

**County of San Diego
Ramona Community Planning Group
FINAL MEETING AGENDA**

April 3, 2025

7:00 PM @ the Ramona Community Center, 434 Aqua Lane, Ramona

- 1. Call to Order**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL (Welty, Chair)**
- 4. SEATING OF NEWLY APPOINTED RCPG MEMBER, ANDREA GIBSON**
- 5. APPROVAL OF MINUTES 3-6-25 (Action)**
- 6. PUBLIC COMMUNICATION:**

Opportunity for members of the public to speak to Group on any subject matter within the Group's jurisdiction that is not on posted agenda. Speakers will submit speaker slip to the Vice Chair, each speaker is limited to 3 minutes, and the elected body of the RCPG cannot respond.
- 7. APPROVAL OF ORDER OF THE AGENDA (Action)**
- 8. ACTION ITEMS:**
 - A. INFORMATIONAL ITEM ONLY :** Update from San Diego County Sheriff's Department - Ramona Substation for the community of Ramona.
 - B. Action Item:** North Coast Church (NCC) applicant proposes a Minor Deviation to the original Spirit of Joy (SOJ) Major Use Permit, approved in 2014. NCC improvements, events, and operation are identical to what was approved for SOJ, including the construction of a sanctuary, fellowship hall, administration office, classrooms, maintenance building, related site work, parking, and landscape. A modified architectural design of similar size, scale, and building footprint area are being proposed to complement the NCC brand. All improvements will comply with the previous approvals and impact areas. 19280 Highland Valley Road. *Moved to the May 1, 2025, RCPG Meeting*
Simmons, Town Center
 - C. Action Item:** Illuminated Wall Sign Proposed for Wells Fargo, 1674 Main Street, D Designator on Property
Simmons, Town Center
 - D. Action Item:** Illuminated Wall Sign Proposed for Wingstop 1668 Main St Suite 4D, D Designator on Property
Simmons, Town Center
 - E. Action Item:** Proposal for a Commercial Tenant Improvement that Includes Adding an Exterior Door to an Existing Bank of America to create an ATM room. 1407 Main St. D Designator on Property
Simmons, Town Center
 - F. Action Item:** New Signs Proposed for Starbucks, 1801 Main St. D Designator on Property
Simmons, Town Center

- G. **Action Item:** RCPG to vote on 1 of 4 Alternatives for the Caltrans SR 67 Improvement Project
Maxson, RSRS
- H. **INFORMATIONAL ITEM ONLY:** APG Report on updates in the unincorporated area
Maxson
- I. **Discussion and Possible Action:** Ramona States Routes
Action Items:
 - 1. Discussion/Possible Action: Status of SRs 67/78 Main Street traffic calming measures for safety.
 - 2. Discussion/Possible Action: Status of SR 67 Highway Improvement Project.
 - 3. Discussion/Possible Action: Striping of SR 67 and adding channelizers as a safety measure by new Mt. Woodson parking lot intersection.
 - 4. Discussion/Possible Action: SR 78 and Haverford intersection safety issue with westbound curve.
 - 5. Informational Only: Update on Community meeting to address the SR 67 and Mussey Grade intersection.
Maxson, RSRS Subcommittee
- 9. **GROUP BUSINESS (Possible Action)**
 - A. **Announcements and Correspondence Received**
 - B. **Appointment of Parks Subcommittee Chair for 2025**
 - C. **Discussion Items:**
 - 1. Concerns from Members
 - 2. Future Agenda Item Requests
 - 3. Addition and Confirmation of New/Continuing Subcommittee Members
 - 4. Reimbursement request to PDS for the secretary for copies made for the 3-6-25 and the 4-3-25 meetings.
 - D. **DESIGN REVIEW REPORT (Jonas Dyer) – Update on Projects Reviewed**
 - E. **Meeting Updates**
 - 1. Board of Supervisors, Planning Commission and TAC Meetings
 - 2. Future Group Meeting Dates – Next RCPG Meeting to be 5-1-25, Ramona Community Library, 1275 Main St
- 10. **ADJOURNMENT**

The RCPG is advisory only to the County of San Diego. Community issues not related to planning and land use are not within the purview of this group. Item #6: Opportunity for members of the public to speak to the RCPG on any subject within the group's jurisdiction that does not appear as an item on this agenda. The RCPG cannot discuss these matters except to place them on a future agenda, refer them to a subcommittee, or to County staff. Speakers will be limited to 3 minutes. Please fill out a speaker request form located at the rear of the room and present to Vice Chairperson.

Public Disclosure: We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.