

# LAKESIDE COMMUNITY PLANNING GROUP

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## \*\*\* MEETING AGENDA\*\*\*

**WEDNESDAY, March 2, 2016 - 6:30 PM**

**Meeting Location:** Lakeside Community Center, 9841 Vine Street, Lakeside

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

**OPEN HOUSE (6:00 – 6:30pm)** The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

### **1. CALL TO ORDER / ROLL CALL**

### **2. PLEDGE OF ALLEGIANCE**

### **3. APPROVAL OF THE MINUTES FOR THE MEETING OF: *February 3, 2016.***

### **4. ANNOUNCEMENTS**

**A. Audio Recording** – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

**B. Open Seats.** There are currently two open seats on the LCPG. Interested citizens who reside within the Planning Group area are encouraged to apply for these positions.

**OPEN FORUM.** Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

### **5. COUNTY PRESENTATIONS (Possible Vote)**

**A. VAC 2015-0249, The Department of General Services, at the request of the property owner of APNs 398-110-75, -09 & -10, is processing a request to vacate a portion Ridge Hill Road adjacent to APN 398-110-75. The County of San Diego Department of Public Works and the Department of Planning and Development Services have determined that the portion of Ridge Hill Road to be vacated is excess right-of-way not required for street or highway purposes. No parcels would be landlocked should this request be approved.**

### **6. PUBLIC HEARING (Discussion & Vote)**

**A. Proposed Verizon Cell Tower, Faux 35' water tank, PDS 2015 MUP-15-028, 11470 Wildcat Canyon Rd./Muth Valley Rd., Zoned Open Space.**

**B. Discretionary Alcohol Permit, PDS 2016-ABC-16-001, 12247 Woodside Ave, APN: 394-510-04**

**C. 9310 Marilla Dr -Tentative Map TM-5591, Revised drainage plans. (Continuation from last month).**

### **7. GROUP BUSINESS (Discussion & Vote)**

**A. Annual CPG training**

**B. Member's Attendance Review**

### **7. SUBCOMMITTEE REPORTS:**

**A. Design Review Board (DRB)**

B. County Service Area 69 (CSA 69)

C. Trails

## 8. ADJOURNMENT OF MEETING

**Note: The next meeting of the LCPG will be on Wednesday, April 6, 2016 at 6:30 p.m. at the Lakeside Community Center.**

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,  
AT THE LAKESIDE HISTORICAL SOCIETY

\*\*\* Visit our website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) \*\*\*

### ***Public Disclosure***

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