

County of San Diego
Ramona Community Planning Group
SPECIAL MEETING – MEETING AGENDA
January 8, 2026

7:00 PM @ the Ramona Community Library, 1275 Main Street, Ramona

- 1. Call to Order**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL (Welty, Chair)**
- 4. APPROVAL OF MINUTES 12-4-25 (Action)**
- 5. PUBLIC COMMUNICATION:**

Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on the posted agenda. Speakers will submit a speaker slip to the Vice Chair, each speaker is limited to 3 minutes, and the elected body of the RCPG cannot respond.

- 6. APPROVAL OF ORDER OF THE AGENDA (Action)**
- 7. ACTION ITEMS:**

- A. INFORMATIONAL ITEM ONLY**: Update from San Diego County Sheriff's Department - Ramona Substation for the community of Ramona.
- B. Action Item:** TPM-21484 Tentative Parcel Map - Tourmaline Ramona, Ramona Station, 1855 Main St. The scope of the project is to modify the existing 2 lots to 4 lots. The tenant improvements underway were processed in a previous Minor Deviation to the Site Plan. No construction is associated with this project at this time.
Simmons, Town Center (No Meeting this Month)
- C. Action Items: FY 25-26: PLDO List**
 1. Skate Park
 2. Dog Park
 3. 5k route through Wellfield Park
 4. RHS speed, strength & agility training facility . Parks Subcommittee Chair to present proposal from RHS principal Mike Gaime
Gibson, Parks and Recreation Subcommittee
- D. Discussion and Possible Action:** Item brought forward from RCPG member Simmons - Consideration to Propose to the County to request 'a free parking' sticker for Ramona residents to use at Mt. Woodson Gateway parking lot due to PLDO funds sponsoring project.
Gibson, Parks and Recreation Subcommittee
- E. INFORMATION ITEM ONLY:** Mt. Woodson Gateway Preserve Parking Lot Update from County Parks and Recreation Staff
- F. Discussion and Possible Action:** Discussion of any additional concerns relating to the Mt. Woodson Gateway Preserve Parking Lot for consideration to submit to the County
- G. Discussion and Possible Action:** Ramona-Barona Climate Adaptation Plan out for public review - comments due Jan 14th

H. **Action Item:** Ramona Population Number - In response to a request from Caltrans, the RCPG will provide a population number for the new 'Welcome to Ramona' sign(s) at the entrance(s) of Ramona

I. **Ramona States Routes**

Maxson, RSRS Subcommitee

1. **Informational:** Ramona Sheriff update to Subcommittee on law enforcement activity to increase safety on SRs 67 and 78.
2. **Informational:** Caltrans update to Subcommittee on status of SRs 67 and 78 improvements.
3. **Discussion/Possible Action:** Status of SR 67 Highway Improvements Project.
4. **Discussion/Possible Action:** Status of SRs 67/78 Main Street traffic calming measures.
5. **Discussion/Possible Action:** Develop recommendations for the RCPG to consider including funding needs for additional traffic enforcement.

J. **INFORMATIONAL ITEM ONLY:** APG Report on updates in the unincorporated area

Maxson

8. GROUP BUSINESS (Possible Action)

- A. **Election of Officers for 2026:** Chair, Vice-Chair and Secretary
- B. Annual County Training for Planning Group Members, and Biennial Ethics Training
- C. **Announcements and Correspondence Received**
- D. **Discussion Items:**
 1. Concerns from Members
 2. Future Agenda Item Requests
 3. Addition and Confirmation of New/Continuing Subcommittee Members
- E. **Ramona Design Review Board Report (Jonas Dyer) – Update on Projects Reviewed**
- D. **Meeting Updates**
 1. Board of Supervisors, Planning Commission and TAC Meetings
 2. Future Group Meeting Dates – Next RCPG Meeting to be 2-5-26 Ramona Community Library, 1275 Main St.

9. ADJOURNMENT

The RCPG is advisory only to the County of San Diego. Community issues not related to planning and land use are not within the purview of this group. Item #6: Opportunity for members of the public to speak to the RCPG on any subject within the group's jurisdiction that does not appear as an item on this agenda. The RCPG cannot discuss these matters except to place them on a future agenda, refer them to a subcommittee, or to County staff. Speakers will be limited to 3 minutes. Please fill out a speaker request form located at the rear of the room and present to Vice Chairperson.

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