

PLEASE TURN OFF CELL PHONES OR PLACE ON SILENT MODE. PLEASE REFRAIN FROM CELL PHONE USAGE IN THE MEETING ROOM.

**County of San Diego  
Ramona Community Planning Group  
FINAL MEETING AGENDA**

**October 1, 2015**

**7:00 PM @ the Ramona Community Library, 1275 Main Street, Ramona**

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL (Piva, Chair)
3. APPROVAL OF THE MINUTES FOR THE MEETING OF 9-3-15
4. Announcements and Correspondence Received
5. PUBLIC COMMUNICATION: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on posted agenda.
6. APPROVAL OF ORDER OF THE AGENDA (Action)
7. ACTION ITEMS:
  - A. (CUDA Subcommittee Project) Kamps Propane, M-54 Zoned Property at 1000 Maple St. Minor Deviation of a Major Use Permit MUP 68-116 to add a Storage Tank to the Site. "S" Scenic Designator Applies
  - B. Ramona Wine Trail - New Information from Caltrans Regarding Placement/Location of Signs. RCPG will Possibly Vote to Reconsider the Motion from 9-3-15 To Add Clarification Based on the New Information Presented
  - C. (CUDA Subcommittee Project) McDonald Park Subdivision – Estates at Willow Ridge, TM 5560, 15 Lots at 1666 Hanson Ln on 9 acres. Environmental Documentation is Available at:  
<http://www.sandiegocounty.gov/content/sdc/pds/ceqa/TM-5560.html>
  - D. Review of Recent Flooding in Ramona to Include Arena Way/Arena Dr. Flooding. County CIP Staff will Attend a Future Meeting to Discuss
  - E. Review of County Priority List of Flood Control Projects Using the List Presented by County Flood Control on 10-20-12. County Flood Control will Come to a Future Meeting to Review the List with the RCPG
  - F. (CUDA Subcommittee Project) STP 14-034 ,Valley Park Apartments on 16<sup>th</sup> Street, Multi-Family Project Proposal on 16<sup>th</sup> St. Project in Form Based Code Area Approximately 62 units on 2.87 Acres, Zoned RM-V5, General Plan Designation VR-24. Environmental Documentation. Available at:  
[http://www.sandiegocounty.gov/content/sdc/pds/ceqa\\_public\\_review.html](http://www.sandiegocounty.gov/content/sdc/pds/ceqa_public_review.html)
  - G. (South Subcommittee Project) Recirculated Draft Land Management Plan and Initial Study/Mitigated Negative Declaration. Cañada de San Vicente (Monte Vista Ranch). Public Review Ends 10-12-15. Available at:  
<https://www.wildlife.ca.gov/Lands/Planning/Canada-de-San-Vicente>
  - H. (Parks Subcommittee Item) Update on Current PLDO Projects: Girls Softball LED Scoreboards; Ramona Soccer League Field Expansion; Wellfield Recreational Park Project; Barnett School Playground Project; Skateboard Park Development; Amphitheater Fencing, Sod and Seed ; Skateboard Park Development;; Boys & Girls Club Tennis Court Conversion to Basketball Courts; RHS Baseball/Softball Fencing and Dugouts; Community Athletic Complex. Carried Over from 9-3-15 Meeting
8. GROUP BUSINESS (Possible Action)
  - A. DESIGN REVIEW REPORT (Ensign) – Update on Projects Reviewed
  - B. Discussion Items (Possible Action)
    - 8-B-1: Concerns from Members
    - 8-B-2: Future Agenda Item Requests
    - 8-B-3: Addition and Confirmation of New Subcommittee Members
  - C. Meeting Updates
    - 8-C-1: Board of Supervisor and Planning Commission Meetings
    - 8-C-2: Future Group Meeting Dates – Next RCPG Meeting to be 11-5-15 at the Ramona Community Library, 7 p.m.
9. ADJOURNMENT

**PLEASE TURN OFF CELL PHONES OR PLACE ON SILENT MODE. PLEASE REFRAIN FROM CELL PHONE USAGE IN THE MEETING ROOM.**

The RCPG is advisory only to the County of San Diego. Community issues not related to planning and land use are not within the purview of this group. Item #5: Opportunity for members of the public to speak to the RCPG on any subject within the group's jurisdiction that does not appear as an item on this agenda. The RCPG cannot discuss these matters except to place them on a future agenda, refer them to a subcommittee, or to County staff. Speakers will be limited to 3 minutes. Please fill out a speaker request form located at the rear of the room and present to Vice Chairperson.

***Public Disclosure***

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