

LAKESIDE COMMUNITY PLANNING GROUP

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***** MEETING AGENDA*****

WEDNESDAY, May 4, 2016 - 6:30 PM

Meeting Location: Lakeside Community Center, 9841 Vine Street, Lakeside

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

OPEN HOUSE (6:00 – 6:30pm) The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

1. CALL TO ORDER / ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF THE MINUTES FOR THE MEETING OF: *April 6, 2016.*

4. ANNOUNCEMENTS

A. Audio Recording – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

B. Open Seats. There are currently two open seats on the LCPG. Interested citizens who reside within the Planning Group area are encouraged to apply for these positions.

OPEN FORUM. Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

5. COUNTY PRESENTATIONS (Possible Vote)

A. Tree Removals at 13138 and 13127 Julian Ave. within County road right of way, Bill Saumier presenting from the County.

B. Lakeside Equestrian Center, Vote, Bill Saumier presenting.

6. PUBLIC HEARING (Discussion & Vote)

A. PDS2015-TM-5599, Terrace Hill, changes to tentative map for grading and reduction of number of lots from 10 lots to 9 lots.

B. Discussion and possible Vote on Infrastructure Subcommittee Meeting findings, including Linden Rd.

7. GROUP BUSINESS (Discussion & Vote)

A. Annual CPG training

B. Member's Attendance Review

7. SUBCOMMITTEE REPORTS:

A. Design Review Board (DRB)

B. County Service Area 69 (CSA 69)

C. Trails

8. ADJOURNMENT OF MEETING

Note: The next meeting of the LCPG will be on Wednesday, June 1, 2016 at 6:30 p.m. at the Lakeside Community Center.

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,
AT THE LAKESIDE HISTORICAL SOCIETY

*** Visit our website for Agendas, Project Materials, Announcements & more at: LCPG.weebly.com ***

Public Disclosure

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