



RAINBOW COMMUNITY PLANNING GROUP

Advising the Board of Supervisors ~ San Diego County

****MEETING AGENDA****

Wednesday, July 15, 2026 at 6:30 PM

Rainbow Valley Grange, 2160 Rainbow Valley Blvd, Rainbow CA 92028

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- I. Open Provisions
 - A. Call to Order
 - B. Pledge of Allegiance
 - C. Attendance Roll Call/Call for Quorum
- II. Approval of the Minutes for the June 17, 2026 Meeting **(Voting Item)**
- III. Public Comments: Opportunity for the public to speak on items not on the posted agenda. Each speaker is limited to 5 minutes. Speakers should address community land use issues. Per the Brown Act, group members are prohibited from discussing or responding to public comments but topics may be added to the next meeting's agenda.
- IV. Approval of the Order of the Agenda **(Voting Item)**
- V. Continued Items, Discretionary Projects and County Action Items
 - A. Housing Unlocked presentation by San Diego County Staff: Joshua Menvielle, LUEP Manager; Geoffrey Plagemann, LUEP Senior Planner; and Alexa Kerr, LUEP II
<https://www.sandiegocounty.gov/content/sdc/pds/longrangeplanning/housing-unlocked.html>
 - B. Tiered Winery Rural Residential Expansion presentation by San Diego County Staff: Julie Marlett, LUEP Manager; Ashley Rivero, LUEP III; Jeannette Lizarraga, LUEP I.
<https://engage.sandiegocounty.gov/tiered-winery-rural-expansion>
- VI. Old Business and Reports
 - A. Announcements and Correspondence Received – Chair Kurland
 - B. Architectural Subcommittee Report – Ms. Malinowski
 - C. Social Media & Membership Subcommittee Report – Ms. Malinowski
 - D. Parks and Beautification Subcommittee Report – Ms. Dahl.
 - E. I-15 Corridor Design Review Board – Mr. Doud
 - F. Roads and traffic status – Chair Kurland.
 - G. Water and Environmental Issues Report – Chair Kurland
 - H. Community News and Grange – Ms. Dahl
 - I. Cannabis and Social Equity Program update – Mr. Doud.
 - J. Vallecitos School District update – Chair Kurland
 - K. Fire Safety Council Update – Mr. Doud. Community
 - L. APG & SANDAG Advisory Seat for Unincorporated Communities – Ms. Malinowski

Purpose of Planning and Sponsor Groups: Advise the County on discretionary projects as well as on planning and land use matters that are important to their community.

- M. County Code Enforcement – Mr. Doud
- N. Signs in the Rights of Way – Mr. Doud
- O. TransNet funds Grant for Sidewalks – Mr. Doud
- P. Member/Administrative Reports – Chair Kurland

VII. New Business

- A. November 3, 2026 Gubernatorial Election Candidacy Filing for even numbered seats (Malinowski, Dahl, Kurland, Rasp)
- B. 2027 Vacancy for Seat #10
- C. SD County Tiered Winery Rural Residential Expansion input letter **(Voting Item)**

VIII. Call for Agenda Items for next meeting.

- A. Agenda items can be submitted up until the next meeting's agenda is posted at the meeting site.
- B. Streamlining Pathway for Housing and Agriculture presentation by San Diego County Staff
- C. Rainbow Municipal Water District update by GM Jake Wiley

IX. Adjournment

Respectfully submitted, Lynne Malinowski, Secretary, RCPG

OFFICIAL PLANNING GROUP AGENDAS, MINUTES AND INFORMATION
<https://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/rainbow.html>

Email: RainbowCPGSanDiego@gmail.com

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