

TRANSPORTATION/TRAILS SUBCOMMITTEE AGENDA
RAMONA COMMUNITY PLANNING GROUP
[15873 HWY 67, RAMONA, CA 92065](#)
[RAMONA COMMUNITY CENTER](#)
[434 AQUA LANE, RAMONA](#)
June 26, 2018, 6:30 P.M.

DRAFT AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. DETERMINATION OF MEMBERS PRESENT
Consideration Will be given to Members Who Have Missed Consistently. They Will Be Removed and Will Need to Reapply for Membership.
4. Corrections/Approval to T&T Minutes May 29, 2018
5. ANNOUNCEMENTS
6. PRESENTATIONS FROM THE PUBLIC ON NON-AGENDA ITEMS ONLY
7. ACTION ITEMS:
 - a. MUP 18-013, Lavender and Olive (L&O), 633 Montecito Way, 5.016 Acres.
The project applicant is proposing to develop a wedding event center based around an equestrian theme. This would require the processing of a Major Use Permit. The facility will be available to rent seven (7) days a week with operating hours from 10am to 10pm, with a maximum capacity of 225 people, including employees and subcontracted staff. The main entrance to the facility will be located on Montecito Way with secondary ingress/egress being accessed from Montecito Road. Woodcrest Rev
 - b. County request to remove some pine trees on the east side of 14th street between E St. and La Haina St. RCPG consent needed for tree removal in order for the sidewalk repairs to be put in the upcoming contract
 - c. Discussion of substantial increase in road noise brought about by installation of rumble strips at Quail Rock along SR-67. Consideration of sending correspondence to Caltrans to correct this issue
 - d. Report from Traffic Advisory Committee Meeting 6-8-18 by Jim Cooper, where Elm and Haverford were on the agenda
 - e. Discussion of additional routes, Keyser Road, Equestrian Trail and/or Royal Vista, connecting Hanson Lane to Warnock to alleviate traffic congestion in the vicinity of Hanson Lane. Consideration of requesting the County to do a GPA so that a feasibility study can be done in the future
 - f. Ramona Transportation Summit: Development of Summit Objectives
 - g. Emergency Evacuation Route through the Grasslands
 - h. Report by Jim Cooper on the Draft Active Transportation Plan. Public Review Ends 7-13-18 Available at:
www.sandiegocounty.gov/pds/advance/ActiveTransportationPlan.html
8. Concerns from Members
9. Agenda Item Requests
10. Adjournment

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