

# **LAKESIDE COMMUNITY PLANNING GROUP**

**Po Box 2040 Lakeside, CA 92040 / lakesidecpg@gmail.com**

## **\*\*\* MEETING AGENDA\*\*\***

**WEDNESDAY, May 17, 2017 - 6:30 PM**

**Meeting Location:** Lakeside Community Center, 9841 Vine Street, Lakeside

**The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.**

**OPEN HOUSE (6:00 – 6:30pm)** The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

### **1. CALL TO ORDER / ROLL CALL**

### **2. PLEDGE OF ALLEGIANCE**

### **3. APPROVAL OF THE MINUTES FOR THE MEETING OF: May 3, 2017.**

### **4. ANNOUNCEMENTS**

**A. Audio Recording** – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

**OPEN FORUM.** Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

### **5. COUNTY PRESENTATIONS (Possible Vote) – None.**

### **6. PUBLIC HEARING (Discussion & Vote)**

#### **A. East County Sand Mine - PDS2009-3300-09-016 (MUP) and PDS2009-3310-09-001 (RP).**

Property address:

11943, 12061, 12160, 12156, & 12101 Highway 67, Lakeside, CA 92040.

APN(s): 375-041-36, 375-041-50, 375-100-20, 375-100-24, 375-100-29, 375-100-41, 375-100-43, 375-100-45.

### **7. GROUP BUSINESS (Discussion & Vote)**

#### **A. Annual CPG training**

#### **B. Member's Attendance Review**

### **5. SUBCOMMITTEE REPORTS:**

#### **A. Design Review Board (DRB)**

#### **B. County Service Area 69 (CSA 69)**

#### **C. Trails**

#### **D. CIP**

#### **E. PLDO**

### **6. ADJOURNMENT OF MEETING**

**Note: The next meeting of the LCPG will be on Wednesday, June 7, 2017 at 6:30 p.m. at the Lakeside Community Center.**

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,  
AT THE LAKESIDE HISTORICAL SOCIETY

\*\*\* Visit our website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) \*\*\*

***Public Disclosure***

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**Future Agenda Items:**