LAKESIDE COMMUNITY PLANNING GROUP

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*** MEETING AGENDA***

WEDNESDAY, February 1, 2017 - 6:30 PM

Meeting Location: Lakeside Community Center, 9841 Vine Street, Lakeside

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

OPEN HOUSE (6:00 – 6:30pm) The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

- 1. CALL TO ORDER / ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF THE MINUTES FOR THE MEETING OF: January 4, 2017.
- 4. ANNOUNCEMENTS
- **A. Audio Recording** Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.
- **B.** Open Seats. There will be 5 open seats on the LCPG starting in January. Interested citizens who reside within the Planning Group area are encouraged to apply for these positions.

OPEN FORUM. Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

- **5. COUNTY PRESENTATIONS (Possible Vote)**
- 6. PUBLIC HEARING (Discussion & Vote)
- **A. PDS2017-TPM-20997TE, Tentative Parcel Map Time Extension.** Located at 12225 Rockcrest Rd at Rickie Rd. APN: 394-380-01-00.
- **B. Request for pylon sign waiver,** La Mesa RV, 663 Greenfield Dr.
- C. PDS2017-STP-17-001, Discretionary Permit for Site Plan, RS Recycling, 7909 Canon Rd at Pepper Dr., APN: 388-260-74-00.
- D. PDS2015-STP-15-002, Herrera Apts.
- 7. GROUP BUSINESS (Discussion & Vote)
- A. Annual CPG training
- **B.** Member's Attendance Review
- **5. SUBCOMMITTEE REPORTS:**
- A. Design Review Board (DRB)
- **B**. County Service Area 69 (CSA 69)
- C. Trails
- D. CIP

6. ADJOURNMENT OF MEETING

Note: The next meeting of the LCPG will be on Wednesday, March 1, 2017 at 6:30 p.m. at the Lakeside Community Center.

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING, AT THE LAKESIDE HISTORICAL SOCIETY

*** Visit our website for Agendas, Project Materials, Announcements & more at: LCPG.weebly.com

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

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