

# Potrero Community Planning Group

P.O. Box 3 , Potrero, CA. 91963

www.potrero-community-planning-group-square.site

## **NOTICE OF REGULAR MEETING**

**Thursday February 8, 2024**

Final Agenda      Public Welcome

**Date and Time:** - Thursday February 8, 2024 7:00 PM.

**Place:** PCPG Meeting will take place at the Potrero Library, 24883 Potrero Valley Road, Potrero, CA 91963

**1. CALL TO ORDER** (includes PLEDGE OF ALLEGIANCE)

**2. DETERMINATION OF QUORUM / ROLL CALL**

1. Chris Harms
2. Vacant
3. Mary Hall
4. Jan Hedlun
5. Vacant
6. Christine McCunney
7. Janet Warren
8. Carl Meyer
9. Daniel Barger

**3. Approval of Minutes:** 11/9/2023

**4. Correspondence:** San Diego County Correspondence- Emails, Hard copies of the General Plan

**5. Approval of Expenses / Expenditures:**

**6. Old Business**—Discussion and Possible Action

- A.** PCPG reminder of Ethic training must be two hours; As of January 1, 2024, the Clerk of the Board of Supervisors is requiring all Form 700 filings to be submitted electronically via its online filing Portal eDisclosures. Questions: Disclosures Services team at (619) 531-5601 or via e-mail at [Form@700sdcounty.ca.gov](mailto:Form@700sdcounty.ca.gov). ----- Annual training online at--

[https://www.sandiegocounty.gov/content/dam/sdc/pds/Groups/Chair\\_Resources/CPSG%20Annual%20Training%202024.pdf](https://www.sandiegocounty.gov/content/dam/sdc/pds/Groups/Chair_Resources/CPSG%20Annual%20Training%202024.pdf) and County will be hosting two trainings this year

- Saturday, January 20, 2024 – 8:30 am to 1:00 pm on Zoom
- Saturday, February 10, 2024 – 8:30 am to 1:00 pm on Zoom

**B.** Committee Report – Dark Sky (Barger)

**7. New Business**—Discussion and Possible Action

**A.** Association of Planning Groups --Sandag Agenda 12-8-2023 was Approved (See Handout)

**B.** County Off-Highway Vehicle Park Update-- the Tier 1 phase of the OHV project is complete the selected areas show potential locations for a future OHV site. The second OHV virtual (Zoom) public meeting was held on Tuesday, January 30, 2024. For more information: Contact Emmet Aquino at [EmmetAquino@sdcounty.ca.gov](mailto:EmmetAquino@sdcounty.ca.gov) or call 619-318-6929. (See handout of possible locations)

**C.** The San Diego County ADU program Fee waiver was extended by the Supervisors.

**D.** San Diego County Storm Recovery Assistance (See Handout)

**E.** Annual election of Group officers –Chair, Vice-Chair and Secretary

**8. PUBLIC FORUM-OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD ON TOPICS PERTAINING TO PLANNING AND LAND USE WHICH DOES NOT APPEAR ELSEWHERE ON THIS AGENDA.**

**9. Announcement of Next Meeting:** Tentative March 14, 2024

## 10. Adjournment

**Chairman ---Carl Meyer**

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