

# LAKESIDE COMMUNITY PLANNING GROUP

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## \*\*\* MEETING AGENDA\*\*\*

**WEDNESDAY, December 2, 2015 - 6:30 PM**

**Meeting Location:** Lakeside Community Center, 9841 Vine Street, Lakeside

**The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.**

**OPEN HOUSE (6:00 – 6:30pm)** The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

### **1. CALL TO ORDER / ROLL CALL**

### **2. PLEDGE OF ALLEGIANCE**

### **3. APPROVAL OF THE MINUTES FOR THE MEETING OF: *November 4, 2015***

### **4. ANNOUNCEMENTS**

**A. Audio Recording** – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

**B. Trails Committee Meeting** to be held at 5:30 p.m., one hour prior to this CPG meeting at this venue.

**C.** Anyone who is interested in participating in the design of Lindo Lake improvements is invited to attend the Lindo Lake Basin Improvement Project Design Workshop. This meeting will be where the public creates various conceptual versions of its vision for Lindo Lake. Survey results from the first meeting questionnaire will be presented. I look forward to seeing everyone at the meeting. It will be held at the Community Center on December 8, 2015 from 6:30-8:30 p.m.

**D.** Lake Jennings Marketplace began its 45-day Public Review Process on November 19, 2015. The link to the project for review is as follows:

[http://www.sandiegocounty.gov/content/sdc/pds/Current\\_Projects/LakeJenningsMarketplace.html](http://www.sandiegocounty.gov/content/sdc/pds/Current_Projects/LakeJenningsMarketplace.html)

**E.** Open Seats. There are currently two open seats on the LCPG. Interested citizens who reside within the Planning Group area are encouraged to apply for these positions.

**OPEN FORUM.** Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

### **5. COUNTY PRESENTATIONS (Possible Vote)**

### **6. PUBLIC HEARING (Discussion & Vote)**

**A. Tree Removal at 12025 Riverside Dr.** Steve Nelson, San Diego County Vegetation Manager has requested two pine trees be removed due to damage caused to the parking lot, roadway, and sidewalk, some of which has already been replaced.

**B. New Fire Station, Discretionary Permit, PDS2015-STP-15-028 Located at 1105 Pepper Dr., El Cajon, CA 92021, APN: 388-202-24-00,** Proposal to convert existing residential property into new fire station.

**C. New 235' long masonry wall at Lakeside Fire Station #1, PDS2015-AD-15-042, located at 8035-37 Wintergardens Blvd./Royal Rd.** Applicant requests to build wall from the normal height of 6' to 8'.

**7. GROUP BUSINESS (Discussion & Vote)**

**A. Invitation from State Senator Joel Anderson for input on legislative items.**

**B. Member's Attendance Review:**

**C. Procedure.**

**7. SUBCOMMITTEE REPORTS:**

**A. Design Review Board (DRB)**

**B. County Service Area 69 (CSA 69)**

**C. Trails**

**8. ADJOURNMENT OF MEETING**

**Note: The next meeting of the LCPG will be on January 6, 2016 at 6:30 p.m. at the Lakeside Community Center.**

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,  
AT THE LAKESIDE HISTORICAL SOCIETY

\*\*\* Visit our website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) \*\*\*

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