

PARKS AND RECREATION SUBCOMMITTEE AGENDA  
RAMONA COMMUNITY PLANNING GROUP  
Ramona Community Center, 434 Aqua Lane, Ramona, CA  
August 26, 2025, 6:00 PM

- 1) Call to Order (Gibson, Chair)- **6:05 pm**
- 2) Pledge of Allegiance- **Led by Andrea Gibson**
- 3) Determination of Members Present/ Absent
  - a. Present: **Andrea Gibson, Maureen Dant, Dawn Perfect, Basil Aruin**
  - b. Absent: **Anthony Laws, Torry Brean**
    - i. **Torry Brean removed from subcommittee due to inactivity and non-participation**
- 4) Announcements- **None**
- 5) Approval of Minutes: N/A -no quorum at June 25, 2025 meeting
- 6) Opportunity for Members of the Public to Address the Committee on any Subject within its Jurisdiction but not on the Agenda- **None**

**Update/ Discussion Items:**

- 7) San Diego County- RICC Current and Planned Use
  - a. Parcels located behind library/ resource center
  - b. Slotted for Recreation (skate park included), senior housing & open space
  - c. ~~Discussion with county representative Emmet Aquino~~
  - d. **Subcommittee group discussed PLDO and reviewed 2025-2030 CIP Needs Assessment list as provided by Emmet with SD County. Lizzy Bendrick with SD County stated she would email Andrea Gibson PLDO link, CINA website and OVH website link for members to review.**
- 8) Requested agenda item- Santa Maria Creek Greenway Trail
  - a. Specific goal with RCPG Parks & Rec subcommittee involvement?
  - b. **Subcommittee group agreed to discuss as needed (perhaps 2x per year) as there is another subcommittee specifically for that project, and the county gives updates at the trails & transportation meetings as needed.**
- 9) Future Agenda Item Requests
  - a. **Basil Aruin asked about OVH projects. Not to be added as a future agenda item, rather inquiring with the county. County to provide link to OVH website as resource.**

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**b. 400 acres for sale on Dye Rd. Potential property for OVH use or otherwise?**

10)Next RCPG Parks & Recreation Subcommittee Meeting: Tuesday, October 28, 2025 at 6pm

11)Adjournment- **6:48**

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