

**County of San Diego
Ramona Community Planning Group
FINAL MEETING AGENDA**

September 1, 2016

7:00 PM @ the Ramona Community Library, 1275 Main Street, Ramona

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL (Piva, Chair)
3. APPROVAL OF THE MINUTES FOR THE MEETING OF 8-4-16
4. Announcements and Correspondence Received
5. PUBLIC COMMUNICATION: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on posted agenda.
6. APPROVAL OF ORDER OF THE AGENDA (Action)
7. ACTION ITEMS:
 - A. TM 5537 TE, Ramona F Street, 10 Lot Subdivision, 310 East "E" Street, Ramona (Intersection of Third Street and "F" Street) H&W Custom Builders. Reconsideration of motion made 8-4-16, "TO APPROVE A ONE-YEAR TIME EXTENSION FOR TM 5537," due to the new information that a standard time extension is generally 3 years. If the motion to reconsider passes, a new motion may be made.
 - B. (CUDA Subcommittee Item) Reds, Whites and Brews at 629 Main St, ABC 16-066, Discretionary Permit. Opportunity to promote all Ramona wineries and micro-breweries in one historic location. Bidegain, Owner.
 - C. (West Subcommittee Item) The Montecito Ranch Project is an approved housing development on a 935 acre site, northeast of the intersection of Montecito Way and Sonora Way of 417 single family homes, public facilities, infrastructure improvements (water, sewer, street improvements, public park and dedicated open space) and one open space easement. The open space easement encompasses 558.27 acres of native and naturalized habitat that will be preserved in perpetuity under a Resource Management Plan (PDS-2014-RMP-14-004). A Habitat Loss Permit is required and requested for the loss of 62.2 acres of Diegan coastal sage scrub. The County of San Diego Board of Supervisors certified a Final EIR for the Montecito Ranch Project on August 4, 2010.
 - D. (East Subcommittee Item) Graham Site Plan Exemption Request for the "S" Scenic Designator off Highway 78 (139 Rancho Allen Ln) for a 40ft. x 60ft. x 18'-8" prefabricated steel classic American barn
 - E. Proposed amendments to the County's Medical Marijuana Collective Facility Ordinance. Board of Supervisors directed staff to return to the Board with options to amend the Zoning Ordinance section pertaining to Medical Marijuana Collective Facilities (MMCF). Based on Board's direction staff is proposing seven different options for the Board's consideration which include: 1) Require separation buffer from Residential Use rather than Residential Zone, 2) Increase sensitive land use buffer from 1000 feet to ¼ mile, 3) Increase sensitive land use buffer from 1000 feet to ½ mile, 4) Increase sensitive land use buffer from 1000 feet to 1 mile, 5) Require a 1000 foot separation buffer from incorporated cities, 6) Requirement for a Major Use Permit to be obtained prior to siting a MMCF 7) Limit the number of Medical Marijuana Collective Facilities per supervisorial district. Comments due 9-9-16 (30 day public review period)
 - F. (Parks Subcommittee Item) Presentation on a Potential Wellfield Park Project by Jim Cooper
 - G. (Parks Subcommittee Item) Discussion of PLDO Projects Update
8. GROUP BUSINESS (Possible Action)
 - A. DESIGN REVIEW REPORT (Ensign) – Update on Projects Reviewed
 - B. Discussion Items (Possible Action)
 1. Concerns from Members
 2. Future Agenda Item Requests

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3. Addition and Confirmation of New Subcommittee Members
4. Report on the County Climate Action Plan meeting 8-20-16.
- C. Meeting Updates
 1. Board of Supervisor and Planning Commission Meeting
 2. Future Group Meeting Dates – Next RCPG Meeting to be 10-6-16 at the Ramona Community Library, 7 p.m.
9. ADJOURNMENT

The RCPG is advisory only to the County of San Diego. Community issues not related to planning and land use are not within the purview of this group. **Item #5: Opportunity for members of the public to speak to the RCPG on any subject within the group's jurisdiction that does not appear as an item on this agenda. The RCPG cannot discuss these matters except to place them on a future agenda, refer them to a subcommittee, or to County staff. Speakers will be limited to 3 minutes. Please fill out a speaker request form located at the rear of the room and present to Vice Chairperson.**

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