

# **LAKESIDE COMMUNITY PLANNING GROUP**

**Po Box 2040 Lakeside, CA 92040 / lakesidecpg@gmail.com**

## **\*\*\* MEETING AGENDA\*\*\***

**WEDNESDAY, April 5, 2017 - 6:30 PM**

**Meeting Location:** Lakeside Community Center, 9841 Vine Street, Lakeside

**The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.**

**OPEN HOUSE (6:00 – 6:30pm)** The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

### **1. CALL TO ORDER / ROLL CALL**

### **2. PLEDGE OF ALLEGIANCE**

### **3. APPROVAL OF THE MINUTES FOR THE MEETING OF: March 1, 2017.**

### **4. ANNOUNCEMENTS**

**A. Audio Recording** – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

**OPEN FORUM.** Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

### **5. COUNTY PRESENTATIONS (Possible Vote)**

**A. General Plan cleanup presentation by Joshua Menvielle.**

### **6. PUBLIC HEARING (Discussion & Vote)**

**A. PDS2017-TM-5356-TE**, Discretionary Permit for time extension at 9288 Adlai Rd., Lakeside, CA 92040.

**B. PDS2017-TM-5619, Tentative Map, Discretionary permit** for a subdivision located at 11320 El Nopal Rd., Lakeside, CA 92040.

### **7. GROUP BUSINESS (Discussion & Vote)**

**A. Annual CPG training**

**B. Member's Attendance Review**

**C. Nominations and vote on Chair, Vice-chair, and Secretary Positions.**

**D. Discussion and approval of CIP recommendations**

### **5. SUBCOMMITTEE REPORTS:**

**A. Design Review Board (DRB)**

**B. County Service Area 69 (CSA 69)**

**C. Trails**

**D. CIP**

**E. PLDO**

## 6. ADJOURNMENT OF MEETING

**Note: The next meeting of the LCPG will be on Wednesday, May 3, 2017 at 6:30 p.m. at the Lakeside Community Center.**

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,  
AT THE LAKESIDE HISTORICAL SOCIETY

\*\*\* Visit our website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) \*\*\*

### ***Public Disclosure***

*We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.*

### ***Access and Correction of Personal Information***

*You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.*

---

### **Future Agenda Items:**

**A. PDS2017-MUP-17-005, Major Use Permit, AT&T unmanned wireless facility, 35' tall faux water tank.**  
Located at 12433 Buena Vida Rd, Lakeside. Cross St, Muth Valley Rd.