

**NAME:** PALOMAR MOUNTAIN COMMUNITY SPONSOR GROUP

**GEOGRAPHICAL AREA:** District 5

**LEGAL AUTHORITY:** BOS Policy I-1, Board Action -11-20-2019 (13)

**MEMBERS APPOINTED BY:** Board of Supervisors

**MEMBERSHIP COMPOSITION:** Seven (7) authorized members live or own property in the community in which they serve.

**DUTIES:** Representatives of the unincorporated areas of the county are given the opportunity to advise and assist the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors (BOS) in the preparation, amendment and implementation of community and sub-regional plans.

The principal function of a sponsor group is to be an information link between the community and the County of San Diego on matters dealing with planning and the use of land in their community. The group will provide a public forum for the discussion of planning issues which are important to the community. All meetings shall be open to the public, held in a public place, and the agenda shall be published in advance according to Brown Act provisions.

Nominations for membership may be solicited from the community-at-large, by planning staff, and/or the staff of a Supervisor's office. Each member must be at least 18 years of age, a registered voter, live or own property in the group boundaries, and appointed by the Board of Supervisors, before being seated.

**TERM:** Initially seats 1, 3, 5, 7 shall hold a term of two years, seats 2, 4, 6 shall hold a term of four years. Thereafter all seats shall be for four years.

Appointees to vacancies shall serve out the full unexpired term of the vacant seat.

**FILINGS NECESSARY:**

1. Statement of Economic Interests - (Form 700) to be filed with the Clerk of the Board
2. Annual Community Planning Sponsor Group training
3. Semi-annual Ethics Training

**MEETING DATE & LOCATION:** Third Saturday at 9am  
Fire Station 79 Community Center  
21610 Crestline Rd  
Palomar Mountain, CA 92060

**CONTACT PERSON:** Kenneth Melton, Planning and Development Services  
Mail Stop: O-650  
858-761-8993

**REVISED:** January 10, 2024