PUBLIC NOTICE

SAN DIEGUITO PLANNING GROUP
P.O. Box 2789, Rancho Santa Fe, CA, 92067
April 5th, 2018
Final Agenda ---REGULAR MEETING

Place of Meeting: **NOTICE OF CHANGE IN VENUE AND DATE:** APRIL 5th MEETING MOVED TO ELFIN FOREST: RANCHO SANTA FE FIRE STATION 6 (meeting room), 20223 Elfin Forest Road, California. You can access the County’s digital document search engine by visiting http://www.sandiegocounty.gov/content/sdc/pds/doclibrary.html. Matters on the agenda are NOT necessarily heard in the order listed. Continuances, if any, will be announced at the start of the meeting or may be contained in a final agenda. Time devoted to an item will vary depending on its complexity, importance to the group and public, and the length of the agenda.

NOTE: Please complete a speaker slip if you wish to speak on an issue. (Including Open Forum)

1. **CALL TO ORDER:** 7:00 pm PLEDGE OF ALLEGIANCE
2. **AGENDA REVIEW**
3. **APPROVAL OF MINUTES** [Circulated to members during meeting for initials/comments]
4. **OPEN FORUM:**
5. **GENERAL PLANNING ITEMS:**
6. **MAJOR PROJECTS AND LAND USE ITEMS:**
   A. **Harmony Grove Village South** includes a General Plan Amendment (PDS2015-GPA-15-002), a Specific Plan (PDS2015-SP-15-002), a Rezone (PDS2015-REZ-15-003), a Tentative Map (PDS2015-TM-5600), a Major Use Permit (PDS2015-MUP-15-008), and a draft Habitat Loss Permit (PDSXXXX-HLP-XXX). The GPA proposes to re-designate a portion of the property from Semi-Rural Regional Category to Village Regional Category and to re-designate the land use designation from Semi-Rural Residential 0.5 to Village Residential 10.9 and Neighborhood Commercial. The proposed Rezone would change the zoning designation from A70 (Limited Agriculture) and RR (Rural Residential) to S88 (Specific Plan). In accordance with Section 86.104 of County of San Diego Ordinance No. 8365 (N.S.) and Section 4.2 g of the CSS NCCP Process Guidelines (CDFG, November 1993), a Habitat Loss Permit is required because the project would impact Diegan coastal sage scrub. Project Contact: Ashley Smith Ashley.Smith2@sdcounty.ca.gov 858-495-5375; SDPG member: Mid Hoppenrath 760-747-1145. DEIR link: http://www.sandiegocounty.gov/content/sdc/pds/ceqa_public_review.html.
   B. **Hacienda Santa Fe Senior Facility**. Proposed project is located in the City of San Diego on the southeastern...
corner of Via de la Valle at El Camino Real. The developer will present an overview of the project with Q&A in preparation for the release of a draft EIR sometime in the first quarter of 2018. Project Developer: Milan Capital Management - Bret Bernard, AICP, Director of Planning & Development, 714-687-0000, ext119; SDPG member: Don Willis (858) 481-6922. Continued to May 10th

C. PDS2018-AD-18-004 Fortuna Farms Administrative Permit. Waiver for an additional 5,564 sq ft service building. Private residence and equestrian facility on an eight acre parcel located at the corner of Via De Fortuna and El Camino Del Norte, Rancho Santa Fe; APN 265-160-2500. Property Owners: Caroline LaBarre and Tim Porthouse, 520-390-4470; Applicant’s Contact: Allard Jansen Architects, 619-450-6550; PDS Planner: John Leavitt, 858-495-5448; SDPG Member: Laurel Lemarie, 858-756-2835. Continued to May 10th

D. PDS2017-TM-5589TE-PDS-PLN. Time Extension of an existing approved PDS 2014 TM 5589 Tentative Map, located at 18531 Aliso Canyon Road in Rancho Santa Fe. A proposed 8-lot residential subdivision on 29.81 acres with minimum 2-acre parcel, with proposed private street for access and hook up to sewer. APN #265-270-84. Applicant: El Paso One, LLC (c/o Michael Whitney), 858-945-7757; PDS Planner: Marisa Smith 858-694-2621; SDPG Member: Laurel Lemarie 858-756-2835.

7. ADMINISTRATIVE MATTERS:

A. Community Reports
B. Consideration and comments on circulation mail
C. Future agenda items and planning
D. Prospective & returning Planning Group members
E. Supply orders and reimbursement of expenses

NOTE: The San Dieguito Planning Group currently has one vacancy. If you wish to become a member of the SDPG, please provide the chair with your current resume and plan to attend 2 or 3 meetings in advance of processing your application for membership.

Future Meeting Dates: 5/10/18 6/14/18 7/12/18 8/9/18 9/13/18 10/11/18

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