

**LAKESIDE COMMUNITY PLANNING GROUP**  
P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

**\*\*\* MEETING AGENDA\*\*\***

**WEDNESDAY, OCTOBER 4, 2023 - 6:30-8:45 PM**

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

OPEN HOUSE (6:00 – 6:30pm) The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

SPECIAL NOTE: In compliance with the Lakeside Community Planning Group Standing Rules of Order section 3.3, item d., disruptive behavior will not be permitted. In the event the Chair determines that anyone in attendance is disruptive to the meeting, the Chair will provide one warning to the individual. If the disruptive behavior continues a recess will be called and local law enforcement will be contacted to have the individual removed.

**1. CALL TO ORDER / ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. AUDIO AND/OR VIDEO RECORDING**

Notification is hereby provided that the LCPG meeting may be recorded for purposes of preparation of the meeting minutes. Any recordings will be retained for ninety (90) days.

**4. APPROVAL OF THE MINUTES FOR THE MEETING(S) OF: SEPTEMBER 2023**

**5. OPEN FORUM**

Opportunity for the public to speak on any item within the Group's jurisdiction, not on the agenda. No action will be taken on any items heard however the item can be referred to County staff or placed on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote. If you wish to speak please approach the podium. Please spell your first and last name for the minutes.

**6. PUBLIC HEARING (Discussion & Vote)**

A. NONE

**7. COUNTY PRESENTATIONS (Discussion & Possible Vote)**

A. NONE

**8. ADDITIONAL GROUP BUSINESS (Discussion & Possible Vote)**

- A. Announcements and Correspondence Review
- B. Required training and Group Member Requirements
- C. Website Updates
- D. Other: Seat Vacancies
  - a. Introduction of candidates

**9. SUBCOMMITTEE REPORTS:**

- |  |  |
|--|--|
| A. Design Review Board (DRB)                                   | Tony   |
| B. Trails  | Kristen  |
| C. Capital Improvement Projects (CIP)                          | Ron  |
| D. Park Land Dedication Ordinance (PLDO)                       | Carol  |
| E. County Road Resurfacing                                     | Sasha  |
| F. Proposed CPG Advisory Position<br>SANDAG Board of Directors | Association of Planning Groups (APG) –<br>Review Bylaws<br>Vote whether to officially join APG |

**ADJOURNMENT OF MEETING**

**The next meeting of the LCPG will be on Wednesday, NOVEMBER 1, 2023 at 6:30 p.m.**

**Meeting location: Lakeside Community Center  
9841 Vine St, Lakeside, CA 92040 (corner of Vine Street and Lakeshore Drive)**

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING

\*\*\* Visit our website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) \*\*\*

***Public Disclosure***

*We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.*

***Access and Correction of Personal Information***

*You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.*

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**Possible Future Agenda Items:**

Note – these projects are in varying stages with Planning & Development Services.

This list only indicates they have been submitted for review by SD County.

- A. PDS2021-TPM-21292, 10101 Maine Avenue, Lakeside**
- B. PDS2021-STP-21-035 AT&T Site Plan, 9242 Winter Gardens Blvd. Lakeside.**
- C. PDS2021-MUP-85-053W2 Bradley Court Convalescence**
- D. PDS2021-STP-21-027 Site Plan Golden Gardens Apartment**
- E. PDS2021-STP-21-037 River Run East 2**
- F. PDS2022-TM-5619TE Time Extension El Nopal**
- G. BUREAU OF INDIAN AFFAIRS CASE #26938 – Bonfills Property**
- H. PDS2022-STP-96-051W2 –Verizon Wireless Hwy 67**
- I. PDS2022-TPM-21314 - Blossom Valley Road Sub-development**
- J. PDS2022-TM-5646 Mansour TM**
- K. PDS2022-TM-5520TE Tentative Parcel Map - Time Extension 9212 Westhill Road, Lakeside**
- L. PDS2023-TPM-21324 Tentative Parcel Map – 11527 Topo Lane, Lakeside**
- M. PDS2023-TM-5598TE Tentative Parcel Map - Time Extension – Peacock Hill, Hwy 8 Bus, Lakeside**
- N. PDS2023-MUP-23-005 AT&T Site Plan, 9708 Flinn Springs Road., El Cajon, CA 92021**
- O. PDS2023-TPM-21331 - Tentative Parcel Map Los Coches Road, Lakeside, CA 92040**