

PARKS AND RECREATION SUBCOMMITTEE AGENDA  
RAMONA COMMUNITY PLANNING GROUP  
Ramona Community Center, 434 Aqua Lane, Ramona, CA  
October 28, 2025, 6:00 PM  
**MEETING MINUTES**

- 1) Call to Order (Gibson, Chair)
- 2) Pledge of Allegiance
- 3) Determination of Members Present
  - a. New/ Returning Members Contact Information
    - i. **TORREY BREAN REQUESTED TO STILL RECEIVE SUBCOMMITTEE EMAILS**
    - b. Quorum established?
      - i. **YES- ANDREA GIBSON, MAUREEN DANT, ANTHONY LAWS & BASIL ARUIN**
  - 4) Announcements
    - a. **NEXT MEETING IN JANUARY 2026**
  - 5) Approval of Minutes: August 26, 2025 meeting
    - a. **MAUREEN DANT MOTIONED, BASIL ARUIN SECOND**
  - 6) Opportunity for Members of the Public to Address the Committee on any Subject within its Jurisdiction but not on the Agenda
    - a. **QUESTION OF WHAT PLDO FUNDS HAVE BEEN SPENT ON- REQUESTING AN ACCOUNTING OF PLDO FUNDS THAT HAVE BENEFITTED RAMONA COMMUNITY PARKS OR RECREATION**

**Update/ Discussion Items:**

- 7) FY 25-26: PLDO List
  - a. RICC Update from County RE: skate park location
    - i. **CASEY LYNCH- THE COUNTY NEEDS TO ATTEND PARKS & REC MEETINGS AND PROVIDE UPDATES AS TOO MUCH TIME HAS GONE BY WITH NO PROGRESS OF SKATEPARK. SUGGESTED A 1/2 PIPE FOR ALL WHEELS BE BUILT AT RAMONA COMMUNITY PARK AS A STEP TOWARD SKAT PARK. ALSO DOES NOT BELIEVE RICC IS A VIABLE OPTION.**
    - ii. **DAWN PERFECT- BELIEVES RICC IS STILL AN OPTION, BUT NO TIMELINE (ASSUMES SENIOR HOUSING MUST BE BUILT BEFORE ANY**

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**SKATE PARK WOULD BE CONSTRUCTED). ASKED WHY WAIT ON THE COUNTY FOR A ½ PIPE (RESPONSE WAS LACK OF FUNDING).**

- b. Additional items to be added?
  - i. **DAWN PERFECT- LOOK INTO PURCHASING MORE PARK LAND. 14TH & H STREET PARCEL WAS SUGGESTED.**
- 8) Information- RMWD Parks & Rec. CAC Meeting to discuss goals with dog park- public input welcome! Meeting will be help Novmeber 18 at 6:30 pm at the Community Center.
- 9) Future Agenda Item Requests
- 10) Next RCPG Parks & Recreation Subcommittee Meeting: Tuesday, January 27, 2026 at 6pm
  - a. **POSSIBLY ON JANUARY 6<sup>TH</sup> IF TRAILS & TRANSPORTATION ARE MEETING THEN**
- 11) Adjournment

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