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**County of San Diego  
Ramona Community Planning Group  
FINAL MEETING AGENDA**

**August 2, 2018**

**7:00 PM @ the Ramona Community Library, 1275 Main Street, Ramona**

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL (Scherer, Chair)
3. APPROVAL OF THE MINUTES FOR THE MEETING OF 7-5-18.
4. Announcements and Correspondence Received
5. PUBLIC COMMUNICATION: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on posted agenda.
6. APPROVAL OF ORDER OF THE AGENDA (Action)
7. ACTION ITEMS:
  - A. Presentation on County Active Transportation Plan by County staff. Information is available on this project at: <https://www.sandiegocounty.gov/pds/advance/ActiveTransportationPlan.html>
  - B. MUP 18-013, Lavender and Olive (L&O), 633 Montecito Way, 5.016 Acres. The project applicant is proposing to develop a wedding event center based around an equestrian theme. This would require the processing of a Major Use Permit. The facility will be available to rent seven (7) days a week with operating hours from 10am to 10pm, with a maximum capacity of 225 people, including employees and subcontracted staff. The main entrance to the facility will be located on Montecito Way with secondary ingress/egress being accessed from Montecito Road. New from last month – request for a waiver for the undergrounding of utilities (Board of Supervisors Policy I-92). Woodcrest REV
  - C. Request for S-Designator Waiver Request in the Scenic Corridor at 18888 Old Julian Trail. Applicant is proposing to place a detached sea cargo container to be used for storage and a detached garage containing an attached workshop and dog kennel on the property. The existing dog kennel use is allowed per the animal designator “O” in the property's zoning. Note: The proposed accessory dwelling unit shown on the plot plan is not subject to scenic area regulations
  - D. Consideration and discussion on naming the bridge on San Vicente Road by Ramona High School to honor the memory of Army SPC. Chase J. Simmons
  - E. Discussion of additional routes, Keyser Road, Equestrian Trail and/or Royal Vista, connecting Hanson Lane to Warnock to alleviate traffic congestion in the vicinity of Hanson Lane. Consideration of requesting the County to do a GPA so that a feasibility study can be done in the future
  - F. County request to remove some pine trees on the east side of 14<sup>th</sup> street between E St. and La Haina St. RCPG consent needed for tree removal in order for the sidewalk repairs to be put in the upcoming contract
  - G. Ramona Transportation Summit: to pursue a meeting with Duncan Hunter with a goal of exploring all opportunities for the earliest resolution of all Hwy 67 traffic concerns using the newly created Presidents Federal Highway Update program: Report from ad hoc committee on progress
  - H. Report from Traffic Advisory Committee Meeting 7-27-18 by Jim Cooper, where Radar Recertification of Dye Rd/Ramona St/Warnock Dr and Radar Recertification of San Vicente Rd were on the agenda
  - I. Emergency Evacuation Route through the Grasslands
  - J. Warnock Solar Project Landscaping Update
8. GROUP BUSINESS (Possible Action)
  - A. DESIGN REVIEW REPORT (Ensign) – Update on Projects Reviewed
  - B. Discussion Items (Possible Action)
    1. Concerns from Members
    2. Future Agenda Item Requests
    3. Addition and Confirmation of New/Continuing Subcommittee Members

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4. Old Business
- C. Meeting Updates
  - 1 Board of Supervisors, Planning Commission and TAC Meetings
  2. Future Group Meeting Dates – Next RCPG Meeting to be 9-6-18 at the Ramona Community Library, 7 p.m.
  3. The filing period for the November election for RCPG members is from July 16 – August 10, 2018

9. ADJOURNMENT

**The RCPG is advisory only to the County of San Diego. Community issues not related to planning and land use are not within the purview of this group. Item #5: Opportunity for members of the public to speak to the RCPG on any subject within the group's jurisdiction that does not appear as an item on this agenda. The RCPG cannot discuss these matters except to place them on a future agenda, refer them to a subcommittee, or to County staff. Speakers will be limited to 3 minutes. Please fill out a speaker request form located at the rear of the room and present to Vice Chairperson.**

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