

# LAKESIDE COMMUNITY PLANNING GROUP

Po Box 2040 Lakeside, CA 92040 / lakesidecpg@gmail.com

## \*\*\* MEETING AGENDA\*\*\*

**WEDNESDAY, January 6, 2016 - 6:30 PM**

**Meeting Location:** Lakeside Community Center, 9841 Vine Street, Lakeside

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

**OPEN HOUSE (6:00 – 6:30pm)** The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

### **1. CALL TO ORDER / ROLL CALL**

### **2. PLEDGE OF ALLEGIANCE**

### **3. APPROVAL OF THE MINUTES FOR THE MEETING OF: *December 2, 2015.***

### **4. ANNOUNCEMENTS**

**A. Audio Recording** – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

**B. Open Seats.** There are currently two open seats on the LCPG. Interested citizens who reside within the Planning Group area are encouraged to apply for these positions.

**C.** Your assistance is requested to insure we maximize the amount of Lakeside Community input received for the future design of Lindo Lake. If you attended the first meeting and already took the paper survey, you do not need to take the survey again. <https://www.surveymonkey.com/r/2HFSJD2> William D. (Bill) Saumier, Senior Park Project Manager, County of San Diego Parks and Recreation, 5500 Overland Avenue, Suite 410, San Diego, CA 92123, (858) 966-1344 – Direct, (858) 495-5841 – Fax, [www.sdparks.org](http://www.sdparks.org)

**OPEN FORUM.** Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

### **5. COUNTY PRESENTATIONS (Possible Vote)**

**A. Christopher Hanger, Project Manager, County of San Diego, Department of Public Works, Capital Improvement Projects** wishes to present new signalized intersection at the corner of Winter Gardens Drive and Winter Gardens Boulevard in Lakeside. This has been on the CPGs priority list for several years. A vote on this item has been requested in the past, but was postponed.

### **6. PUBLIC HEARING (Discussion & Vote)**

**A. Terrace Hill, PDS2015-TM-5599, APN 400-330-30-00, Address: 0000 Terrace Hill Dr., El Cajon, CA 92021.** The Lakeside CPG considered and voted to recommend approval of the project on May 6, 2015. The County has sent the map and grading plan to the CPG again because the applicant resubmitted a new layout (the new layout would yield 9 lots, instead of 10 lots as previously proposed), and would like to inform the CPG about the change.

**B. Discretionary Permit for ABC Discretionary Permit PDS2015-ABC-15-008, Mynt Hookah Lounge request for alcohol permit. APN 394-500-03-008. Mynt Lounge located at 9744-9746 Wintergardens Blvd, Lakeside, CA 92040. Proponent has re-submitted application for alcohol license with a petition. This permit was denied by the LCPG in May.**

**C. Public Review (POD 15-003) of San Diego County Code related to amendments to water conservation in landscaping ordinance.**

**D. Settler's Point Storage and Offices, Discretionary Permit, PDS 2015-STP-15-30, APN 397-291-16, -17, -18, -19. Located on Hwy 8 Business 0.1 miles West of Los Coches.**

**7. GROUP BUSINESS (Discussion & Vote)**

**A. Annual CPG training**

**B. Member's Attendance Review**

**7. SUBCOMMITTEE REPORTS:**

**A. Design Review Board (DRB)**

**B. County Service Area 69 (CSA 69)**

**C. Trails**

**8. ADJOURNMENT OF MEETING**

**Note: The next meeting of the LCPG will be on February 3, 2016 at 6:30 p.m. at the Lakeside Community Center.**

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,  
AT THE LAKESIDE HISTORICAL SOCIETY

\*\*\* Visit our website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) \*\*\*

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