

PUBLIC NOTICE

SAN DIEGUITO PLANNING GROUP

P.O. Box 2789, Rancho Santa Fe, CA, 92067

7:00 pm, Thursday, September 9th, 2021

Agenda --- 'VIRTUAL' MEETING

Place of Meeting: Go to ZOOM Meeting Website (Invitation Link):

<https://us02web.zoom.us/j/81947322249?pwd=UTF1YXRFWXZsSjQ4d2k5ZnNCcWNQUT09>

Meeting Number: **819 4732 2249**

Meeting Passcode: **891013**

You can access the County's digital document search engine by visiting

<http://www.sandiegocounty.gov/content/sdc/pds/doclibrary.html>

Matters on the agenda are NOT necessarily heard in the order listed. Continuances, if any, will be announced at the start of the meeting or may be contained in a final agenda. Time devoted to an item will vary depending on its complexity, importance to the group and public, and the length of the agenda

NOTE: Please complete a speaker slip if you wish to speak on an issue. (Including Open Forum)

1. CALL TO ORDER: - PLEDGE OF ALLEGIANCE
2. AGENDA REVIEW
3. APPROVAL OF MINUTES: Circulated to members in advance of meeting for initials/comments. Vote to be called at meeting.
4. OPEN FORUM
5. GENERAL PLANNING ITEMS:
 - A. **DPW Capital Improvement Project - Prioritization Request 2021** – DPW requests participation in priorities in the SDPG communities of the unincorporated County of San Diego on Road Reconstruction/Reconfiguration/New Roads, Bridge Repair/Reconstruction, Sidewalk/Pathways/Pedestrian Access Ramps, Drainage, Traffic Signals, and Intersections. DPW will use SDPG prioritized list to assist in programming Capital Improvement Project work over the next several years. Input from previous meeting(s) to be consolidated in to list submitted to DPW.
 - B. **Input on possible capital projects to include in next year's County budget** - Request from Supervisor Lawson-Remer office; intended for County-owned and operated assets like County parks, libraries, stormwater infrastructure, and other county-run facilities. Some examples from prior years include:
 - Improvements to County-run parks like the Los Penasquitos Preserve
 - Partnership with the City of San Diego to renovate and reopen the Epicentre Teen Center in Mira Mesa
 - Expansion of the 4S Ranch County-operated library to add a new community roomSuggestions need to be submitted by Friday, August 13th.
Evelyn Andrade, Policy Advisor, District 3, 858-289-9195.
 - C. **Office of Evaluation, Performance, and Analytics (OEPA) introduction**. This new office will guide and inform BOS policy and budget decisions to be more effective, more equitable, and more focused on

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delivering the best outcomes for all San Diegans. The OEPA office will work to improve the County's programs by prioritizing high-quality research, data, and program evaluation over and above anecdotes, ideology, and inertia towards the status quo. Presenter: David Castro, District 3 County Program Evaluation Fellow.

- D. **Surf Cup/Polo Fields/Horse Park** – Discuss current Surf Cup (over use) activities/status not in compliance with property title usage overlay and related developments with adjacent 22nd DAA Horse Park. SDPG Lead: Beth Nelson, 858-765-2322.
- E. **Socially Equitable Cannabis Program** – Discussion of any developments from August 6, 2021 Planning Commission Hearing regarding *Ordinance Amendments for Five Existing Dispensaries*. Currently no dispensaries in San Dieguito Planning Group area. Open to group discussion.
- F. **Jacumba Hot Springs Community Sponsor Group Recommendation for JVR Solar Project** - JCSG seeking support from other community groups in an effort to save Jacumba from the 90MW JVR Solar project that is six times the size of Jacumba village. Jacumba residents are willing to compromise on a smaller project footprint. Review and approve SDPG letter.
- G. **Goodson Multi-Story 277-Unit Housing Project in Encinitas** – Review/discuss submitting letter to City of Encinitas City Council concerning SDPG position on the project bordering RSF. Proposed project located at the Northwest corner of the intersection of Rancho Santa Fe Road and Encinitas Boulevard.

6. MAJOR PROJECTS AND LAND USE ITEMS:

- A. **PDS2021-AD-21-008 Administrative Permit, Molnar Fence Modification.** Location of 6 foot tall security fence and gated access. Site location: 4722 Sun Valley Road, Del Mar, CA 92014; APN: 302-202-1100. Applicant: Dave and Lisa Molnar, 858-442-1599; Applicant's Representative: Derek Berg, 760-390-0007; PDS Planner: Tabina Tonekaboni, 858-495-5418; SDPG Member: Don Willis, 858-481-6922.
Continue to September 2021 SDPG Meeting
- B. **PDS2021-AD-21-015 Richmond Residence Barn and Accessory Building Permit.** Proposed new 1,596 sf barn with 1,093 sf accessory dwelling unit. Project location: 5371 La Glorieta, Rancho Santa Fe, CA 92067, Closest cross street: Linea del Cielo; APN: 268-111-13-00. Applicant Representative: Maxwell Wuthrich (B+W Architect) 858-756-1788; PDS Planner: Hunter McDonald, 858-495-5330; SDPG Member: Laurel Lemarie, 858-756-2835
Continue to September 2021 SDPG Meeting
- C. **PDS2021-LDGRMJ-30331 Major Grading Permit.** Follow-up discussion and updates from last month's 7-0-0-5 vote to send a comments letter to PDS Director. Major grading plan for the import site with excavation of 19,900 cubic yards, fill of 155,600 cubic yards, and import of 135,700 cubic yards to allow for future construction of an equestrian facility. Location: Country Club Drive, Escondido, CA 92029; APN: 235-011-01, 235-011-02. Applicant: H Grove NK Investors, LLC, Santa Monica, CA; PDS Planner (unknown as of publication); SDPG Member: Susan Williams, 760-212-3280.
Continued to September 2021 SDPG Meeting
- D. **PDS2021-STP-21-020 Sereda Residence House Relocation.** Construction (Move-on) Single Family Residence and new driveway, new grading, and new septic tank on vacant lot. Original house built in 2011 is located at 8111 Artesian Road, San Diego, CA 92127, Relocation site: 16682 Liberty Ridge, San Diego, CA 92127; APN: 269-100-46-00. The house is 3,138 square feet with a 3-car garage and covered patio. Applicant Contact: Kaz Urabe, 619-885-2120; PDS Planner: Nathan Kling, 619-323-5507; SDPG Member: Phil Fisch, 858-592-6758.
Continued to September 2021 SDPG Meeting

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- E. **PDS2021-MUP-21-006 (Existing) Sprint Cell Site Upgrade** – Co-located at an Olivenhain Municipal Water Department Water Tank (Reservoir), location at 17289 Four Gee Road, San Diego, CA (APN 267-142-09). Removal of wireless base station 6 antennas, 3 Remote Radio Units (RRUs), and two cabinets; replace with 9 antennas and 6 RRUs. Applicant (Representing Sprint): Delilah Bruzee, 858-799-0575; PDS Planner: David Cook, 619-942-1376; SDPG Member(s): Phil Fisch, 858-592-6758; Don Willis, 858-481-6922.
- F. **PDS2021-AD-21-024 Tree Residence Accessory Building Permit** – site located at 6415 Primero Izquierdo, Rancho Santa Fe, CA 92091, APN: 265-432-04-00, closest cross street: Lago Vista. Proposed new 6426 sq ft 2-story structure with 2987 sq ft of garage, storage and 576 lobby sq ft on the first floor; 2863 sq ft of guest and rec area on the second floor. Also 3563 sq. ft. basement. Applicant Contact: Mark Radford/Karl Voigtlander, 760-519-9008; PDS Planner: Hunter McDonald, 619-323-8864; SDPG Member: Joe Zagara, 858-756-4211.

Continued to October 2021 SDPG Meeting

7. ADMINISTRATIVE MATTERS:

- A. Community Reports
- B. Consideration and comments on circulation mail
- C. Future agenda items and planning
- D. Prospective & returning Planning Group members:
Secretary position OPEN
SDPG member seats #6, #8, #10 and #13 are OPEN.
Prospective new member, Jennifer Callow has been certified by ROV, pending BOS seating.
- E. Supply orders and reimbursement of expenses.

NOTE: The San Dieguito Planning Group currently has FOUR vacancies, Seat #6, Seat #8, Seat #10 and Seat #13. If you wish to become a member of the SDPG, please provide the chair with your current resume and plan to attend 2 or 3 meetings in advance of processing your application for membership.

Future Meeting Dates: 10/14/2021 11/11/2021 12/09/2021 01/13/2022 02/10/2022 03/10/2022

Doug Dill, Chair 760-420-7909 e-mail: theddills@att.net
 Phil Fisch Vice-Chair 858-592-6758 e-mail: philipfisch@gmail.com
 Secretary (OPEN)

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