Rainbow Community Planning Group

Advising the Board of Supervisors ~ San Diego County **Notice of Special Meeting**

Wednesday, January 27, 2021 at 6:30 PM ONLINE www.zoom.us. See login-in information below

If there are any changes, an updated version will be posted at Rainbow Valley Grange, 2160 Rainbow Valley Blvd, Rainbow CA 92028 at least 72 hours prior to this meeting.

Join Zoom Meeting

https://us02web.zoom.us/j/81849398687?pwd=T01EQ0IwZGQ1SVFEejJmaW5xWFh3UT09

Meeting ID: 818 4939 8687

Passcode: 912144 One tap mobile

+16699009128,,81849398687#,,,,*912144# US (San Jose)

Please sign in at least 10 minutes before meeting time.

- I. Open Provisions
 - A. Call to Order
 - B. Pledge of Allegiance
 - C. Attendance Roll Call/Call for Quorum
- II. Approval of the Agenda (Voting Item)
- **Public Comments**
 - A. Open Forum: Opportunity for the public to speak on items not on the posted agenda. Each speaker is limited to 5 minutes. Speakers should address community land use issues. Per the Brown Act, group members are prohibited from discussing or responding to public comments but topics may be added to the next meeting's agenda.
- IV. Consolidated Motion
 - A. Request to approve prior meeting minutes 18 Nov 2020. (Voting Item)
- V. Continued Items, Discretionary Projects and County Action Items

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- VI. Old Business and Reports
 - A. Announcements and Correspondence Received
 - B. Architectural Subcommittee Report Identify locations and discussion of Riparian/Wetlands and Green/Open Space areas. -Ms. Malinowski
 - C. Social Media Subcommittee Report Ms. Malinowski
 - D. Parks and Beautification Subcommittee Report Mrs. Sheehan
 - E. I-15 Design Review Board Mr. Crocker
 - F. Roads and traffic status Dr. Kurland
 - G. Water and Environmental Issues Report Mr. Michael Mack, Division 5 representative to the Rainbow Municipal Water District, will discuss water issues. – Dr. Kurland
 - H. ARC Update & Community News Mr. Georgantas
 - I. Member/Administrative Reports Ms. Malinowski will update on the status of the Conservation Camp (scheduled for closure).
- VII. New Business
 - A. Jon Gorr has arranged for Joe Gabaldin (Public Relations Director @ SDG&E) to give a presentation to the group regarding their Public Safety Power Shutoff policy.
 - B. Elections

<u>Purpose of Planning and Sponsor Groups</u>: Advise the County on discretionary projects as well as on planning and land use matters that are important to their community.

VIII. Call for Agenda Items for next meeting. IX. Adjournment Respectfully submitted, Mark DiVecchio Secretary, RCPG

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