire and qualifications.

B. **General Plan Clean-up-** The General Plan Clean-Up is intended to provide a regular mechanism for making changes to the General Plan to allow for corrections discovered during the General Plan's implementation or to reflect changing circumstances. This is the second General Plan Clean-Up processed since the adoption of the General Plan Update in 2011. The types of changes included in the current project fall into the following categories: Land Use Map and zoning, General Plan text revisions, Mobility Element Network, and community/sub regional plans. The Draft Plan for GPA is being released for public review from April 15 through June 1. Planning groups will have a little longer to provide their group recommendations. We will need to forward our CPG recommendations June 30.

C. **Expense Reimbursement-** Vote on Reimbursement for LCPG PO Box rental (6 months) \$116.00 and for the Community Center Room Rental (3 months) \$180.00. Approval of pre-pay for the remainder of the year \$420.00.

D. **Member's Attendance Review:** Deferred

9. SUBCOMMITTEE REPORTS: Subcommittee Chair positions need to be filled

- A. Design Review Board (DRB)
 - 1. Julie Bugsby
 - 2. Brian Sesko
- B. County Service Area 69 (CSA 69)
 - 1. Open
 - 2. Open
- C. Trails
 - 1. Karen Ensal
 - 2. Open

10. ADJOURNMENT OF MEETING

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,
AT THE LAKESIDE HISTORICAL SOCIETY

*** Visit our website for Agendas, Project Materials, Announcements & more at: LCPG.weebly.com ***

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