

# Potrero Community Planning Group

P.O. Box 3, Potrero, CA. 91963

www.potrero-community-planning-group-square.site

## **NOTICE OF REGULAR MEETING**

**Thursday November 14, 2024**

Final Agenda----Public Welcome

**Date and Time:** - Thursday November 14, 2024 7:00 PM.

**Place:** PCPG Meeting will take place at the Potrero Library, 24883 Potrero Valley Road, Potrero, CA 91963

**1. CALL TO ORDER** (includes PLEDGE OF ALLEGIANCE)

**2. DETERMINATION OF QUORUM / ROLL CALL**

1. Chris Harms
2. Lisana Lopez
3. Mary Hall
4. Jan Hedlun
5. Vacant
6. Christine “Tina” McCunney
7. Janet Warren
8. Carl Meyer
9. Daniel Barger

**3. Approval of Minutes:** (no Quorum attained)

**4. Correspondence:** San Diego County Correspondence- Emails

**5. Approval of Expenses / Expenditures:** Update

**6. Old Business**—Discussion and Possible Action

- A. Varies Code violation in Potrero updates (Meyer)
- B. Dark sky report (Barger)
- C. Lisanna Lopez was appointed to the PCPG (Seat 2) on 9/24 term expiring in 2027.

**7. New Business**—Discussion and Possible Action

- A. Socially Equitable Cannabis Program: Allows for and establish, permitting, licensing, new commercial Cannabis activities retail, cultivation, manufacturing, distribution, testing etc. in the unincorporated areas of the County. <https://www.sandiegocounty.gov/pds/ceqa/SECP.html>  
Audrey Hamilton (858) 505-6677
- B. PCPG candidates filing list only Daniel as filed, and is seated. Seats 1,3,7 terms are up 1/6/2025
- C. CPG REVIEW OF POLICY I-1: The County has requested that all Planning and Sponsor Groups review the Board of Supervisors Policy I-1. A digital copy will be sent to PCPG members for their input. Responses shall be directed to the Chair only. The review process closes on December 1st.
- D. Ummah Ranch AgriTech Innovation Project on 1876 round Potrero RD. Using the Greenhouses for research, study, education and Ag tech advancement. Property is zone A-72 some are in the National Forrest, Designate a Special Study area in the Potrero Community Plan other than Ag use. Policy LU-6.2.1

**8. PUBLIC FORUM-OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD ON TOPICS PERTAINING TO PLANNING AND LAND USE WHICH DOES NOT APPEAR ELSEWHERE ON THIS AGENDA.**

**9. Announcement of Next Meeting:** Tentative December 12, 2024

## 10. Adjournment

Chairman ---Carl Meyer

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