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**County of San Diego
Ramona Community Planning Group
FINAL MEETING AGENDA**

October 4, 2018

7:00 PM @ the Ramona Community Library, 1275 Main Street, Ramona

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL (Scherer, Chair)
3. APPROVAL OF THE MINUTES FOR THE MEETING OF 9-6-18.
4. Announcements and Correspondence Received
5. PUBLIC COMMUNICATION: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on posted agenda.
6. APPROVAL OF ORDER OF THE AGENDA (Action)
7. ACTION ITEMS:
 - A. Ramona Community Protection and Evacuation Plan – Discussion on concerns from members, Section E. Discussion on Emergency Evacuation Route through the Grasslands (proposed but not adopted - not part of Ramona CPEP)
 - B. Ramona Transportation Summit ad hoc: Report from ad hoc committee on progress made on political support for Highway 67 improvements to move up on the list to before 2050
 - C. Update of Mt. Woodson Parking Issue
Previously: Alternative 1: Taylor Property Research and Design Potential
Alternative 2: County Site
 - D. Warnock Solar Project Landscaping Update
8. GROUP BUSINESS (Possible Action)
 - A. DESIGN REVIEW REPORT (Ensign) – Update on Projects Reviewed
 - B. Discussion Items (Possible Action)
 1. Concerns from Members
 2. Future Agenda Item Requests
 3. Addition and Confirmation of New/Continuing Subcommittee Members
 4. Old Business
 - C. Meeting Updates
 1. Board of Supervisors, Planning Commission and TAC Meetings
 2. Future Group Meeting Dates – Next RCPG Meeting to be 11-1-18 at the Ramona Community Library, 7 p.m.
9. ADJOURNMENT

The RCPG is advisory only to the County of San Diego. Community issues not related to planning and land use are not within the purview of this group. Item #5: Opportunity for members of the public to speak to the RCPG on any subject within the group's jurisdiction that does not appear as an item on this agenda. The RCPG cannot discuss these matters except to place them on a future agenda, refer them to a subcommittee, or to County staff. Speakers will be limited to 3 minutes. Please fill out a speaker request form located at the rear of the room and present to Vice Chairperson.

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